

# NDLAMBE MUNICIPALITY



# NDLAMBE MUNICIPALITY

# TABLED BUDGET

# 2014/2015

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#### VISION:

*Ndlambe Municipality strives to be a growing and investment friendly region that provides sustainable, efficient, cost-effective, adequate and affordable services to all citizens in a healthy and safe environment by 2025.*

#### MISSION:

*To achieve our vision by enabling optimal performance within each of the five key performance areas of local government within the context of available resources.*

#### VALUES:

- Commitment
- Transparency
- Honesty
- Trustworthiness
- Care





NDLAMBE LOCAL MUNICIPALITY (EC 105)

**Hon. Mayor: Cllr. S R Tandani's tabling of IDP/Budget for 2014/15**  
**Financial Year: 31<sup>st</sup> March 2014**

**Madam Speaker;**

**Hon. Councillors;**

**Municipal Manager and Officials;**

**Organised labour representatives present;**

**Members of the gallery;**

**The media houses;**

**Honoured guests and ladies and gentleman,**

Madam Speaker, allow me this morning to table the Integrated Development Plan/Budget for 2014/15 financial year for council's consideration in accordance with Section 16 (2) of the Local Government: Municipal Finance Management Act, 56 of 2003.

Both the Local Government: Municipal Finance Management Act and Municipal Systems Act of 2000 direct this council to consult our communities on IDP/Budget related matters and allow and consider the views of our people.

It must also be acknowledged that 2013/14 financial year was indeed a challenging year but we have managed to keep our cash flow floating. Our community needs as always exceed the budget and the challenge of not having substantial capital budget to address infrastructure backlog and our desire to replace the ageing plant still persist. Madam Speaker, sometimes we have to take bold decisions that relates to IDP/Budget and financial management in general. I table this IDP/Budget for

# MAYORS REPORT

2014/15 financial year having taken into consideration what has been raised by the Auditor General in the 2012/13 Audit Report.

Madam Speaker I am also proud to attest to the good work done by this administration since elected in 2011. Port Alfred Central Business District improvement programme is the case in point. The replacement of Port Alfred sewer ponds to the tune of 39 million is a milestone in addressing our sewerage backlog because many households will be able to be connected into the system. The improvement of Port Alfred CBD internal roads is another milestone. In our former townships we are busy providing bulk services and in Nemato we have started using Municipal Infrastructure Grant funding in the tune of 16 million. We have also received an amount of 39 million from Nachure to replace 2290 pit latrine toilets and bulk services in Nemato. Bathurst has been allocated an amount of 21 million for bulk services for this financial year; this is MIG project and is under design stage. Madam Speaker we have also allocated an amount of 25 million MIG funding for 2014/15 financial for sewerage bulk services in Marselle Township. The upgrading of Ward 1 (kwaNokubela) sport field has been allocated and amount of 3.1 million MIG funding in this current financial year and MIG funding has also been allocated for the upgrading of Nemato sport field. The Thornhill 25 million Multipurpose Centre project in Port Alfred is near completion.

Madam Speaker we have paved a number of municipal roads both in town and townships and some of our roads were done using concrete slab which proved to be sustainable.

Madam Speaker be that as it may we have to consider quite seriously the issue of over reliance on National Grant funding. We have been warned by the National Treasury and sector departments that the national fiscal is drying up. In answering this we have to examine our inability to collect bad debt. Consumer debt is sitting at 90 million and the debt owed by our staff is sitting at R 600,000 (six hundred thousand). This requires the council's serious consideration going forward.

Madam Speaker when this budget was prepared a number of economic factors and realities were taken into consideration. Issues such as inflation rate, the increase in prices of food and petrol which are influenced by our country's slow economic growth. We have considered the hard or trying conditions that our people find

themselves in as a consequence of global economic factors. We have also considered the ever increasing needs of our communities and the unfortunate situations the majority of our people find themselves living under.

Madam Speaker and Hon. Councillors the above realities and considerations made us to believe that we have to be smart and bold when presenting 2014/15 IDP/Budget. We have to deal with our infrastructural challenges using our internal generated revenue. We have to think hard as to how and when to replace the municipal ageing plant and equipment in order to deal with maintenance of our municipal infrastructure.

Madam Speaker and councillors without wasting any time, I table the IDP/Budget for 2014/15 financial year for consideration by council. From now the Budget Committee will have to meet and deal with finer details of the budget after which I will embark on a month long community/stakeholder engagement during May 2014.

The tabled budget is as follows:

|                                     |                        |
|-------------------------------------|------------------------|
| <b>Own revenue:</b>                 | <b>R 232, 630, 613</b> |
| <b>Grant revenue:</b>               | <b>R 94, 802, 000</b>  |
| <b>Total revenue:</b>               | <b>R 327, 432, 613</b> |
| <b>Operating expenditure:</b>       | <b>R 250, 123, 907</b> |
| <b>Grant operating expenditure:</b> | <b>R 68, 071, 938</b>  |
| <b>Grant Capital expenditure:</b>   | <b>R 26, 730, 062</b>  |
| <b>Total expenditure:</b>           | <b>R 344, 925, 907</b> |

The proposed tariffs percentage increase to generate our own revenue is as follows:  
12% is proposed on rates, 100% on sanitation, 14.75% on electricity, 12% on sewerage, 5, 5% on water and 5, 5% on miscellaneous. Capital needs is an amount of R 13, 833, 839 and salary increase is estimated at 8, 5% including notches for the 2014/15 financial year. These proposed tariffs if approved by council will apply from the 1<sup>st</sup> of July 2014 to the 30<sup>th</sup> of June 2015.

That the various tariffs as set out in the budget document for the financial year 1<sup>st</sup> July 2014 to 30 June 2015 be considered.

Madam Speaker I wish to thank the MM, CFO and the Budget Treasury Office for putting together this draft budget. I wish also to thank this council for support.

!!! I thank you!!!

# RESOLUTIONS



# NDLAMBE MUNICIPALITY

## Port Alfred

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### RESOLUTION

MINUTES OF THE OPEN NDLAMBE COUNCIL MEETING HELD ON 31 MARCH  
2014

NCM021/03/2014  
REPORT DATED 24 MARCH 2014 FROM THE MAYOR TO COUNCIL TABLED  
BUDGET – 2014/2015

#### COUNCIL RESOLVED

- 1 THAT the tabled capital budget and operating budget for the 2014/15 financial year as presented by the Mayor be approved with the following provisions:
  - i) No new posts be created for the 2014/15 financial year.
  - ii) The annual and monthly tariff increase be 12% for rates, 14.75% on electricity and 5.5% on refuse, 12% on sewerage and 100% on sanitation and 5.5% on all other annual and monthly charges.
  - iii) That administration reduce the operating budget by R17 493 295 so that the tariffs as per 2 above are not exceeded
  - iv) That administration reduce the capital budget funded from internal funds from R13 833 839.00 to R5 000 000.00
- 2 THAT the budget related policies be noted and advertised again for comment.
- 3 That a Budget Steering Committee meeting be convened to interact with the tabled budget

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# EXECUTIVE SUMMARY

Signature : ..... Date : .....

### 3) EXECUTIVE SUMMARY OF THE MUNICIPAL MANAGER, ROLLY DUMEZWENI, ON THE 2014/2015 DRAFT BUDGET OF THE NDLAMBE MUNICIPALITY

The Ndlambe Municipality budget was a difficult budget to compile with the continued economic crisis that is impacting on us. Although many say that the economy is slowly recovering we are not noticing the recovery or feeling the recovery in our revenue collection rates. It is critical that everything possible is done to collect outstanding debt due to the municipality but at the same time ensure that the costs of the services that we provide are affordable to the consumers.

The tabled budget put forward provides for total operating revenue of R232 630 613 the 2014/2015 financial year.

Revenue from property rates is budgeted at R81 160 277. To achieve the budgeted income, rates have been increased by 12 % for the 2014/2015 financial year.

Revenue from water is budgeted at R41 070 491. To achieve the budgeted income, water charges have been increased by 5.50% for the 2014/2015 financial year.

Revenue from electricity is budgeted at R53 789 208. To achieve the budgeted income, electricity charges have been increased by 14.75% for the 2014/2015 financial year.

Revenue from sewer is budgeted at R12 917 230. To achieve the budgeted income, sewer charges have been increased by 12% for the 2014/2015 financial year.

Revenue from refuse is budgeted at R14 856 376. To achieve the budgeted income, refuse charges have been increased by 5.5% for the 2014/2015 financial year.

The tabled budget put forward for adoption provides for total operating expenditure of R250 123 907.

Expenditure on employee related costs are R93 183 491. Employee related costs represent 37% of the total expenditure budget. No new posts have been added into the budget, only the posts that existed in the 2014/2015 financial year have been budgeted for. Employee related costs include all employees of Ndlambe Municipality but excludes Councilors allowances.

Expenditure on general expenditure has increased is R141 072 515. General expenditure represents 56% of the total expenditure budget. General expenditure includes the bulk purchase of electricity and water as well as Councilors allowances.

Expenditure on repairs and maintenance is R13 377 600. Repairs and maintenance represents 5% of the total expenditure budget.

Expenditure on contributions to capital outlay is R14 33 810. A contribution to capital outlay represents 1% of the total expenditure budget.

# ANNUAL BUDGET TABLES

EC/05 Ndlambe - Table A1 Budget Summary

| R thousands | Description  | 2010/11         |                 | 2011/12         |                 | 2012/13         |                 | Current Year 2013/14 |                   |                     | 2014/15 Medium Term Revenue & Expenditure Framework |                        |
|-------------|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------------|-------------------|---------------------|---|------------------------|
|             |  | Audited Outcome | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast   | Pre-audit outcome | Budget Year 2014/15 | Budget Year +1 2015/16                              | Budget Year +2 2016/17 |
|             | <b>Financial Performance</b>   |                 |                 |                 |                 |                 |                 |                      |                   |                     |   |                        |
|             | Property rates   | 42 378          | 46 378          | 51 001          | 82 848          | 82 848          | 0               | 82 848               | -                 | 82 832              | 87 072  | 91 861                 |
|             | Service charges  | 72 813          | 92 725          | 94 843          | 54 440          | 54 440          | 0               | 130 636              | -                 | 123 825             | 137 821   | 137 821                |
|             | Investment revenue   | 559             | 369             | 5 805           | 4 031           | 4 031           | -               | 565                  | -                 | 565                 | 596   | 629                    |
|             | Transfers recognised - operational                                   | 13 965          | 61 337          | 56 347          | 64 100          | 64 100          | -               | 68 072               | -                 | 71 616              | 79 796  | 79 796                 |
|             | Other own revenue  | 12 841          | 13 197          | 18 013          | 49 172          | 49 172          | -               | 25 708               | -                 | 27 119              | 28 608  | 28 608                 |
|             | <b>Total Revenue (excluding capital transfers and contributions)</b> | 142 525         | 214 037         | 228 008         | 254 551         | 254 551         | 0               | 300 702              | -                 | 317 228             | 334 684   | 334 684                |
|             | Employee costs   | 69 000          | 71 145          | 80 799          | 82 920          | 82 920          | -               | 93 183               | -                 | 97 843              | 102 735   | 102 735                |
|             | Remuneration of councillors  | 4 104           | 4 717           | 5 721           | 5 721           | 5 721           | -               | 5 721                | -                 | 5 721               | 5 721   | 5 721                  |
|             | Depreciation & asset impairment                                      | 3 940           | 3 652           | 3 028           | 4 620           | 4 620           | -               | 3 073                | -                 | 3 242               | 3 242   | 3 242                  |
|             | Finance charges  | 34 723          | 38 103          | 47 076          | 41 541          | 41 541          | -               | 61 239               | -                 | 64 358              | 67 657  | 67 657                 |
|             | Materials and bulk purchases   | 12 331          | 11 086          | 7 836           | -               | -               | -               | -                    | -                 | -                   | -   | -                      |
|             | Transfers and grants   | 64 668          | 61 901          | 60 086          | 84 812          | 84 812          | -               | 180 420              | -                 | 150 325             | 200 774   | 200 774                |
|             | Other expenditure  | 139 566         | 211 613         | 245 343         | 222 427         | 222 427         | -               | 363 147              | -                 | 382 333             | 382 333   | 382 333                |
|             | <b>Total Expenditure</b>   | (49 940)        | 2 423           | (19 335)        | 32 164          | 32 164          | 0               | 18 676               | -                 | (44 229)            | (45 909)  | (47 659)               |
|             | Transfers recognised - capital                                       | 79 949          | 28 321          | 65 335          | 30 328          | 30 328          | -               | 26 730               | -                 | 28 200              | 29 751  | 29 751                 |
|             | Contributions recognised - capital & contributed assets              | 33 008          | 30 744          | 46 001          | 62 492          | 62 492          | -               | (17 464)             | -                 | (17 709)            | (17 986)  | (17 986)               |
|             | <b>Surplus/(Deficit) after capital transfers &amp; contributions</b> | 664             | 21              | 26              | 62 492          | 62 492          | 0               | 49 204               | -                 | 49 204              | -   | -                      |
|             | Share of surplus/(deficit) of associate                              | 39 673          | 30 766          | 46 026          | -               | -               | -               | (17 684)             | -                 | (17 709)            | -   | (17 689)               |
|             | <b>Surplus/(Deficit) for the year</b>                                | 6 643           | 32 554          | 37 544          | 42 234          | 42 234          | 76 237          | 76 237               | -                 | 40 833 693          | 42 875 158  | 45 018 265             |
|             | <b>Capital expenditure &amp; funds sources</b>                       |                 |                 |                 |                 |                 |                 |                      |                   |                     |   |                        |
|             | Transfers recognised - capital                                       | 62 089          | 34 354          | 32 095          | 30 186          | 30 186          | -               | 26 969 664           | -                 | 26 969 664          | 29 787 119  | 29 787 119             |
|             | Public contributions & donations                                     | -               | -               | -               | -               | -               | -               | -                    | -                 | -                   | -   | -                      |
|             | Borrowing  | -               | -               | -               | -               | -               | -               | -                    | -                 | -                   | -   | -                      |
|             | Internally generated funds   | 62 089          | 34 354          | 37 544          | 42 234          | 42 234          | -               | 13 834 800           | -                 | 14 525 331          | 15 251 807  | 15 251 807             |
|             | <b>Total sources of capital funds</b>                                | 124 178         | 68 708          | 69 639          | 72 420          | 72 420          | -               | 40 833 693           | -                 | 42 875 158          | 45 018 265  | 45 018 265             |
|             | <b>Financial position</b>  |                 |                 |                 |                 |                 |                 |                      |                   |                     |   |                        |
|             | Total current assets   | 49 081          | 60 765          | 49 278          | 63 825          | 63 825          | -               | 66 244               | -                 | 69 555              | 73 034  | 73 034                 |
|             | Total non current assets   | 96 474          | 127 994         | 116 062         | 101 962         | 101 962         | -               | 102 254              | -                 | 107 366             | 112 736   | 112 736                |
|             | Total current liabilities  | 73 507          | 75 467          | 73 397          | 79 262          | 79 262          | -               | 53 113               | -                 | 56 573              | 59 901  | 59 901                 |
|             | Total non current liabilities  | -               | -               | -               | -               | -               | -               | -                    | -                 | -                   | -   | -                      |
|             | Community wealth/Equity  | -               | -               | -               | -               | -               | -               | -                    | -                 | -                   | -   | -                      |
|             | <b>Cash flows</b>  |                 |                 |                 |                 |                 |                 |                      |                   |                     |   |                        |
|             | Net cash from (used) operating                                       | (7 719)         | (14 567)        | (19 701)        | (46 473)        | (46 473)        | -               | (17 463)             | -                 | 217 544             | (19 470)  | (19 470)               |
|             | Net cash from (used) investing                                       | (32 646)        | (28 892)        | (64 965)        | (34 841)        | (34 841)        | -               | (40 321)             | -                 | (42 539)            | (44 878)  | (44 878)               |
|             | Net cash from (used) financing                                       | (2 444)         | (2 730)         | (3 328)         | -               | -               | -               | (59 674)             | -                 | 117 191             | 52 843  | 52 843                 |
|             | <b>Cash equivalents at the year end</b>                              | (28 185)        | (74 172)        | (152 186)       | (34 640)        | (34 640)        | -               | (59 674)             | -                 | 117 191             | 52 843  | 52 843                 |
|             | <b>Cash backing/burplus reconciliation</b>                           |                 |                 |                 |                 |                 |                 |                      |                   |                     |   |                        |
|             | Capital and investments available                                    | 24 064          | 38 074          | 26 778          | 39 978          | 39 978          | -               | 41 977               | -                 | 44 076              | 46 281  | 46 281                 |
|             | Application of cash and investments                                  | 12 489          | 52 031          | 16 069          | 11 523          | 11 523          | -               | 24 745               | -                 | 25 862              | 27 281  | 27 281                 |
|             | <b>Balance - surplus (shortfall)</b>                                 | 11 565          | (13 957)        | 10 709          | 28 455          | 28 455          | -               | 17 232               | -                 | 18 094              | 19 000  | 19 000                 |
|             | <b>Asset management</b>  |                 |                 |                 |                 |                 |                 |                      |                   |                     |   |                        |
|             | Asset register summary (NDV)   | 96 890          | 127 912         | 33 304          | 48 689          | 48 689          | -               | 54 864               | -                 | 57 607              | 60 487  | 60 487                 |
|             | Depreciation & asset impairment                                      | -               | -               | 41 544          | 2 813           | 2 813           | -               | 3 073                | -                 | 3 242               | 3 242   | 3 242                  |
|             | Renewal of Existing Assets   | 4 355           | 28 253          | 38 193          | 42 844          | 42 844          | -               | 3 146                | -                 | 3 146               | 3 146   | 3 146                  |
|             | Repairs and Maintenance  | -               | 6 279           | -               | 12 693          | 12 693          | -               | 13 379               | -                 | 13 721              | 14 472  | 14 472                 |
|             | <b>Free services</b>   |                 |                 |                 |                 |                 |                 |                      |                   |                     |   |                        |
|             | Cost of Free Basic Services provided                                 | -               | -               | -               | -               | -               | -               | -                    | -                 | -                   | -   | -                      |
|             | Revenue cost of free services provided                               | -               | -               | -               | -               | -               | -               | -                    | -                 | -                   | -   | -                      |
|             | Households below minimum service level                               | -               | -               | -               | -               | -               | -               | -                    | -                 | -                   | -   | -                      |
|             | Water  | -               | -               | -               | -               | -               | -               | -                    | -                 | -                   | -   | -                      |
|             | Sanitation/sewerage  | -               | -               | -               | -               | -               | -               | -                    | -                 | -                   | -   | -                      |
|             | Energy   | -               | -               | -               | -               | -               | -               | -                    | -                 | -                   | -   | -                      |
|             | Refuse   | -               | -               | -               | -               | -               | -               | -                    | -                 | -                   | -   | -                      |

EC/05 Ndlambe - Table A2 Budgeted Financial Performance (revenue and expenditure by standard classification)

| R thousand | Standard Classification Description        | Ref | 2010/11         |                 | 2011/12         |                 | 2012/13         |                 | Current Year 2013/14 |                     |                        | 2014/15 Medium Term Revenue & Expenditure Framework |           |
|------------|--|-----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------------|---------------------|------------------------|---|-----------|
|            |  |     | Audited Outcome | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast   | Budget Year 2014/15 | Budget Year +1 2015/16 | Budget Year +2 2016/17                              |           |
|            | <b>Revenue - Standard</b>                  |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |           |
|            | Governance and administration              |     | 70 634          | 110 624         | 137 586         | 84 517          | 275 688         | 275 688         | 275 688              | 275 688             | 275 688                | 275 688   | 275 688   |
|            | Executive and council                      |     | 9 100           | 1 460           | 3 149           | 2 302           | 3 040           | 3 040           | 3 040                | 3 040               | 3 040                  | 3 040   | 3 040     |
|            | Budget and treasury office                 |     | 5 987           | 38 333          | 3 946           | 1 552           | 3 225           | 3 225           | 3 225                | 3 225               | 3 225                  | 3 225   | 3 225     |
|            | Corporate services                         |     | 55 567          | 72 801          | 139 491         | 80 663          | 269 433         | 269 433         | 269 433              | 269 433             | 269 433                | 269 433   | 269 433   |
|            | Community and public safety                |     | 9 388           | 3 488           | 2 392           | 4 484           | 16 746          | 16 746          | 16 746               | 16 746              | 16 746                 | 16 746  | 16 746    |
|            | Community and social services              |     | 2 416           | 230             | 807             | 658             | 1 473           | 1 473           | 1 473                | 1 473               | 1 473                  | 1 473   | 1 473     |
|            | Sport and recreation                       |     | 150             | -               | -               | 23              | 46              | 46              | 46                   | 46                  | 46                     | 46  | 46        |
|            | Public safety                              |     | 2 480           | 1 970           | 29              | 2 292           | 5 034           | 5 034           | 5 034                | 5 034               | 5 034                  | 5 034   | 5 034     |
|            | Housing                                    |     | 1 610           | -               | -               | -               | 7 280           | 7 280           | 7 280                | 7 280               | 7 280                  | 7 280   | 7 280     |
|            | Health                                     |     | 2 930           | 1 286           | 1 442           | 1 461           | 2 903           | 2 903           | 2 903                | 2 903               | 2 903                  | 2 903   | 2 903     |
|            | <b>Economic and environmental services</b> |     | 13 204          | 3 906           | 6 792           | 6 555           | 12 101          | 12 101          | 12 101               | 12 101              | 12 101                 | 12 101  | 12 101    |
|            | Planning and development                   |     | 3 546           | 1 314           | 3 647           | 2 429           | 5 830           | 5 830           | 5 830                | 5 830               | 5 830                  | 5 830   | 5 830     |
|            | Road transport                             |     | 1 645           | 1 461           | 2 269           | 2 966           | 4 137           | 4 137           | 4 137                | 4 137               | 4 137                  | 4 137   | 4 137     |
|            | Environmental protection                   |     | 8 013           | 1 141           | 876             | 1 286           | 2 134           | 2 134           | 2 134                | 2 134               | 2 134                  | 2 134   | 2 134     |
|            | Trading services                           |     | 114 365         | 97 153          | 145 589         | 115 905         | 232 832         | 232 832         | 232 832              | 232 832             | 232 832                | 232 832   | 232 832   |
|            | Electricity                                |     | 39 705          | 46 479          | 56 081          | 53 952          | 106 546         | 106 546         | 106 546              | 106 546             | 106 546                | 106 546   | 106 546   |
|            | Water                                      |     | 36 545          | 27 876          | 30 210          | 29 100          | 59 849          | 59 849          | 59 849               | 59 849              | 59 849                 | 59 849  | 59 849    |
|            | Waste water management                     |     | 16 111          | 10 954          | 41 051          | 14 205          | 29 660          | 29 660          | 29 660               | 29 660              | 29 660                 | 29 660  | 29 660    |
|            | Waste management                           |     | 22 004          | 12 844          | 18 247          | 18 248          | 36 777          | 36 777          | 36 777               | 36 777              | 36 777                 | 36 777  | 36 777    |
|            | <b>Other</b>                               |     | 20 789          | 214 969         | 292 269         | 210 981         | 537 377         | 537 377         | 537 377              | 537 377             | 537 377                | 537 377   | 537 377   |
|            | <b>Total Revenue - Standard</b>            |     | 207 889         | 419 969         | 532 269         | 425 466         | 1 013 065       | 1 013 065       | 1 013 065            | 1 013 065           | 1 013 065              | 1 013 065   | 1 013 065 |
|            | <b>Expenditure - Standard</b>              |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |           |
|            | Governance and administration              |     | 53 404          | 70 076          | 71 676          | 46 513          | 95 871          | 95 871          | 95 871               | 95 871              | 95 871                 | 95 871  | 95 871    |
|            | Executive and council                      |     | 21 889          | 27 168          | 30 719          | 19 016          | 34 951          | 34 951          | 34 951               | 34 951              | 34 951                 | 34 951  | 34 951    |
|            | Budget and treasury office                 |     | 16 567          | 15 402          | 17 597          | 15 134          | 19 347          | 19 347          | 19 347               | 19 347              | 19 347                 | 19 347  | 19 347    |
|            | Corporate services                         |     | 14 688          | 27 306          | 22 960          | 12 363          | 41 863          | 41 863          | 41 863               | 41 863              | 41 863                 | 41 863  | 41 863    |
|            | Community and public safety                |     | 23 066          | 20 055          | 43 893          | 28 892          | 32 695          | 32 695          | 32 695               | 32 695              | 32 695                 | 32 695  | 32 695    |
|            | Community and social services              |     | 6 119           | 8 458           | 30 763          | 12 189          | 15 698          | 15 698          | 15 698               | 15 698              | 15 698                 | 15 698  | 15 698    |
|            | Sport and recreation                       |     | 5 163           | 1 563           | 1 707           | 3 291           | 2 313           | 2 313           | 2 313                | 2 313               | 2 313                  | 2 313   | 2 313     |
|            | Public safety                              |     | 8 347           | 8 010           | 9 266           | 11 993          | 12 358          | 12 358          | 12 358               | 12 358              | 12 358                 | 12 358  | 12 358    |
|            | Housing                                    |     | 3 377           | 2 026           | 2 167           | 2 319           | 2 526           | 2 526           | 2 526                | 2 526               | 2 526                  | 2 526   | 2 526     |
|            | Health                                     |     | 36 027          | 33 974          | 37 524          | 36 863          | 74 981          | 74 981          | 74 981               | 74 981              | 74 981                 | 74 981  | 74 981    |
|            | <b>Economic and environmental services</b> |     | 5 614           | 6 657           | 18 066          | 15 665          | 33 563          |                 |                      |                     |                        |   |           |





EC105 Ndamba - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)

| R thousand             | Vote Description                       | Ref | 2010/11         |                  | 2011/12         |                  | 2012/13         |                  | Current Year 2013/14 |                 | 2014/15 Medium Term Revenue & Expenditure Framework |                     |                        |
|------------------------|--|-----|-----------------|------------------|-----------------|------------------|-----------------|------------------|----------------------|-----------------|---|---------------------|------------------------|
|                        |  |     | Audited Outcome | 2010/11 Forecast | Audited Outcome | 2011/12 Forecast | Audited Outcome | 2012/13 Forecast | Original Budget      | Adjusted Budget | Full Year Forecast                                  | Budget Year 2014/15 | Budget Year +1 2015/16 |
| <b>Revenue by Vote</b> |  |     |                 |                  |                 |                  |                 |                  |                      |                 |   |                     |                        |
| 8 988                  | Vote 1 - COUNCIL GENERAL               |     | 1 378           | 1 112            | 3 028           | 4 927            | 5 764           | 6 081            | 6 416                |                 |   |                     |                        |
| 102                    | Vote 2 - MUNICIPAL MANAGER             |     | 102             | 164              | 148             | 148              | 156             | 164              | 173                  |                 |   |                     |                        |
| 2 344                  | Vote 3 - CORPORATE SERVICES            |     | 2 344           | 204              | 480             | 209              | 220             | 232              | 245                  |                 |   |                     |                        |
| 17 295                 | Vote 4 - COMMUNITY PROTECTION SERVICES |     | 17 657          | 21 265           | 21 824          | 21 824           | 21 488          | 22 670           | 23 917               |                 |   |                     |                        |
| 3 975                  | Vote 5 - COMMUNITY PROTECTION SERVICES |     | 3 301           | 4 095            | 4 095           | 4 095            | 4 299           | 4 539            | 4 765                |                 |   |                     |                        |
| 20 758                 | Vote 6 - INFRASTRUCTURAL DEVELOPMENT   |     | 16 947          | 47 287           | 49 384          | 47 287           | 51 812          | 54 692           | 57 669               |                 |   |                     |                        |
| 38 545                 | Vote 7 - ELECTRICITY DEVELOPMENT       |     | 45 479          | 50 465           | 50 465          | 50 465           | 54 272          | 57 257           | 60 585               |                 |   |                     |                        |
| 39 105                 | Vote 8 - WATER SERVICES                |     | 27 876          | 30 260           | 29 639          | 29 639           | 41 070          | 43 329           | 45 712               |                 |   |                     |                        |
| 60 467                 | Vote 9 - INFRASTRUCTURAL DEVELOPMENT   |     | 134 119         | 143 247          | 143 247         | 143 247          | 148 351         | 156 510          | 165 118              |                 |   |                     |                        |
| 19 552                 | Vote 10 - FINANCIAL MANAGEMENT         |     | 19 552          | 10 741           | 27 918          | 19 257           | 22 835          | 24 092           | 25 417               |                 |   |                     |                        |
| 7 602                  | Vote 11 - NAME OF VOTE 11              |     | 7 602           | 9 500            | 11 468          | 11 773           | 11 742          | 12 388           | 13 069               |                 |   |                     |                        |
| 10 592                 | Vote 12 - NAME OF VOTE 12              |     | 10 592          | 23 130           | 34 477          | 28 511           | 33 312          | 35 144           | 37 077               |                 |   |                     |                        |
| 8 186                  | Vote 13 - NAME OF VOTE 13              |     | 8 186           | 165 398          | 50 975          | 67 458           | 8 710           | 9 189            | 9 189                |                 |   |                     |                        |
| 39 601                 | Vote 14 - NAME OF VOTE 14              |     | 33 448          | 38 462           | 54 404          | 54 709           | 53 970          | 56 938           | 60 070               |                 |   |                     |                        |
| 33 448                 | Vote 15 - NAME OF VOTE 15              |     | 27 279          | 22 300           | 38 187          | 21 897           | 28 323          | 25 650           | 27 072               |                 |   |                     |                        |
| 23 418                 | Vote 16 - NAME OF VOTE 16              |     | 23 418          | 29 787           | 31 116          | 79 082           | 96 073          | 101 357          | 106 932              |                 |   |                     |                        |
| 201 703                | <b>Total Expenditure by Vote</b>       |     | 315 947         | 519 284          | 268 798         | 305 317          | 344 926         | 338 475          | 378 192              |                 |   |                     |                        |
| (11 827)               | <b>Surplus/Deficit for the year</b>    |     | 519 284         | 7 425            | 31 971          | (3 478)          | (17 493)        | (13 034)         | (13 750)             |                 |   |                     |                        |

1. Insert 'Vote' e.g. department, if different to standard classification structure  
 2. Most reconcile to Budgeted Financial Performance (revenue and expenditure)  
 3. Assign share in associate's relevant Vote

EC105 Ndamba - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)

| Revenue by Vote        | Vote Description                       | Ref | 2010/11         |                  | 2011/12         |                  | 2012/13         |                  | Current Year 2013/14 |                 | 2014/15 Medium Term Revenue & Expenditure Framework |                     |                        |
|------------------------|--|-----|-----------------|------------------|-----------------|------------------|-----------------|------------------|----------------------|-----------------|---|---------------------|------------------------|
|                        |  |     | Audited Outcome | 2010/11 Forecast | Audited Outcome | 2011/12 Forecast | Audited Outcome | 2012/13 Forecast | Original Budget      | Adjusted Budget | Full Year Forecast                                  | Budget Year 2014/15 | Budget Year +1 2015/16 |
| <b>Revenue by Vote</b> |  |     |                 |                  |                 |                  |                 |                  |                      |                 |   |                     |                        |
| 8 988                  | Vote 1 - COUNCIL GENERAL               |     | 1 378           | 1 112            | 3 028           | 4 927            | 5 764           | 6 081            | 6 416                |                 |   |                     |                        |
| 102                    | Vote 2 - MUNICIPAL MANAGER             |     | 102             | 164              | 148             | 148              | 156             | 164              | 173                  |                 |   |                     |                        |
| 2 344                  | Vote 3 - CORPORATE SERVICES            |     | 2 344           | 204              | 480             | 209              | 220             | 232              | 245                  |                 |   |                     |                        |
| 17 295                 | Vote 4 - COMMUNITY PROTECTION SERVICES |     | 17 657          | 21 265           | 21 824          | 21 824           | 21 488          | 22 670           | 23 917               |                 |   |                     |                        |
| 3 975                  | Vote 5 - COMMUNITY PROTECTION SERVICES |     | 3 301           | 4 095            | 4 095           | 4 095            | 4 299           | 4 539            | 4 765                |                 |   |                     |                        |
| 20 758                 | Vote 6 - INFRASTRUCTURAL DEVELOPMENT   |     | 16 947          | 47 287           | 49 384          | 47 287           | 51 812          | 54 692           | 57 669               |                 |   |                     |                        |
| 38 545                 | Vote 7 - ELECTRICITY DEVELOPMENT       |     | 45 479          | 50 465           | 50 465          | 50 465           | 54 272          | 57 257           | 60 585               |                 |   |                     |                        |
| 39 105                 | Vote 8 - WATER SERVICES                |     | 27 876          | 30 260           | 29 639          | 29 639           | 41 070          | 43 329           | 45 712               |                 |   |                     |                        |
| 60 467                 | Vote 9 - INFRASTRUCTURAL DEVELOPMENT   |     | 134 119         | 143 247          | 143 247         | 143 247          | 148 351         | 156 510          | 165 118              |                 |   |                     |                        |
| 19 552                 | Vote 10 - FINANCIAL MANAGEMENT         |     | 19 552          | 10 741           | 27 918          | 19 257           | 22 835          | 24 092           | 25 417               |                 |   |                     |                        |
| 7 602                  | Vote 11 - NAME OF VOTE 11              |     | 7 602           | 9 500            | 11 468          | 11 773           | 11 742          | 12 388           | 13 069               |                 |   |                     |                        |
| 10 592                 | Vote 12 - NAME OF VOTE 12              |     | 10 592          | 23 130           | 34 477          | 28 511           | 33 312          | 35 144           | 37 077               |                 |   |                     |                        |
| 8 186                  | Vote 13 - NAME OF VOTE 13              |     | 8 186           | 165 398          | 50 975          | 67 458           | 8 710           | 9 189            | 9 189                |                 |   |                     |                        |
| 39 601                 | Vote 14 - NAME OF VOTE 14              |     | 33 448          | 38 462           | 54 404          | 54 709           | 53 970          | 56 938           | 60 070               |                 |   |                     |                        |
| 33 448                 | Vote 15 - NAME OF VOTE 15              |     | 27 279          | 22 300           | 38 187          | 21 897           | 28 323          | 25 650           | 27 072               |                 |   |                     |                        |
| 23 418                 | Vote 16 - NAME OF VOTE 16              |     | 23 418          | 29 787           | 31 116          | 79 082           | 96 073          | 101 357          | 106 932              |                 |   |                     |                        |
| 201 703                | <b>Total Expenditure by Vote</b>       |     | 315 947         | 519 284          | 268 798         | 305 317          | 344 926         | 338 475          | 378 192              |                 |   |                     |                        |
| (11 827)               | <b>Surplus/Deficit for the year</b>    |     | 519 284         | 7 425            | 31 971          | (3 478)          | (17 493)        | (13 034)         | (13 750)             |                 |   |                     |                        |

1. Insert 'Vote' e.g. department, if different to standard classification structure  
 2. Most reconcile to Budgeted Financial Performance (revenue and expenditure)  
 3. Assign share in associate's relevant Vote



EC105 Ndjambe - Table A4 Budgeted Financial Performance (revenue and expenditure)

| R thousand                 | Description  | Ref | 2018/11         |                 | 2019/12         |                 | 2020/13         |                 | 2021/14            |                   | 2014/15 Medium Term Revenue & Expenditure Framework |                        |
|----------------------------|--|-----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------------|-------------------|---|------------------------|
|                            |  |     | Audited Outcome | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | Budget Year 2014/15                                 | Budget Year +1 2015/16 |
| <b>Revenue By Source</b>   |  |     |                 |                 |                 |                 |                 |                 |                    |                   |   |                        |
| 1                          | Property rates   | 2   | 42 378          | 46 378          | 51 001          | 77 546          | 0               | 77 546          | 81 150             | 85 624            | 90 333  |                        |
| 2                          | Service charges - electricity  | 2   | 32 351          | 41 870          | 42 177          | 4 902           | 4 902           | 4 902           | 1 372              | 1 447             | 1 527   |                        |
| 2                          | Service charges - water revenue                                      | 2   | 18 585          | 21 860          | 35 963          | 41 091          | 41 091          | 41 091          | 53 334             | 56 267            | 59 362  |                        |
| 2                          | Service charges - sanitation revenue                                 | 2   | 8 692           | 11 814          | 5 407           | 13 288          | 13 288          | 13 288          | 39 919             | 42 114            | 44 431  |                        |
| 2                          | Service charges - refuse revenue                                     | 2   | 14 644          | 16 696          | 10 673          | 13 288          | 13 288          | 13 288          | 3 040              | 3 298             | 3 384   |                        |
|                            | Service charges - other  |     | (854)           | 486             | 554             | 61              | 61              | 61              | 14 572             | 15 374            | 16 219  |                        |
|                            | Rental of facilities and equipment                                   |     | 3 178           | 3 073           | 3 460           | 2 300           | 2 300           | 2 300           | 12 260             | 13 072            | 14 425  |                        |
|                            | Interest earned - various investments                                |     | 309             | 369             | 5 805           | 4 031           | 4 031           | 4 031           | 4 081              | 4 305             | 4 542   |                        |
|                            | Interest earned - outstanding debits                                 |     | 3 764           | 4 309           | 4 902           | 1 406           | 1 406           | 1 406           | 565                | 595               | 620   |                        |
|                            | Dividends received   |     | 1               | 1               | 1               | 1               | 1               | 1               | 3 358              | 4 070             | 4 294   |                        |
|                            | Fines  |     | 482             | 443             | 511             | 645             | 645             | 645             | 680                | 718               | 757   |                        |
|                            | Licences and permits   |     | 3 786           | 3 380           | 3 150           | 1 574           | 1 574           | 1 574           | 4 296              | 4 532             | 4 791   |                        |
|                            | Agency services  |     | 13 985          | 61 337          | 56 347          | 64 100          | 64 100          | 64 100          | 68 072             | 71 616            | 75 706  |                        |
|                            | Travellers recognised - operational                                  |     | 2 178           | 1 706           | 6 066           | 42 781          | 42 781          | 42 781          | 12 287             | 12 857            | 13 669  |                        |
|                            | Other revenue  |     | 422             | 286             | 174             | 486             | 486             | 486             | 538                | 595               | 620   |                        |
|                            | Gains on disposal of PPE   |     | 142 325         | 214 037         | 226 008         | 254 591         | 254 591         | 254 591         | 300 702            | 317 238           | 334 684   |                        |
|                            | <b>Total Revenue (excluding capital transfers and contributions)</b> |     |                 |                 |                 |                 |                 |                 |                    |                   |   |                        |
| <b>Expenditure By Type</b> |  |     |                 |                 |                 |                 |                 |                 |                    |                   |   |                        |
|                            | Employee related costs   |     | 69 400          | 71 145          | 80 799          | 82 920          | 82 920          | 82 920          | 93 183             | 97 843            | 102 735   |                        |
|                            | Remuneration of councillors  |     | 4 104           | 4 717           | 4 914           | 5 274           | 5 274           | 5 274           | 5 377              | 5 645             | 5 929   |                        |
|                            | Debt impairment  |     | 17 358          | 38 150          | 13 427          | 2 961           | 2 961           | 2 961           | 3 539              | 3 715             | 3 901   |                        |
|                            | Depreciation & asset impairment                                      |     | 3 840           | 3 862           | 3 028           | 4 500           | 4 500           | 4 500           | 3 073              | 3 242             | 3 420   |                        |
|                            | Finance charges  |     | 26 742          | 33 532          | 35 731          | 41 541          | 41 541          | 41 541          | 47 981             | 50 254            | 52 767  |                        |
|                            | Other provisions   |     | 7 991           | 5 571           | 11 345          | 14 169          | 14 169          | 14 169          | 13 278             | 14 113            | 14 850  |                        |
|                            | Contracted services  |     | 12 531          | 11 056          | 7 836           | 6 478           | 6 478           | 6 478           | 13 624             | 14 690            | 15 488  |                        |
|                            | Transfers and grants   |     | 47 110          | 43 751          | 46 481          | 174             | 174             | 174             | 152 788            | 171 741           | 181 187   |                        |
|                            | Other expenditure  |     | 189 466         | 211 613         | 245 343         | 222 427         | 222 427         | 222 427         | 344 326            | 363 147           | 382 333   |                        |
|                            | <b>Total Expenditure</b>   |     | (46 940)        | 2 423           | (19 330)        | 32 664          | 32 664          | 32 664          | (44 224)           | (49 909)          | (47 450)  |                        |
|                            | Surplus/(Deficit) attributable to municipality                       |     | 79 949          | 26 321          | 65 336          | 30 328          | 30 328          | 30 328          | 26 320             | 28 200            | 30 351  |                        |
|                            | Contributed assets   |     | 33 008          | 30 744          | 46 001          | 62 492          | 62 492          | 62 492          | (17 484)           | (17 709)          | (17 898)  |                        |
|                            | <b>Surplus/(Deficit) after capital transfers &amp; contributions</b> |     | 33 008          | 30 744          | 46 001          | 62 492          | 62 492          | 62 492          | (17 484)           | (17 709)          | (17 898)  |                        |
|                            | Taxation   |     | 33 008          | 30 744          | 46 001          | 62 492          | 62 492          | 62 492          | (17 484)           | (17 709)          | (17 898)  |                        |
|                            | Surplus/(Deficit) after taxation                                     |     | 33 008          | 30 744          | 46 001          | 62 492          | 62 492          | 62 492          | (17 484)           | (17 709)          | (17 898)  |                        |
|                            | Attributable to minorities   |     | 33 008          | 30 744          | 46 001          | 62 492          | 62 492          | 62 492          | (17 484)           | (17 709)          | (17 898)  |                        |
|                            | <b>Surplus/(Deficit) attributable to municipality</b>                |     | 33 008          | 30 744          | 46 001          | 62 492          | 62 492          | 62 492          | (17 484)           | (17 709)          | (17 898)  |                        |
|                            | Share of surplus (deficit) of associate                              |     | 664             | 21              | 26              | 26              | 26              | 26              | (17 484)           | (17 709)          | (17 898)  |                        |
|                            | <b>Surplus/(Deficit) for the year</b>                                |     | 33 672          | 30 766          | 46 027          | 62 518          | 62 518          | 62 518          | (17 484)           | (17 709)          | (17 898)  |                        |

1. Classifications are revenue sources and expenditure type  
 2. Detail to be provided in Table S41  
 3. Previously described as 'bad or doubtful debt' - amounts shown should reflect the change in the provision for debt impairment  
 4. Expenditure type components previously shown under 'repairs and maintenance' should be allocated back to the originating expenditure group/item, e.g. employee costs  
 5. Repairs & maintenance detailed in Table A9 and Table S34c  
 6. Contributions are funds provided by external organisations to assist with infrastructure development, e.g. developer contributions (detail to be provided in Table S41)  
 7. Equity method

EC105 Ndjambe - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)

| R thousand                            | Vote Description                      | Ref | 2018/11         |                 | 2019/12         |                 | 2020/13         |                 | 2021/14            |                   | 2014/15 Medium Term Revenue & Expenditure Framework |                        |
|---------------------------------------|---------------------------------------|-----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------------|-------------------|---|------------------------|
|                                       |                                       |     | Audited Outcome | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | Budget Year 2014/15                                 | Budget Year +1 2015/16 |
| <b>Vote 10 - FINANCIAL MANAGEMENT</b> |                                       |     |                 |                 |                 |                 |                 |                 |                    |                   |   |                        |
|                                       | 10.1 - ASSESSMENT RATES               |     | 32 436          | 29 749          | 31 145          | 79 682          | 79 682          | 79 682          | 79 682             | 101 337           | 106 832   |                        |
|                                       | 10.2 - FINANCIAL MANAGEMENT           |     | 6 750           | 15 673          | 12 371          | 17 529          | 17 529          | 17 529          | 17 529             | 10 439            | 16 079  |                        |
|                                       | 10.3 - SUPPLY CHAIN MANAGEMENT        |     | 14 000          | 12 146          | 15 518          | 18 200          | 18 200          | 18 200          | 18 200             | 17 529            | 18 200  |                        |
|                                       | 10.4 - FINANCIAL MANAGEMENT           |     | 1 673           | 737             | 850             | 1 142           | 1 142           | 1 142           | 1 142              | 1 142             | 1 142   |                        |
|                                       | 10.5 - STORES                         |     | 1 000           | 542             | 386             | 1 500           | 1 500           | 1 500           | 1 500              | 1 500             | 1 500   |                        |
|                                       |                                       |     | 304             | 427             | 499             | 426             | 426             | 426             | 426                | 521               | 550   |                        |
| <b>Vote 11 - (NAME OF VOTE 11)</b>    |                                       |     |                 |                 |                 |                 |                 |                 |                    |                   |   |                        |
| <b>Vote 12 - (NAME OF VOTE 12)</b>    |                                       |     |                 |                 |                 |                 |                 |                 |                    |                   |   |                        |
| <b>Vote 13 - (NAME OF VOTE 13)</b>    |                                       |     |                 |                 |                 |                 |                 |                 |                    |                   |   |                        |
| <b>Vote 14 - (NAME OF VOTE 14)</b>    |                                       |     |                 |                 |                 |                 |                 |                 |                    |                   |   |                        |
| <b>Vote 15 - (NAME OF VOTE 15)</b>    |                                       |     |                 |                 |                 |                 |                 |                 |                    |                   |   |                        |
|                                       | <b>Total Expenditure by Vote</b>      |     | 207 703         | 315 947         | 369 798         | 363 317         | 363 317         | 363 317         | 363 317            | 341 926           | 356 475   |                        |
|                                       | <b>Surplus/(Deficit) for the year</b> |     | (11 627)        | 519 284         | 31 971          | 7 435           | 7 435           | 7 435           | 7 435              | (17 480)          | (19 324)  |                        |

1. Insert 'Vote' + a Department, if different to sub-city of Ndjambe  
 2. Most revenues to Financial Performance (Revenue and Expenditure by Standard Classification) and (Revenue and Expenditure)  
 3. Assign these in 'associated' to relevant Vote

EC105 Ndlimbe - Table A5 Budgeted Capital Expenditure by vote, standard classification and funding

Table with columns: Vote Description, Ref, 2018/19 Audited Outcome, 2019/20 Audited Outcome, 2019/20 Adjusted Budget, Full Year Forecast, Pre-audit outcome, Budget Year 2016/15, Budget Year 2016/15 + Budget Year 2016/17, 2016/15 Medium Term Revenue & Expenditure Framework, Original Budget, Adjusted Budget, Full Year Forecast, Pre-audit outcome, Budget Year 2016/15, Budget Year 2016/15 + Budget Year 2016/17. Rows include various categories like Capital expenditure - Main, Infrastructure development, Water services, and Municipal services.

1. Municipalities may choose to appropriate for capital expenditure for three years or for one year (if one year appropriation projected expenditure required for yr2 and yr3). 2. Include capital component of PPP ordinary payment. Note that capital transfers are only appropriate for municipalities for the budget year. 3. Capital expenditure by standard classification must reconcile to the appropriation by vote. 4. Must reconcile to supporting table SA20 and to Budgeted Financial Performance (revenue and expenditure) 5. Must reconcile to Budgeted Financial Performance (revenue and expenditure) 6. Include finance lease and PPP capital funding component of ordinary payment - total borrowing requirements to reconcile to changes in table SA47 7. Total Capital Funding must balance with Total Capital Expenditure 8. Include any capitalised interest (MFRM section 46) as part of relevant capital budget







**PART 2 – SUPPORTING INFORMATION**

**1) OVERVIEW OF THE ANNUAL BUDGET PROCESS**

The annual budget process plan is attached below. The budget process plan indicated all the key deadlines that needed to be met to ensure that a credible budget was produced for presentation to Council on 30 March 2013.

**NDLAMBE MUNICIPALITY**

**IDP/BUDGET TIMETABLE FOR THE 2014 /2015 FINANCIAL YEAR**

| <b>COMPLETION DATE</b> | <b>ACTIVITY</b>  | <b>RESPONSIBILITY</b>                    |
|------------------------|--|--|
| 29 August 2013         | IDP/Budget timetable to be presented to all councillors / managers / directors.<br>Budget policies, guidelines and instructions to be presented to all councillors, managers and directorates  | IDP/Budget Office                        |
| 17 September 2013      | IDP/Budget Steering Committee: Present and emphasise expectations regarding the IDP/Budget process plan.   | IDP/Budget Office                        |
| 18 September 2013      | Managers / directors to have held a staff meeting with staff in their directorate responsible for compiling part of the budget timetable, policies, guidelines and instruction are to have been discussed.   | All Managers / Directors                 |
| 02 October 2013        | Managers / directors to have held a meeting with ward councillors to discuss the budget timetable, policies, guidelines and instructions and to have set up community participation meetings for input into both the capital / operation budget for the ensuing three years. | All Managers / Directors                 |
| 24 October 2013        | Ward councillors/Managers/Directors to have completed all community participation meetings to gather information to be used in setting up Budget plans on Capital/Operational Budget and tariffs.  | All Ward Councillors/Managers/ Directors |



## 2) OVERVIEW OF ALIGNMENT OF ANNUAL BUDGET WITH THE INTEGRATED DEVELOPMENT PLAN

Directors were required to align all operating and capital expenditure to the goals and actions as set out in the Integrated Development Plan. On the capital budget, the operating budget and the service delivery budget implementation plan directors need to provide IDP numbers where possible to highlight the linkages. The budget is linked to the following main strategic goals and objectives as per the Integrated Development Plan;

- Basic Services Delivery
- Municipal Institutional Development and Transformation
- Local Economic Development
- Municipal Financial Viability and Management
- Good Governance and Public participation
- Cost effective and sustainable service delivery

Through the process of drafting the Integrated Development Plan and the budget the key responsibilities of the Ndlambe Municipality were taken into account;

- Provide democratic and accountable government for all local communities of Ndlambe
- Ensure the provision of services to all the Ndlambe community in a sustainable manner
- Promote social and economic development
- Promote a safe and healthy environment
- Encourage the involvement of all communities and community-based organizations in the matters of local government
- Maximizing of infrastructural development through the utilization of all available resources
- Implementation of effective management systems, internal controls and procedures
- Ensure we have a skilled, committed and motivated workforce
- Comply with the Batho Pele principles

|                  |  |                               |
|------------------|--|-------------------------------|
| 12 November 2013 | Draft operational / capital budgets and tariffs to have been completed and submitted to the Budget Office together with detailed plans (SDBIP) on all expenditure / income to be incurred for the ensuing three years. Directories to have updated the situational analysis, objectives and strategies including their project register. | All Managers / Directors      |
| 27 November 2013 | IDP/Budget Steering Committee: Monitor submissions from directorates.  | Mayor                         |
| 12 December 2013 | IDP/Budget plans, capital / operational budget to have been consolidated.  | IDP/Budget Office             |
| 30 January 2014  | Managers / directors to have met to discuss draft capital / operational budget to ensure that anticipated expenditure meets parameters set out by National / Provincial Government.  | Directors / IDP/Budget Office |
| 16 February 2012 | IDP/Budget Steering Committee: Discuss any anticipated changes to draft operational / capital budget to meet parameters as set out by National / Provincial Government.  | Mayor                         |
| 27 March 2013    | Mayor to have tabled budget, resolution, plans and changes to the IDP to Council.  | Mayor                         |
| 30 April 2014    | Mayor to have completed public hearings on the IDP/ Budget where managers and directors present their IDP/ Budget plans to the community.  | Mayor                         |
| 28 May 2014      | Mayor to have presented final IDP/Budget to Council for adoption and to have included operating / capital budget, resolutions, tariffs, capital implementation plans, operational objectives, changes to IDP and Budget plans.   | Mayor                         |
| 05 June 2014     | Mayor to have published IDP/capital / operational budget and tariffs   | IDP/Budget Office             |
| 11 June 2014     | Capital / operating budget to have been presented to National Treasury and DPLG.   | IDP/Budget Office             |
| 18 June 2014     | Municipal Manager to have submitted the final SDBIP to the Mayor for approval.   | Municipal Manager             |

### 3) MEASURABLE PERFORMANCE OBJECTIVES AND INDICATORS

#### Finance Directorate

The finance budget was compiled considering the following main key performance areas and taking into account finances objectives and indicators set to meet the set objectives.

The finance directorate is a support directorate so all work done at finance impacts on all wards so no indicators are ward specific.

| <u>OBJECTIVE</u>   | <u>INDICATORS</u>  |
|--|--|
|  | Reduction in non-metered water, with all household connections metered by 2014   |
|  |  |
|  |  |
| Achieve blue Drop status in all formal supplies within a sustainable, affordable and effective manner    |  |
| Continuous supply of sufficient potable water that meet national compliance standards throughout Ndlambe | <ul style="list-style-type: none"> <li>▪ Decrease in number of households without potable water</li> <li>▪ Water supplied as per DWAF standards</li> <li>▪ Decrease in water shortfalls during peak season by 1000 kilolitres per day</li> <li>▪ Decrease in number of households without potable water</li> <li>▪ Increased investment in the upgrade of the existing infrastructure by 5%</li> <li>▪ Decrease in number of households using septic tanks and pit latrines</li> </ul> |
| Reticulated waterborne sewerage for all Ndlambe households to increase by 10% per annum                  | <ul style="list-style-type: none"> <li>▪ Increase in investment in the upgrading of the existing infrastructure by 10 % per annum</li> <li>▪ Increase in investment in the</li> </ul>  |

|   |   |   |
|---|---|---|
|   |   | maintenance of existing infrastructure by 10% per annum |
|   |   |   |
|   |   |   |
|   |   |   |
| Achieve Green drop status in all formal waste water systems within a sustainable, affordable and effective manner                         | <ul style="list-style-type: none"> <li>▪ Approved operation and maintenance policy for all sewerage infrastructure</li> </ul>   |   |
| Community of Ndlambe has access to good quality roads built according to applicable standards within the next five years                  | <ul style="list-style-type: none"> <li>▪ Kilometres of roads with block paving</li> </ul>   |   |
|   | <ul style="list-style-type: none"> <li>▪ Kilometres of roads upgraded</li> </ul>  |   |
|   | <ul style="list-style-type: none"> <li>▪ Approved Storm-water management Plan</li> </ul>  |   |
| Adequate shelter for all people throughout Ndlambe with specific reference to low income households                                       | <ul style="list-style-type: none"> <li>▪ Reduction in the number of unoccupied houses</li> <li>▪ Reduction in the number of households living in informal settlements</li> </ul>  |   |
| The Community of Ndlambe has access to a reliable and consistent supply of electricity and street lights as provided by Manelec and ESKOM | <ul style="list-style-type: none"> <li>▪ Response time for fixing non-functional lighting and electrical supply in Port Alfred and Alexandria</li> <li>▪ Increase in the percentage of targets met by service providers as per agreement</li> </ul> |   |
| Ndlambe Municipality to utilise and manage the available land in a sustainable manner   | <ul style="list-style-type: none"> <li>▪ Reviewed and Council approved SDF</li> </ul>   |   |
|   | <ul style="list-style-type: none"> <li>▪ Reduction in number of land use practices/decisions that are not aligned to the approved SDF</li> </ul>  |   |
|   |   |   |
|   |   |   |

The key areas that are to be looked at and that were taken into account when developing the finance objectives and indicators were:

- That no borrowing would take place during the 2014/2015 financial year due to the fact that it would not be possible to sustain additional loan repayments
- That maintenance should be increased to ensure the safety of our capital assets. Budget control will have to be a main focal point during the 2014/2015 financial year to ensure that money budgeted for maintenance is spent before "nice to have expenditure" is incurred.
- Budget control must be a main focus point to ensure liquidity. With reserves been depleted, it is important that cash flow is managed to the optimum and that expenditure matches available cash
- The management of debtors and creditors is one of the most important objectives we need to give attention to. It is critical that debt is recovered and that current accounts payment levels are increased to 95% as a minimum.
- The mix of expenditure is to be monitored throughout the year to ensure an equitable mix. Available cash cannot fund only employee costs and other fixed costs. The cash flow must fund all parts of the expenditure budget
- Throughout the year we need to look at ways to maximize our revenue sources. We also need to look at how we rent and sell our assets. We must ensure that market related prices are charged at all times
- Electricity and water losses need to be managed and all losses are to be accounted for. It is critical to know what our losses are and what is been done to minimize the losses.

The revenue for finance on both operating and capital is predominantly from rates with a small percentage coming from grants. Finance does generate a small amount of revenue from providing services to the community but this revenue cannot be considered as a major revenue source.

In developing the finance objectives the integrated development plan was taken into account and a finance service deliver budget implementation plan was drawn up to meet the objectives during the 2014/2015 financial year. The finance directorate considered ways to assist with economic development initiatives that would lead to job creation and alleviate poverty. Not many areas could however be identified but it was decided to utilize unemployed citizen to assist with the indigent program and asset program.

The finance directorate is not a service delivery directorate but is critical in assisting the service directorates with budget control, providing cash resources and procurement. Here again the collection of debt is paramount so that the service delivery directorates have the cash resources to deliver on their mandates.

#### 4) BUDGET RELATED POLICIES

The Municipal Finance Management Act and Reporting Regulations require that all budget and budget related policies be reviewed, and where applicable, be updated on an annual basis.

The budget related policies are as follows:-

- Rates Policy – Draft Amendments
- Credit Control and Debt Collection Policy
- Indigent Policy – Draft Amendments
- Budget Policy- Draft Amendments
- Bulk Services Contributions Water and Sanitation Services
- Virement Policy – Draft Amendments
- Creditors, Councilors and Staff Payment Policy
- Imprest/Petty Cash Policy
- Banking and Investment Policy
- Fixed Asset policy
- Supply Chain Management Policy
- Policy on Write Off of Irrecoverable Debt
- Loans Policy
- Tariff Policy
- Management of Accumulated Surplus and Bad Debt
- Funding and Reserve Policy
- Entertainment Policy – Draft
- Unforeseen and Unavoidable Expenditure Policy
- Subsistence and Travelling [policy]

Stakeholders are requested to comment on the policies listed above before the budget presented to Council for final adoption.

All of the above policies can be viewed on the Ndlambe Municipality website [www.ndlambe.gov.za](http://www.ndlambe.gov.za)

#### 5) OVERVIEW OF BUDGET ASSUMPTIONS

Numerous factors contributed to the 2014/2015 financial year's budget being one of the most difficult budgets to fund. The economic conditions in which we have had to operate over the past year have resulted in an increase in outstanding debtors and limited funds going to capital development and maintenance. The continued high increases imposed on electricity and the increases projected for outer years not only impacts on electricity purchased for re-sale but has a negative impact on operational budgets due to the electricity consumed by water and sewer treatment plants, municipal buildings, street lights and high mast lights to name a few. With the increase in electricity and the wage increase negotiated by SALGA it was impossible to remain within the growth parameters recommended by National Treasury.

Over the past few years Ndlambe Municipality has had no capital procured from internal funds and repairs and maintenance expenditure has been curbed to balance the budgets ensuring that the increases imposed were acceptable to all stakeholders.

Assumptions used in drawing up the operating budget were;

- ESKOM increase of 14,75%
- Negotiated salary increase and notch increase totaling 8,5%
- Growth in local economy 0%
- Cost escalation 10%
- Increase in borrowing 0%
- Collection rate 65%
- Equitable Share use for basic services 100%
- Bulk purchase of water 75%

Using these assumptions and trying to keep the increase to consumers at affordable levels has once again impacted on both the capital and operating budgets.

#### 6) OVERVIEW OF BUDGET FUNDING

The funding of the operating budget for the 2014/2015 budget is predominantly from rates, service and usage charges with little been funded through grants and subsidies.

Of the income of R82 532 311 budgeted for from rates, service and usage charges, R61 447 000 is to come from the equitable share.

The environmental health operating budget is funded through subsidies from the health department and CACADU respectively.

#### Operating Revenue

| Funding Source       | 2014/2015 Budget |
|----------------------|------------------|
| Rates                | R81 160 277.00   |
| Sewer and Sanitation | R15 986 927.00   |
| Water                | R41 070 491.00   |
| Electricity          | R53 789 208.00   |
| Refuse               | R14 856 376.00   |

The expenditure will only be incurred if the cash flow permits.

#### Capital Expenditure

See Annexure on Capital Expenditure and Grant Funding

Limited capital expenditure has been budgeted for from internal funding and the expenditure from grant funding will only be incurred once the funds have been deposited into the municipal bank account.

From the capital expenditure table it is clear that the Ndlambe Municipality internal reserves are almost depleted and that we are still reliant on government grants and external funding. It is now essential that all projects are carefully considered and that the impact of the funded projects on the operation budget, infrastructure network and availability of water be taken into account before they are approved. It will be detrimental to continue with funded projects if our operational budget will not be able to carry them, the infrastructure network does not have the capacity to accommodate it and water is not available for the project.

Ndlambe Municipality has reached its borrowing capacity so external loans to fund capital expenditure should not be considered at this point in time.

#### **7) EXPENDITURE ON ALLOCATIONS AND GRANT PROGRAMMES**

##### **Finance Management Grant R1 800 000**

This grant will be utilized to promote and support the reforms in financial management on the implementation of GRAP and compliance with the Municipal Finance Management Act. The grant is also utilized to fund the internship program of National Treasury. Ndlambe Municipality has five interns and they need to be trained to be competent in accordance with National Treasury requirements.

##### **Equitable Share R61 447 000**

This grant is used solely for subsidizing the indigent community of Ndlambe through Councils Indigent Policy. All basic services provided for under the indigent policy are subsidized through the grant so that there is no cross subsidization from other areas.

##### **Municipal Systems Improvement Grant R934 000**

This grant assists the municipality in focus areas such as financial viability, property rates and ward committee systems. The grant is a conditional grant as is to be spent as per the budget allocation made by government.

#### **8) ALLOCATIONS AND GRANTS MADE BY NDLAMBE MUNICIPALITY**

Allocation to crime prevention

R475 000

Pauper Burial

R370 000

The above are the only allocations and grants budgeted for by the municipality. During the financial year, Council may resolve to make further allocations or grants based on the merits of the applicant.

#### **9) COUNCILORS AND STAFF BENEFITS**

*See Annexures attached*

# ALLOCATIONS AND GRANTS MADE BY THE MUNICIPALITY

*NB: Policies on the Website: <http://www.ndlambe.gov.za/downloads>*

EC105 Ndilambe – Supporting Table SA18 Transfers and grant receipts

| B.Budget         | Description                                     | Ref  | 2014/15 Medium Term Revenue & Expenditure Framework |                        |                        |
|------------------|---|------|---|------------------------|------------------------|
|                  |   |      | Budget Year 2014/15                                 | Budget Year +1 2015/16 | Budget Year +2 2016/17 |
| <b>RECEIPTS:</b> |   |      |   |                        |                        |
|                  | Operating Transfers and Grants                  | 1, 2 |   |                        |                        |
|                  | National Government:                            |      |   |                        |                        |
|                  | Equitable share                                 |      | 61 447  | 69 380                 | 72 751                 |
|                  | Finance Management Grant                        |      | 1 600   | 1 950                  | 1 900                  |
|                  | Municipal Systems Improvement                   |      | 834   | 967                    | 1 018                  |
|                  | Cooks / Fire Offices                            |      | -   | -                      | -                      |
|                  | Councillors Allowances                          |      | 1 447   | 3 801                  | 2 793                  |
|                  | Municipal Infrastructure Corp(MIC)              |      | -   | -                      | -                      |
|                  | Total Operating Transfers and Grants            |      | 67 628  | 75 778                 | 79 422                 |
|                  | Capital Transfers and Grants                    |      |   |                        | 1 233                  |
|                  | Municipal Miscellaneous (MIS)                   |      |   |                        |                        |
|                  | ERP   |      | 25 739  | 24 833                 | 28 895                 |
|                  | Finance Management Grant                        |      | 1 000   | -                      | -                      |
|                  | Department of Mineral and Energy                |      | -   | -                      | -                      |
|                  | Total Capital Transfers and Grants              |      | 26 739  | 24 833                 | 28 895                 |
|                  | <b>TOTAL RECEIPTS OF TRANSFERS &amp; GRANTS</b> |      | <b>94 427</b>                                       | <b>100 301</b>         | <b>108 327</b>         |

- R000000000
- Each transfer/grant is listed by name as granted together with the name of the receiving department or municipality, donor or other organisation
  - Amounts actually RECEIVED; not revenue recognised (objectives is to confirm grants transferred)
  - Replacement of RSC items
  - Housing subsidies for housing which comprise transferred to organisations or persons outside the control of the municipality
  - Total transfers and grants must reconcile to Budgetary Cash Flow
  - Motor vehicle leasing rentals to be included under 'agency services' (Not Grant Receipt)

# COUNCILLOR AND BOARD MEMBER ALLOWANCES AND EMPLOYEE BENEFITS

SECTION 57 EMPLOYEES BUDGET 2014/2015

| REMUNERATION PACKAGES      | 2010/2011      |                | 2011/2012      |                | 2012/2013    |              | 2013/2014    |              | 2014/2015    |              | 2015/2016    |              | 2016/2017    |              |
|----------------------------|----------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                            | Audited Actual | Audited Actual | Audited Actual | Audited Actual | BUDGET       | BUDGET       | BUDGET       | BUDGET       | BUDGET       | BUDGET       | BUDGET       | BUDGET       | BUDGET       | BUDGET       |
| Municipal Manager          | 533 973.00     | 601 379.00     | 645 026.00     | 713 741.00     | 809 542.37   | 850 019.49   | 892 520.46   | 850 019.49   | 850 019.49   | 850 019.49   | 850 019.49   | 850 019.49   | 850 019.49   | 850 019.49   |
| Salary                     | 533 973.00     | 601 379.00     | 645 026.00     | 713 741.00     | 809 542.37   | 850 019.49   | 892 520.46   | 850 019.49   | 850 019.49   | 850 019.49   | 850 019.49   | 850 019.49   | 850 019.49   | 850 019.49   |
| Travel Expenses/Allowances | 172 494.00     | 175 986.00     | 176 001.00     | 175 986.00     | 175 986.00   | 175 986.00   | 175 986.00   | 175 986.00   | 175 986.00   | 175 986.00   | 175 986.00   | 175 986.00   | 175 986.00   | 175 986.00   |
| Entertainment              | 0.00           | 0.00           | 0.00           | 0.00           | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| Other                      | 236 288.00     | 272 325.00     | 163 191.00     | 174 277.00     | 347 849.00   | 365 241.45   | 383 503.52   | 365 241.45   | 365 241.45   | 365 241.45   | 365 241.45   | 365 241.45   | 365 241.45   | 365 241.45   |
| TOTAL                      | 942 755.00     | 1 049 690.00   | 984 218.00     | 1 064 004.00   | 1 333 377.37 | 1 400 046.24 | 1 470 048.55 | 1 400 046.24 | 1 400 046.24 | 1 400 046.24 | 1 400 046.24 | 1 400 046.24 | 1 400 046.24 | 1 400 046.24 |

Senior Managers

| Number                     | 4.00         |              | 4.00         |              | 4.00         |              | 4.00         |              | 4.00         |              | 4.00         |              | 4.00         |              |
|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                            | Salary       | 1 913 817.00 | 1 811 989.00 | 2 272 479.00 | 2 230 146.00 | 2 502 363.00 | 2 627 481.15 | 2 758 855.21 | 1 913 817.00 | 1 811 989.00 | 2 272 479.00 | 2 230 146.00 | 2 502 363.00 | 2 627 481.15 |
| Travel Expenses/Allowances | 686 313.00   | 654 451.00   | 715 008.00   | 672 507.00   | 563 472.00   | 591 645.60   | 621 227.88   | 686 313.00   | 654 451.00   | 715 008.00   | 672 507.00   | 563 472.00   | 591 645.60   | 621 227.88   |
| Entertainment              | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| Other                      | 836 612.00   | 979 099.00   | 842 532.00   | 673 598.00   | 719 385.00   | 755 354.25   | 793 121.96   | 836 612.00   | 979 099.00   | 842 532.00   | 673 598.00   | 719 385.00   | 755 354.25   | 793 121.96   |
| TOTAL                      | 3 436 742.00 | 3 445 539.00 | 3 830 019.00 | 3 576 251.00 | 3 785 220.00 | 3 974 481.00 | 4 173 205.05 | 3 436 742.00 | 3 445 539.00 | 3 830 019.00 | 3 576 251.00 | 3 785 220.00 | 3 974 481.00 | 4 173 205.05 |

COUNCILLORS ALLOWANCES 2014/2015

| Councillors X20        | 499 765.00   |              | 161 387.00   |              | 39 828.00    |              | 32 377.00    |              | 399 860.00   |              | 275 350.00   |              | 190 829.00   |              | 399 860.00   |              | 5 377 450.00 |              |
|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                        | Allowances   | 499 765.00   | 161 387.00   | 71 010.00    | 12 396.00    | 24 947.00    | 32 377.00    | 32 377.00    | 39 828.00    | 399 860.00   | 275 350.00   | 173 544.00   | 190 829.00   | 399 860.00   | 399 860.00   | 399 860.00   | 399 860.00   | 399 860.00   |
| Mayor                  | 499 765.00   | 161 387.00   | 71 010.00    | 12 396.00    | 24 947.00    | 32 377.00    | 32 377.00    | 39 828.00    | 399 860.00   | 275 350.00   | 173 544.00   | 190 829.00   | 399 860.00   | 399 860.00   | 399 860.00   | 399 860.00   | 399 860.00   | 399 860.00   |
| Speaker                | 228 175.00   | 71 010.00    | 12 396.00    | 24 947.00    | 32 377.00    | 32 377.00    | 39 828.00    | 399 860.00   | 275 350.00   | 173 544.00   | 190 829.00   | 399 860.00   | 399 860.00   | 399 860.00   | 399 860.00   | 399 860.00   | 399 860.00   | 399 860.00   |
| Executive Committee X4 | 743 149.00   | 266 288.00   | 49 584.00    | 151 711.00   | 151 711.00   | 151 711.00   | 151 711.00   | 151 711.00   | 151 711.00   | 151 711.00   | 151 711.00   | 151 711.00   | 151 711.00   | 151 711.00   | 151 711.00   | 151 711.00   | 151 711.00   | 151 711.00   |
| Councillors X14        | 2 054 621.00 | 677 838.00   | 1 765 520.00 | 1 765 520.00 | 1 765 520.00 | 1 765 520.00 | 1 765 520.00 | 1 765 520.00 | 1 765 520.00 | 1 765 520.00 | 1 765 520.00 | 1 765 520.00 | 1 765 520.00 | 1 765 520.00 | 1 765 520.00 | 1 765 520.00 | 1 765 520.00 | 1 765 520.00 |
| TOTAL                  | 3 525 710.00 | 1 176 520.00 | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |



# DRAFT ANNUAL BUDGETS AND SERVICE DELIVERY AND BUDGETS IMPLEMENTATION PLAN INTERNAL DEPARTMENTS

NDLAMBE MUNICIPALITY  
CATEGORISED OPERATING BUDGET BY DIRECTORATE: 2014/2015

| Department/Section                          | PA | Dp | Sc | 6000-615                      | 6200-690         | 7010-7100               | 6650-6991                          | 7200            | EXPENDITURE                     |
|---|----|----|----|-------------------------------|------------------|-------------------------|------------------------------------|-----------------|---------------------------------|
|   |    |    |    | Salaries & wages and expenses | General expenses | Repairs and maintenance | Contributions to other departments | CAPITAL CHARGES | TOTAL OWN OPERATING EXPENDITURE |
| Infrastructure/Development                  | 1  | 10 | 10 | 100 000                       | 2 002 212        | 751 000                 | 0                                  | 0               | 2 853 212                       |
| Project Management (Infra)(1/20/1)          | 1  | 20 | 41 | 1 138 190                     | 828 456          | 0                       | 0                                  | 0               | 2 066 646                       |
| Gravel Works (Infra)(1/20/2)                | 1  | 20 | 5  | 5 017 880                     | 1 269 375        | 650 000                 | 0                                  | 0               | 6 937 257                       |
| Roads and Gravel Works (Infra)(1/20/2)      | 1  | 20 | 20 | 10 123 660                    | 4 740 108        | 1 154 998               | 0                                  | 0               | 16 018 766                      |
| Sewerage (Infra)(1/20/2)                    | 1  | 20 | 25 | 3 318 990                     | 2 595 041        | 868 000                 | 0                                  | 0               | 6 780 031                       |
| Public (Infra)(1/20/2)                      | 1  | 20 | 30 | 1 842 154                     | 253 677          | 108 000                 | 0                                  | 0               | 2 203 831                       |
| Administration (Infra)(1/20/2)              | 1  | 20 | 35 | 3 449 610                     | 1 531 251        | 90 000                  | 0                                  | 0               | 5 070 861                       |
| Finance (Infra)(1/20/2)                     | 1  | 20 | 40 | 1 903 354                     | 369 677          | 213 000                 | 0                                  | 0               | 2 486 031                       |
| Engineering (Infra)(1/20/2)                 | 1  | 20 | 45 | 375 007                       | 601 627          | 105 000                 | 0                                  | 0               | 1 081 634                       |
| Town Planning (Infra)(1/20/2)               | 1  | 20 | 50 | 655 216                       | 660 000          | 25 500                  | 0                                  | 0               | 1 340 716                       |
| Health (Infra)(1/20/2)                      | 1  | 20 | 55 | 2 457 940                     | 244 000          | 21 500                  | 0                                  | 0               | 2 724 440                       |
| PMU Grant - SPORT FIELD MARSHALLS           | 17 | 20 | 8  | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| PMU Grant - MISC                            | 17 | 20 | 15 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Heads Grant - PUBLIC WORKS - EPWP           | 17 | 20 | 11 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Heads Grant - DISASTER - RD SEW & WATER AT  | 17 | 20 | 11 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Heads Grant - PUBLIC WORKS - EPWP           | 17 | 20 | 15 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Heads Grant - DISASTER - ACCESS RD & CULVER | 17 | 20 | 31 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Heads Grant - DISASTER - POWER LINE SEW, W  | 17 | 20 | 31 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Heads Grant - DISASTER - CAUSSWAY LINK NEW  | 17 | 20 | 33 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Heads Grant - DISASTER - PUMPS & ELECTR ME  | 17 | 20 | 34 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Heads Grant - DISASTER - PUMP STATIONS & EL | 17 | 20 | 36 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Heads Grant - DISASTER - INFRA RIVER & PARK | 17 | 20 | 37 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Heads Grant - DISASTER - PISHKAKALS WATER   | 17 | 20 | 39 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Heads Grant - PUBLIC WORKS - EPWP           | 17 | 20 | 42 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Heads Grant - MISC - UPGRADE BULKSEWER      | 17 | 20 | 43 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Sewerage Grant - MISC - UPGRADE SEW-NEW/AT  | 17 | 20 | 48 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Administration (1/25/47)                    | 1  | 25 | 47 | 3 165 360                     | 1 482 816        | 75 000                  | 0                                  | 0               | 4 723 176                       |
| City Buildings & General (1/25/10)          | 1  | 25 | 10 | 983 010                       | 772 730          | 470 000                 | 0                                  | 33 710          | 2 259 450                       |
| Human Resources (1/25/25)                   | 1  | 25 | 25 | 1 187 820                     | 884 800          | 3 500                   | 0                                  | 0               | 2 075 820                       |
| Library (1/25/30)                           | 1  | 25 | 30 | 1 820 230                     | 401 210          | 60 025                  | 0                                  | 0               | 2 331 465                       |
| Customer Relations (1/25/11)                | 1  | 25 | 11 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Probability (1/25/40)                       | 1  | 25 | 40 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Human Resources Grant - LC SRTA             | 17 | 25 | 13 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Human Resources Grant - MISC CORPORATE      | 17 | 25 | 21 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Library Grant - EC SPORTS (DSRAC)           | 17 | 25 | 24 | 0                             | 0                | 0                       | 0                                  | 0               | 0                               |
| Administration (1/25/22)                    | 1  | 25 | 22 | 7 006 420                     | 3 803 356        | 608 225                 | 0                                  | 33 710          | 11 651 711                      |
| <b>CORPORATE SERVICES</b>                   |    |    |    | 31 382 001                    | 15 425 424       | 4 016 000               | 0                                  | 0               | 50 823 424                      |

**NDLAMBÉ MUNICIPALITY**  
**CATEGORISED OPERATING BUDGET BY DIRECTORATE: 2014/2015**

| Department/Section                    | Pr | Dp | Sc | 6000-6115        | 6100-6990        | 7010-7100      | 6995/6991 | 7200     | Departmental TOTAL OWN CAPITAL CHARGES OPERATING EXPENDITURE |
|---------------------------------------|----|----|----|------------------|------------------|----------------|-----------|----------|--|
| COUNCIL GENERAL                       | 1  | 30 | 10 | 227 170          | 15 566 554       | 57 000         | 3 538 539 | 0        | 19 389 263   |
| Public Participation Unit(01/01/13)   | 1  | 30 | 13 | 497 560          | 471 500          | 0              | 0         | 0        | 0  |
| Grant - EQUITABLE SHARE CLRS          | 17 | 30 | 12 | 0                | 0                | 0              | 0         | 0        | 0  |
| Grant - EQUITABLE SHARE COMMITTEE     | 17 | 30 | 12 | 0                | 0                | 0              | 0         | 0        | 0  |
| MUNICIPAL MANAGER                     | 1  | 15 | 5  | 1 536 959        | 1 079 272        | 15 000         | 0         | 0        | 19 389 263,00  |
| Local Admin Council(01/00/3)          | 5  | 25 | 70 | 412 797          | 246 621          | 5 000          | 0         | 0        | 0  |
| Integrated Dev Training(05/27/0)      | 1  | 10 | 3  | 305 498          | 170 055          | 2 500          | 0         | 0        | 0  |
| Local Admin Council(01/15/12)         | 1  | 15 | 12 | 443 270          | 260 100          | 0              | 0         | 0        | 0  |
| Commissioner(01/15/12)                | 1  | 15 | 6  | 610 904          | 2 721 936        | 63 170         | 0         | 0        | 0  |
| Special Programme(05/25/6)            | 5  | 25 | 65 | 267 240          | 391 732          | 0              | 0         | 0        | 0  |
| Local Economic Development (05/25/60) | 5  | 25 | 60 | 1 379 120        | 1 233 265        | 170 000        | 0         | 0        | 0  |
| Internal Audit(01/15/07)              | 17 | 15 | 8  | 0                | 0                | 0              | 0         | 0        | 0  |
| LED Grant-IDC CHICORY                 | 17 | 15 | 2  | 0                | 94 830           | 0              | 0         | 0        | 425 800  |
| LED Grant-IDC MEDI                    | 17 | 15 | 8  | 0                | 0                | 0              | 0         | 0        | 0  |
| LED Grant-IDC ASSISTANT               | 17 | 15 | 9  | 0                | 0                | 0              | 0         | 0        | 0  |
| LED Grant-IDC SUPPORT                 | 17 | 15 | 11 | 0                | 0                | 0              | 0         | 0        | 0  |
| LED Grant-CAPACITY BUILDING           | 17 | 15 | 13 | 0                | 0                | 0              | 0         | 0        | 0  |
| LED Grant-CAPACITY SOUTHSEAS          | 17 | 15 | 13 | 0                | 0                | 0              | 0         | 0        | 0  |
| LED Grant-LED PROFESSIONAL            | 17 | 14 | 14 | 0                | 0                | 0              | 0         | 0        | 0  |
| LED Grant-IDC REVIEW                  | 17 | 25 | 4  | 0                | 0                | 0              | 0         | 0        | 0  |
| LED Grant-ESSENTIAL OILS              | 17 | 25 | 7  | 0                | 0                | 0              | 0         | 0        | 0  |
| <b>TOTAL</b>                          |    |    |    | <b>5 288 758</b> | <b>6 199 811</b> | <b>255 670</b> | <b>0</b>  | <b>0</b> | <b>11 742 239</b>  |

**NDLAMBÉ MUNICIPALITY**  
**CATEGORISED OPERATING BUDGET BY DIRECTORATE: 2014/2015**

| Department/Section                          | Pr | Dp | Sc | 6000-6115         | 6100-6990         | 7010-7100        | 6995/6991 | 7200     | Departmental TOTAL OWN CAPITAL CHARGES OPERATING EXPENDITURE |
|---|----|----|----|-------------------|-------------------|------------------|-----------|----------|--|
| FINANCIAL MANAGEMENT                        | 1  | 30 | 50 | 4 592 149         | 89 300            | 0                | 0         | 0        | 14 619 450   |
| Rate(01/20/01)                              | 1  | 30 | 51 | 0                 | 0                 | 0                | 0         | 0        | 0  |
| Supply Chain Management (01/20/05)          | 1  | 30 | 51 | 0                 | 0                 | 0                | 0         | 0        | 0  |
| Vehicle(01/20/05)                           | 1  | 30 | 51 | 0                 | 0                 | 0                | 0         | 0        | 0  |
| Stores(01/20/05)                            | 1  | 30 | 45 | 0                 | 0                 | 0                | 0         | 0        | 0  |
| Grant - FMIC                                | 17 | 30 | 60 | 0                 | 0                 | 0                | 0         | 0        | 0  |
| Grant - MSIC                                | 17 | 30 | 60 | 0                 | 0                 | 0                | 0         | 0        | 0  |
| COMMITTEE / PROTECTION SERVICES             | 1  | 10 | 1  | 227 940           | 775 920           | 34 610           | 0         | 0        | 1 338 470  |
| Fire Protection Grant- CACADU FIRE OFFICERS | 17 | 10 | 7  | 0                 | 0                 | 0                | 0         | 0        | 0  |
| Fire Protection(01/20/15)                   | 1  | 10 | 15 | 4 152 190         | 338 904           | 211 060          | 0         | 0        | 4 504 154  |
| Admin(01/20/15)                             | 1  | 10 | 2  | 2 024 000         | 694 450           | 23 480           | 0         | 0        | 2 741 930  |
| Police Management(01/10/22)                 | 1  | 10 | 22 | 766 750           | 336 500           | 257 700          | 0         | 0        | 1 360 950  |
| BY-Laws                                     | 1  | 10 | 23 | 233 670           | 243 120           | 45 400           | 0         | 0        | 523 190  |
| Disaster Management                         | 1  | 25 | 53 | 233 670           | 601 290           | 20 000           | 0         | 0        | 5 235 119  |
| Disaster Law Enforcement(01/25/52)          | 1  | 25 | 53 | 3 900 600         | 999 119           | 335 400          | 0         | 0        | 804 245  |
| Traffic - Technical Road Marking(01/25/51)  | 1  | 25 | 51 | 388 070           | 391 732           | 0                | 0         | 0        | 1 644 001  |
| License(01/25/25)                           | 1  | 25 | 35 | 1 348 840         | 205 643           | 89 500           | 0         | 0        | 1 83 183   |
| Small Animal Pound(01/05/3)                 | 1  | 10 | 35 | 0                 | 160 160           | 23 025           | 0         | 0        | 0  |
| Refuse Removal(01/05/5)                     | 1  | 10 | 35 | 7 113 152         | 5 666 242         | 600 010          | 0         | 0        | 13 382 204   |
| Public Council-Construction(01/10/20)       | 1  | 10 | 35 | 1 828 530         | 962 010           | 180 290          | 0         | 0        | 2 830 830  |
| Public Council-Street Cleaning(01/10/20)    | 1  | 10 | 35 | 0                 | 0                 | 0                | 0         | 0        | 0  |
| Nature Reserves & Conservation(01/10/25)    | 1  | 10 | 25 | 830 540           | 324 270           | 242 040          | 200 100   | 0        | 1 966 950  |
| Public Council-Construction(01/10/25)       | 1  | 10 | 25 | 5 483 170         | 1 153 020         | 481 220          | 0         | 0        | 7 119 410  |
| Environmental Health(01/10/15)              | 1  | 10 | 15 | 1 260 420         | 464 960           | 38 450           | 0         | 0        | 1 763 830  |
| Fire Dept(01/10/01)                         | 1  | 10 | 1  | 227 940           | 775 920           | 34 610           | 0         | 0        | 1 338 470  |
| <b>TOTAL</b>                                |    |    |    | <b>30 155 372</b> | <b>13 367 390</b> | <b>2 609 398</b> | <b>0</b>  | <b>0</b> | <b>46 332 460</b>  |

NDLAMBE MUNICIPALITY  
CATEGORISED OPERATING BUDGET BY DIRECTORATE: 2014/2015

| Department/Section                 | Fm            | Dp | Sc | SALARIES  |                              |                         |             | TOTAL OWN EXPENDITURE |
|------------------------------------|---------------|----|----|-----------|------------------------------|-------------------------|-------------|-----------------------|
|                                    |               |    |    | Salaries  | Central expenses and repairs | Repairs and maintenance | Contractors |                       |
| ELECTRICITY                        | 10            | 20 | 45 | 548 440   | 10 660 843                   | 2 009 095               | 0           | 13 218 378            |
| ADMINISTRATION (01/02/45)          | 10            | 20 | 49 | 0         | 590 000                      | 100 000                 | 0           | 1 090 000             |
| DISTRIBUTION T1 (02/49)            | 10            | 20 | 49 | 0         | 0                            | 0                       | 0           | 1 969 625             |
| STREET LIGHTING (02/51)            | 10            | 20 | 51 | 0         | 1 254 325                    | 817 825                 | 0           | 1 571 950             |
| 5000-0115                          | 10            | 20 | 52 | 0         | 279 192                      | 166 161                 | 0           | 443 555               |
| Block purchase (02/07)             | 10            | 20 | 47 | 0         | 35 624 422                   | 0                       | 0           | 35 624 422            |
| Grant - INEG DME                   | 17            | 20 | 70 | 0         | 0                            | 0                       | 0           | 0                     |
| INFRAStructural Development        | 17            | 20 | 70 | 548 440   | 49 510 981                   | 3 910 507               | 0           | 53 969 928            |
| ADMINISTRATION (02/45)             | 15            | 20 | 55 | 6 278 840 | 12 589 800                   | 1 405 000               | 0           | 20 271 640            |
| DUNE SUPPLY (02/57)                | 15            | 20 | 57 | 100 000   | 0                            | 0                       | 0           | 100 000               |
| PURCHASE (02/59)                   | 15            | 20 | 59 | 100 000   | 2 055 000                    | 200 000                 | 0           | 2 355 000             |
| REVENUE (02/60)                    | 15            | 20 | 60 | 0         | 0                            | 0                       | 0           | 0                     |
| REVENUE (02/61)                    | 15            | 20 | 61 | 150 000   | 50 900                       | 65 000                  | 0           | 1 465 900             |
| STREET KEY CARD WATER SAFETY PLAN  | 15            | 20 | 61 | 20 000    | 0                            | 100 000                 | 0           | 130 000               |
| Grant - CACADU WATER SAFETY PLAN   | 15            | 20 | 69 | 0         | 0                            | 0                       | 0           | 0                     |
| Grant - DVAF ACP                   | 17            | 20 | 43 | 0         | 0                            | 0                       | 0           | 0                     |
| GRANTS REVENUE OPERATING & CAPITAL | 17            | 20 | 77 | 0         | 0                            | 0                       | 0           | 0                     |
| OWN REVENUE                        | (27 670 613)  |    |    |           |                              |                         |             |                       |
| GRANTS REVENUE OPERATING & CAPITAL | 194 802 000   |    |    |           |                              |                         |             |                       |
| TOTAL REVENUE                      | (377 432 613) |    |    |           |                              |                         |             |                       |
| EXPENDITURE                        | 259 123 907   |    |    |           |                              |                         |             |                       |
| OPERATING EXPENDITURE OWN          | 0             |    |    |           |                              |                         |             |                       |
| CAPITAL EXPENDITURE OWN            | 259 123 907   |    |    |           |                              |                         |             |                       |
| TOTAL OWN EXPENDITURE              | 259 123 907   |    |    |           |                              |                         |             |                       |
| GRANT OPERATING EXPENDITURE        | 68 071 578    |    |    |           |                              |                         |             |                       |
| GRANT CAPITAL EXPENDITURE          | 26 710 062    |    |    |           |                              |                         |             |                       |
| TOTAL EXPENDITURE                  | 344 915 947   |    |    |           |                              |                         |             |                       |
| SURPLUS AFTER CAPITAL TRANSFERS    | 17 493 285    |    |    |           |                              |                         |             |                       |

SUMMARISED ANNUAL BUDGET 2014/2015

|            |             |            |           |           |             |      |
|------------|-------------|------------|-----------|-----------|-------------|------|
| 93 183 491 | 141 072 515 | 13 377 600 | 3 538 539 | 1 433 810 | 250 123 907 | 100% |
|------------|-------------|------------|-----------|-----------|-------------|------|

| REVENUE      |                                    | EXPENDITURE   |                   |
|--------------|------------------------------------|---------------|-------------------|
| OWN REVENUE  | GRANTS REVENUE OPERATING & CAPITAL | TOTAL REVENUE | TOTAL EXPENDITURE |
| (27 670 613) | 194 802 000                        | (377 432 613) | 344 915 947       |
| 259 123 907  | 0                                  | 259 123 907   | 259 123 907       |
| 130 000      | 68 071 578                         | 198 071 578   | 198 071 578       |
| 0            | 26 710 062                         | 26 710 062    | 26 710 062        |
| 0            | 344 915 947                        | 344 915 947   | 344 915 947       |

| Department/Section                           | Fm | Dp | Sc | ORIGINAL EXPENDITURE |             |                    |           | TOTAL OWN EXPENDITURE |
|--|----|----|----|----------------------|-------------|--------------------|-----------|-----------------------|
|  |    |    |    | ORIGINAL             | GRANT OPEX  | INCOME EXPENDITURE | INCOME    |                       |
| INFRAStructural Development                  | 10 | 10 | 10 | 0                    | 0           | 0                  | 0         | 0                     |
| Project Management Unit (02/41)              | 10 | 10 | 41 | 0                    | 0           | 0                  | 0         | 1 603 231             |
| Grant Road Construction Work (02/10/20)      | 10 | 20 | 5  | 0                    | 0           | 0                  | 0         | 6 827 773             |
| Sewerage (02/25)                             | 10 | 20 | 20 | 0                    | 0           | 0                  | 0         | 14 351 684            |
| Building Contract (02/20/30)                 | 10 | 20 | 25 | 0                    | 0           | 0                  | 0         | 6 137 199             |
| Administration (02/20/35)                    | 10 | 20 | 30 | 0                    | 0           | 0                  | 0         | 1 353 218             |
| Workshop (02/20/40)                          | 10 | 20 | 35 | 0                    | 0           | 0                  | 0         | 5 221 681             |
| Electricity (02/20/45)                       | 10 | 20 | 40 | 0                    | 0           | 0                  | 0         | 2 483 101             |
| Town Planning (02/25/45)                     | 10 | 25 | 45 | 0                    | 0           | 0                  | 0         | 1 181 385             |
| Administration (02/25/50)                    | 10 | 25 | 50 | 0                    | 0           | 0                  | 0         | 20 374                |
| PMU Grant - MIC                              | 17 | 20 | 8  | 0                    | 0           | 0                  | 0         | (887 675)             |
| PMU Grant - SPORT FIELD MARSHALLE            | 17 | 20 | 15 | 0                    | 0           | 0                  | 0         | 0                     |
| Roads Grant - PUBLIC WORKS - EPWP            | 17 | 20 | 11 | 0                    | 0           | 0                  | 0         | 0                     |
| Roads Grant - DISASTER - MD SEW & WATER AT   | 17 | 20 | 20 | 0                    | 0           | 0                  | 0         | 0                     |
| Roads Grant - DISASTER - POWER LINE SEW. W   | 17 | 20 | 31 | 0                    | 0           | 0                  | 0         | 0                     |
| Roads Grant - DISASTER - ACCESS RD & CULVER  | 17 | 20 | 32 | 0                    | 0           | 0                  | 0         | 0                     |
| Roads Grant - DISASTER - CAUSEWAY LINK NEW   | 17 | 20 | 33 | 0                    | 0           | 0                  | 0         | 0                     |
| Roads Grant - DISASTER - PUMPS & ELECTR MTR  | 17 | 20 | 34 | 0                    | 0           | 0                  | 0         | 0                     |
| Roads Grant - DISASTER - PUMP STATIONS & ELI | 17 | 20 | 35 | 0                    | 0           | 0                  | 0         | 0                     |
| Roads Grant - DISASTER - PUMP STATIONS SAREE | 17 | 20 | 37 | 0                    | 0           | 0                  | 0         | 0                     |
| Roads Grant - DISASTER - INRSA BVALKS WATER  | 17 | 20 | 38 | 0                    | 0           | 0                  | 0         | 0                     |
| Roads Grant - DISASTER - PUMPS & MARK R      | 17 | 20 | 39 | 0                    | 0           | 0                  | 0         | 0                     |
| Roads Grant - PUBLIC WORKS - EPWP            | 17 | 20 | 42 | 0                    | 0           | 0                  | 0         | 0                     |
| Sewerage Grant - UPGRADE SEW. NEMATO         | 17 | 20 | 28 | 0                    | 0           | 0                  | 0         | 0                     |
| 1 289 950                                    |    |    |    | 1 289 950            | (1 289 950) | 0                  | 1 000 000 | 0                     |
| CONFORATE SERVICES                           | 10 | 20 | 47 | 0                    | 0           | 0                  | 0         | 25 509 050            |
| Administration (02/24/7)                     | 10 | 25 | 47 | 0                    | 0           | 0                  | 0         | 4 627 303             |
| Human Resources (02/25/2)                    | 10 | 25 | 25 | 0                    | 0           | 0                  | 0         | 1 143 455             |
| Library (02/25/3)                            | 10 | 25 | 30 | 0                    | 0           | 0                  | 0         | 2 075 820             |
| Customer Relations (02/25/11)                | 10 | 25 | 11 | 0                    | 0           | 0                  | 0         | 3 223 052             |
| Publicity (02/26/40)                         | 10 | 26 | 40 | 0                    | 0           | 0                  | 0         | 100 500               |
| Human Resources Grant - L.C SETA             | 17 | 25 | 13 | 0                    | 0           | 0                  | 0         | 161 500               |
| Administration Grant - MISC CORPORATE        | 17 | 25 | 21 | 0                    | 0           | 0                  | 0         | 0                     |
| Library Grant - EC SPORTS (SBRAC)            | 17 | 25 | 24 | 0                    | 0           | 0                  | 0         | 0                     |
| 0  |    |    |    | 0                    | 0           | 0                  | 0         | 11 491 420            |





| IDP NO | DEPARTMENT/SECTION :                               | FUNDING WARD | COST         | COST      | COST      |
|--------|--|--------------|--------------|-----------|-----------|
|        |  | SOURCE       | 2014/2015    | 2015/2016 | 2016/2017 |
|        | NDLAMBÉ MUNICIPALITY                               |              |              |           |           |
|        | CAPITAL BUDGET - 2013/2014 - 2015/2016             |              |              |           |           |
|        | DEPARTMENT/SECTION :                               |              |              |           |           |
|        | DETAILS  |              |              |           |           |
|        | PUBLIC PARTICIPATION UNIT                          |              |              |           |           |
|        | Vehicle: Double Cab (Isuzu/Toyota)                 | INTERNAL ALL | R 250 000.00 |           |           |
| 0      | Camera   | INTERNAL ALL | R 8 000.00   |           |           |
| 0      | Projector  | INTERNAL ALL | R 7 000.00   |           |           |
| 0      | Screen   | INTERNAL ALL | R 15 000.00  |           |           |
| 0      | Video Camera                                       | INTERNAL ALL | R 15 000.00  |           |           |
| 0      | Printer  | INTERNAL ALL | R 10 000.00  |           |           |
|        | TOTAL PUBLIC PARTICIPATION UNIT CAPITAL            |              | R 305 000.00 |           |           |
|        | M/S OFFICE   |              |              |           |           |
|        | Shredder (1)                                       | INTERNAL ALL | R 3 500.00   |           |           |
|        | Binder(1)  | INTERNAL ALL | R 3 000.00   |           |           |
|        | Board room table(1)                                | INTERNAL ALL | R 7 000.00   |           |           |
|        | TOTAL M/S OFFICE                                   |              | R 13 500.00  |           |           |
|        | LOCAL AIDS COUNCIL                                 |              |              |           |           |
|        | 1X FILING CABINET                                  | INTERNAL ALL | R 10 000.00  |           |           |
|        | 1X HIGH BACK CHAIR                                 | INTERNAL ALL | R 1 500.00   |           |           |
|        | 1X TABLE   | INTERNAL ALL | R 8 500.00   |           |           |
|        | LOCAL AIDS COUNCIL                                 |              |              |           |           |
|        | 20 000.00  |              |              |           |           |
|        | COMMUNICATION OFFICE                               |              |              |           |           |
|        | 1X Video Camera =11000                             | INTERNAL ALL | R 8 000.00   |           |           |
|        | 1X Laptop/Computer R 8000 (Communications Officer) | INTERNAL ALL | R 8 000.00   |           |           |
|        | 1X Digital Camera =6000                            | INTERNAL ALL | R 6 000.00   |           |           |
|        | 1X Pocket Camera =3000                             | INTERNAL ALL | R 3 000.00   |           |           |
|        | 1X1 Pad  | INTERNAL ALL | R 7 000.00   |           |           |
|        | FILING CABINET                                     | INTERNAL ALL | R 10 000.00  |           |           |
|        | COMMUNICATION OFFICE                               |              |              |           |           |
|        | 45 000.00  |              |              |           |           |
|        | LOCAL ECONOMIC DEVELOPMENT                         |              |              |           |           |
|        | Desks x 2  | INTERNAL ALL | R 7 800.00   |           |           |
|        | Office Chair x 2                                   | INTERNAL ALL | R 4 600.00   |           |           |
|        | Filing Cabinets x 2                                | INTERNAL ALL | R 2 000.00   |           |           |
|        | Laptops x 2  | INTERNAL ALL | R 20 800.00  |           |           |
|        | Bakkie 4x4   | INTERNAL ALL | R 320 000.00 |           |           |

|  |  |              |              |  |  |
|--|--|--------------|--------------|--|--|
|  | LOCAL ECONOMIC DEVELOPMENT                         |              |              |  |  |
|  | SPECIAL PROGRAMMES                                 |              |              |  |  |
|  | 4 X VISITORS CHAIRS                                | INTERNAL ALL | R 7 000.00   |  |  |
|  | 1XCABINET  | INTERNAL ALL | R 4 400.00   |  |  |
|  | SPECIAL PROGRAMMES TOTAL                           |              | R 11 400.00  |  |  |
|  | INTEGRATED DEVELOPMENT PLAN                        |              |              |  |  |
|  | Projector  | INTERNAL ALL | R -          |  |  |
|  | Data projector/ Screen                             | INTERNAL ALL | R -          |  |  |
|  | Filing Chart Stand                                 | INTERNAL ALL | R -          |  |  |
|  | 2 x Filing Cabinet                                 | INTERNAL ALL | R -          |  |  |
|  | Printer  | INTERNAL ALL | R -          |  |  |
|  | TOTAL IDP CAPITAL                                  |              | R 25 000.00  |  |  |
|  | INFORMATION TECHNOLOGY                             |              |              |  |  |
|  | 10 X REPLACE PCs WITH ALL IN ONE IS PC FINANCE     | MSIG ALL     | R 0          |  |  |
|  | 6 X REPLACE PCs WITH ALL IN ONE IS PC BUILDING INS | MSIG ALL     | R 54 000.00  |  |  |
|  | 4 X REPLACE PCs WITH ALL IN ONE IS PC ESTATES AND  | MSIG ALL     | R 0          |  |  |
|  | 8 X REPLACE PCs WITH ALL IN ONE IS PC TRAFFIC AND  | MSIG ALL     | R 38 000.00  |  |  |
|  | 8 X REPLACE PCs WITH ALL IN ONE IS PC LIBRARIES FR | MSIG ALL     | R 22 000.00  |  |  |
|  | 15 X REPLACE PCs WITH ALL IN ONE IS PC -FORMEN ST  | MSIG ALL     | R 0          |  |  |
|  | GENERATORS 75 KVA X 2 FINANCE AND CORP SERV INC    | MSIG ALL     | R 0          |  |  |
|  | 1 X MECER 1000 VA UNINTERRUPTED POWER SUPPLY D     | MSIG ALL     | R 130 000.00 |  |  |
|  | 9 X MECER 1000 VA UNINTERRUPTED POWER SUPPLY T     | MSIG ALL     | R 950        |  |  |
|  | 2 X MECER 1000 VA UNINTERRUPTED POWER SUPPLY F     | MSIG ALL     | R 0          |  |  |
|  | 2 X MECER 1000 VA UNINTERRUPTED POWER SUPPLY F     | MSIG ALL     | R 8 550      |  |  |
|  | 1 X MECER 1000 VA UNINTERRUPTED POWER SUPPLY S     | MSIG ALL     | R 950        |  |  |
|  | 1 X MECER 1000 VA UNINTERRUPTED POWER SUPPLY S     | MSIG ALL     | R 950        |  |  |
|  | 1 X MECER 1000 VA UNINTERRUPTED POWER SUPPLY B     | MSIG ALL     | R 950        |  |  |
|  | 1 X MECER 3000 VA UNINTERRUPTED POWER SUPPLY F     | MSIG ALL     | R 950        |  |  |
|  | 1 X MECER 1000 VA UNINTERRUPTED POWER SUPPLY F     | MSIG ALL     | R 5 500      |  |  |
|  | RAISED FLOOR AND FIREPROOF TILES 1T SERVER ROO     | MSIG ALL     | R 5 500      |  |  |
|  | 2 X ACCESS CONTROL DEVICE FOR SERVER ROOMS (D      | MSIG ALL     | R 12 000     |  |  |
|  | STEEL DOOR AND SECURITY GATE CORP SERVER ROO       | MSIG ALL     | R 5 000      |  |  |
|  | SMOKE DETECTOR CORP SERVER ROOM                    | MSIG ALL     | R 5 000      |  |  |
|  | 1 X SKG CO2 FIRE EXTINGUISHER CORP SERV SERVER     | MSIG ALL     | R 1 000      |  |  |
|  | 4 X CASHIER SLIP PRINTERS                          | MSIG ALL     | R 3 000      |  |  |
|  | UPGRADE SERVERS X 3 RACK MOUNTED SUPER MICRO       | MSIG ALL     | R 4 000      |  |  |
|  | MANAGED SWITCHES 8 PORT 16 PORT 24 PORT            | MSIG ALL     | R 25 000     |  |  |
|  | UPGRADE LT BACKBONE (MICROTIK/SGRID ANTENNAS       | MSIG ALL     | R 8 300      |  |  |
|  | TOTAL INFORMATION TECHNOLOGY CAPITAL               |              | R 409 700.00 |  |  |
|  |  |              | R 312 950.00 |  |  |
|  |  |              | R 257 000.00 |  |  |

|   |          |     |   |            |   |            |  |  |  |
|---|----------|-----|---|------------|---|------------|--|--|--|
| Generator, Seafield                               | INTERNAL | 6   | R | 9 000.00   | R | 9 000.00   |  |  |  |
| Water Pump, 2", Seafield                          | INTERNAL | 6   | R | 9 000.00   | R | 9 000.00   |  |  |  |
| Flood Lights, Seafield                            | INTERNAL | 6   | R | 1 000.00   | R | 1 000.00   |  |  |  |
| Welding Machine, Seafield                         | INTERNAL | 6   | R | 60 000.00  | R | 60 000.00  |  |  |  |
| Water Pump & Motor Combination, Seafield          | INTERNAL | 6   | R | 5 000.00   | R | 5 000.00   |  |  |  |
| 3" Weed eater, Seafield                           | INTERNAL | 6   | R | 15 000.00  | R | 15 000.00  |  |  |  |
| Lawn Mower, Seafield                              | INTERNAL | 6   | R | 15 000.00  | R | 15 000.00  |  |  |  |
| Buschout, Seafield                                | INTERNAL | 6   | R | 15 000.00  | R | 15 000.00  |  |  |  |
| Chainsaw, Seafield                                | INTERNAL | 6   | R | 30 000.00  | R | 30 000.00  |  |  |  |
| Fencing, Treatment Works, Seafield                | INTERNAL | 6   | R | 8 000.00   | R | 8 000.00   |  |  |  |
| Tractor/Trailer Combo, Alex                       | INTERNAL | 6   | R | 150 000.00 | R | 150 000.00 |  |  |  |
| 3" Weed eater, Alex                               | INTERNAL | 1&2 | R | 20 000.00  | R | 20 000.00  |  |  |  |
| 1" Plate Compactor, Alex                          | INTERNAL | 1&2 | R | 10 000.00  | R | 10 000.00  |  |  |  |
| 1" Concrete Mixer, Alex                           | INTERNAL | 1&2 | R | 12 500.00  | R | 12 500.00  |  |  |  |
| 1" 2T Truc, Alex                                  | INTERNAL | 1&2 | R | 250 000.00 | R | 250 000.00 |  |  |  |
| Compactor, Badhurst                               | INTERNAL | 1&2 | R | 20 000.00  | R | 20 000.00  |  |  |  |
| Plate Compactor, Kos (Anton)                      | INTERNAL | 3&4 | R | 20 000.00  | R | 20 000.00  |  |  |  |
| Tow-Behind Roller                                 | INTERNAL | 3&4 | R | 12 000.00  | R | 12 000.00  |  |  |  |
| Tractor/Trailer Combo, Kos (Anton)                | INTERNAL | 3&4 | R | 25 000.00  | R | 25 000.00  |  |  |  |
| 1" Concrete Mixer, Kos (Anton)                    | INTERNAL | 3&4 | R | 150 000.00 | R | 150 000.00 |  |  |  |
| TLB Kos   | INTERNAL | 3&4 | R | 12 500.00  | R | 12 500.00  |  |  |  |
| Compressor, Kos (Anton)                           | INTERNAL | 3&4 | R | 700 000.00 | R | 700 000.00 |  |  |  |
| Fencing Kos Workshop Yard                         | INTERNAL | 3&4 | R | 10 000.00  | R | 10 000.00  |  |  |  |
| Air Compressor Cx/Bkns (Trompetter)               | INTERNAL | 3&4 | R | 150 000.00 | R | 150 000.00 |  |  |  |
| 2" Weed eater Cx/Bkns (Trompetter)                | INTERNAL | 2   | R | 5 500.00   | R | 5 500.00   |  |  |  |
| Angle Grinder Cx/Bkns (Trompetter)                | INTERNAL | 2   | R | 12 500.00  | R | 12 500.00  |  |  |  |
| Chainsaw Cx/Bkns (Trompetter)                     | INTERNAL | 2   | R | 8 000.00   | R | 8 000.00   |  |  |  |
| Plate Compactor Cx/Bkns (Trompetter)              | INTERNAL | 2   | R | 8 000.00   | R | 8 000.00   |  |  |  |
| Ride-On Mower Cx/Bkns (Trompetter)                | INTERNAL | 2   | R | 7 500.00   | R | 7 500.00   |  |  |  |
| Concrete Mixer Cx/Bkns (Trompetter)               | INTERNAL | 2   | R | 80 000.00  | R | 80 000.00  |  |  |  |
| Tools, Furniture & Equip (Capital)                | INTERNAL | 2   | R | 20 000.00  | R | 20 000.00  |  |  |  |
| Industrial Drill @ R3 000.00                      | INTERNAL | ALL | R |            | R |            |  |  |  |
| 2 Rammers @ R60 000.00                            | INTERNAL | ALL | R |            | R |            |  |  |  |
| Refrurbished 10T Tamping Grd Roller @ R125 000.00 | INTERNAL | ALL | R |            | R |            |  |  |  |
| Grader  | INTERNAL | ALL | R |            | R |            |  |  |  |

|   |          |     |   |            |   |            |  |  |  |
|---|----------|-----|---|------------|---|------------|--|--|--|
| Generator, Seafield                               | INTERNAL | 6   | R | 9 000.00   | R | 9 000.00   |  |  |  |
| Water Pump, 2", Seafield                          | INTERNAL | 6   | R | 9 000.00   | R | 9 000.00   |  |  |  |
| Flood Lights, Seafield                            | INTERNAL | 6   | R | 1 000.00   | R | 1 000.00   |  |  |  |
| Welding Machine, Seafield                         | INTERNAL | 6   | R | 60 000.00  | R | 60 000.00  |  |  |  |
| Water Pump & Motor Combination, Seafield          | INTERNAL | 6   | R | 5 000.00   | R | 5 000.00   |  |  |  |
| 3" Weed eater, Seafield                           | INTERNAL | 6   | R | 15 000.00  | R | 15 000.00  |  |  |  |
| Lawn Mower, Seafield                              | INTERNAL | 6   | R | 15 000.00  | R | 15 000.00  |  |  |  |
| Buschout, Seafield                                | INTERNAL | 6   | R | 15 000.00  | R | 15 000.00  |  |  |  |
| Chainsaw, Seafield                                | INTERNAL | 6   | R | 30 000.00  | R | 30 000.00  |  |  |  |
| Fencing, Treatment Works, Seafield                | INTERNAL | 6   | R | 8 000.00   | R | 8 000.00   |  |  |  |
| Tractor/Trailer Combo, Alex                       | INTERNAL | 6   | R | 150 000.00 | R | 150 000.00 |  |  |  |
| 3" Weed eater, Alex                               | INTERNAL | 1&2 | R | 20 000.00  | R | 20 000.00  |  |  |  |
| 1" Plate Compactor, Alex                          | INTERNAL | 1&2 | R | 10 000.00  | R | 10 000.00  |  |  |  |
| 1" Concrete Mixer, Alex                           | INTERNAL | 1&2 | R | 12 500.00  | R | 12 500.00  |  |  |  |
| 1" 2T Truc, Alex                                  | INTERNAL | 1&2 | R | 250 000.00 | R | 250 000.00 |  |  |  |
| Compactor, Badhurst                               | INTERNAL | 1&2 | R | 20 000.00  | R | 20 000.00  |  |  |  |
| Plate Compactor, Kos (Anton)                      | INTERNAL | 3&4 | R | 20 000.00  | R | 20 000.00  |  |  |  |
| Tow-Behind Roller                                 | INTERNAL | 3&4 | R | 12 000.00  | R | 12 000.00  |  |  |  |
| Tractor/Trailer Combo, Kos (Anton)                | INTERNAL | 3&4 | R | 25 000.00  | R | 25 000.00  |  |  |  |
| 1" Concrete Mixer, Kos (Anton)                    | INTERNAL | 3&4 | R | 150 000.00 | R | 150 000.00 |  |  |  |
| TLB Kos   | INTERNAL | 3&4 | R | 12 500.00  | R | 12 500.00  |  |  |  |
| Compressor, Kos (Anton)                           | INTERNAL | 3&4 | R | 700 000.00 | R | 700 000.00 |  |  |  |
| Fencing Kos Workshop Yard                         | INTERNAL | 3&4 | R | 10 000.00  | R | 10 000.00  |  |  |  |
| Air Compressor Cx/Bkns (Trompetter)               | INTERNAL | 3&4 | R | 150 000.00 | R | 150 000.00 |  |  |  |
| 2" Weed eater Cx/Bkns (Trompetter)                | INTERNAL | 2   | R | 5 500.00   | R | 5 500.00   |  |  |  |
| Angle Grinder Cx/Bkns (Trompetter)                | INTERNAL | 2   | R | 12 500.00  | R | 12 500.00  |  |  |  |
| Chainsaw Cx/Bkns (Trompetter)                     | INTERNAL | 2   | R | 8 000.00   | R | 8 000.00   |  |  |  |
| Plate Compactor Cx/Bkns (Trompetter)              | INTERNAL | 2   | R | 8 000.00   | R | 8 000.00   |  |  |  |
| Ride-On Mower Cx/Bkns (Trompetter)                | INTERNAL | 2   | R | 7 500.00   | R | 7 500.00   |  |  |  |
| Concrete Mixer Cx/Bkns (Trompetter)               | INTERNAL | 2   | R | 80 000.00  | R | 80 000.00  |  |  |  |
| Tools, Furniture & Equip (Capital)                | INTERNAL | 2   | R | 20 000.00  | R | 20 000.00  |  |  |  |
| Industrial Drill @ R3 000.00                      | INTERNAL | ALL | R |            | R |            |  |  |  |
| 2 Rammers @ R60 000.00                            | INTERNAL | ALL | R |            | R |            |  |  |  |
| Refrurbished 10T Tamping Grd Roller @ R125 000.00 | INTERNAL | ALL | R |            | R |            |  |  |  |
| Grader  | INTERNAL | ALL | R |            | R |            |  |  |  |

|   |          |     |   |            |   |            |  |  |  |
|---|----------|-----|---|------------|---|------------|--|--|--|
| Generator, Seafield                               | INTERNAL | 6   | R | 9 000.00   | R | 9 000.00   |  |  |  |
| Water Pump, 2", Seafield                          | INTERNAL | 6   | R | 9 000.00   | R | 9 000.00   |  |  |  |
| Flood Lights, Seafield                            | INTERNAL | 6   | R | 1 000.00   | R | 1 000.00   |  |  |  |
| Welding Machine, Seafield                         | INTERNAL | 6   | R | 60 000.00  | R | 60 000.00  |  |  |  |
| Water Pump & Motor Combination, Seafield          | INTERNAL | 6   | R | 5 000.00   | R | 5 000.00   |  |  |  |
| 3" Weed eater, Seafield                           | INTERNAL | 6   | R | 15 000.00  | R | 15 000.00  |  |  |  |
| Lawn Mower, Seafield                              | INTERNAL | 6   | R | 15 000.00  | R | 15 000.00  |  |  |  |
| Buschout, Seafield                                | INTERNAL | 6   | R | 15 000.00  | R | 15 000.00  |  |  |  |
| Chainsaw, Seafield                                | INTERNAL | 6   | R | 30 000.00  | R | 30 000.00  |  |  |  |
| Fencing, Treatment Works, Seafield                | INTERNAL | 6   | R | 8 000.00   | R | 8 000.00   |  |  |  |
| Tractor/Trailer Combo, Alex                       | INTERNAL | 6   | R | 150 000.00 | R | 150 000.00 |  |  |  |
| 3" Weed eater, Alex                               | INTERNAL | 1&2 | R | 20 000.00  | R | 20 000.00  |  |  |  |
| 1" Plate Compactor, Alex                          | INTERNAL | 1&2 | R | 10 000.00  | R | 10 000.00  |  |  |  |
| 1" Concrete Mixer, Alex                           | INTERNAL | 1&2 | R | 12 500.00  | R | 12 500.00  |  |  |  |
| 1" 2T Truc, Alex                                  | INTERNAL | 1&2 | R | 250 000.00 | R | 250 000.00 |  |  |  |
| Compactor, Badhurst                               | INTERNAL | 1&2 | R | 20 000.00  | R | 20 000.00  |  |  |  |
| Plate Compactor, Kos (Anton)                      | INTERNAL | 3&4 | R | 20 000.00  | R | 20 000.00  |  |  |  |
| Tow-Behind Roller                                 | INTERNAL | 3&4 | R | 12 000.00  | R | 12 000.00  |  |  |  |
| Tractor/Trailer Combo, Kos (Anton)                | INTERNAL | 3&4 | R | 25 000.00  | R | 25 000.00  |  |  |  |
| 1" Concrete Mixer, Kos (Anton)                    | INTERNAL | 3&4 | R | 150 000.00 | R | 150 000.00 |  |  |  |
| TLB Kos   | INTERNAL | 3&4 | R | 12 500.00  | R | 12 500.00  |  |  |  |
| Compressor, Kos (Anton)                           | INTERNAL | 3&4 | R | 700 000.00 | R | 700 000.00 |  |  |  |
| Fencing Kos Workshop Yard                         | INTERNAL | 3&4 | R | 10 000.00  | R | 10 000.00  |  |  |  |
| Air Compressor Cx/Bkns (Trompetter)               | INTERNAL | 3&4 | R | 150 000.00 | R | 150 000.00 |  |  |  |
| 2" Weed eater Cx/Bkns (Trompetter)                | INTERNAL | 2   | R | 5 500.00   | R | 5 500.00   |  |  |  |
| Angle Grinder Cx/Bkns (Trompetter)                | INTERNAL | 2   | R | 12 500.00  | R | 12 500.00  |  |  |  |
| Chainsaw Cx/Bkns (Trompetter)                     | INTERNAL | 2   | R | 8 000.00   | R | 8 000.00   |  |  |  |
| Plate Compactor Cx/Bkns (Trompetter)              | INTERNAL | 2   | R | 8 000.00   | R | 8 000.00   |  |  |  |
| Ride-On Mower Cx/Bkns (Trompetter)                | INTERNAL | 2   | R | 7 500.00   | R | 7 500.00   |  |  |  |
| Concrete Mixer Cx/Bkns (Trompetter)               | INTERNAL | 2   | R | 80 000.00  | R | 80 000.00  |  |  |  |
| Tools, Furniture & Equip (Capital)                | INTERNAL | 2   | R | 20 000.00  | R | 20 000.00  |  |  |  |
| Industrial Drill @ R3 000.00                      | INTERNAL | ALL | R |            | R |            |  |  |  |
| 2 Rammers @ R60 000.00                            | INTERNAL | ALL | R |            | R |            |  |  |  |
| Refrurbished 10T Tamping Grd Roller @ R125 000.00 | INTERNAL | ALL | R |            | R |            |  |  |  |
| Grader  | INTERNAL | ALL | R |            | R |            |  |  |  |









# OTHER SUPPORT DUCUMENTS

| Category        | Item                         | Priority | Responsible Party            | Timeline | Status      | Notes                                 |
|-----------------|------------------------------|----------|------------------------------|----------|-------------|---------------------------------------|
| Capital Assets  | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | Completed   | Final report submitted to the Board.  |
|                 | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | In Progress | Reviewing the manure management plan. |
|                 | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | Completed   | Final report submitted to the Board.  |
|                 | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | Completed   | Final report submitted to the Board.  |
| Operations      | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | Completed   | Final report submitted to the Board.  |
|                 | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | Completed   | Final report submitted to the Board.  |
|                 | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | Completed   | Final report submitted to the Board.  |
|                 | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | Completed   | Final report submitted to the Board.  |
| Finance         | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | Completed   | Final report submitted to the Board.  |
|                 | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | Completed   | Final report submitted to the Board.  |
|                 | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | Completed   | Final report submitted to the Board.  |
|                 | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | Completed   | Final report submitted to the Board.  |
| Human Resources | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | Completed   | Final report submitted to the Board.  |
|                 | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | Completed   | Final report submitted to the Board.  |
|                 | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | Completed   | Final report submitted to the Board.  |
|                 | Manure & Nutrient Management | High     | Manure & Nutrient Management | 2024     | Completed   | Final report submitted to the Board.  |

NDLAMBÉ MUNICIPALITY  
FINANCE DIRECTORATE  
SERVICE DELIVERY BUDGET IMPLEMENTATION PLAN 2019/20

MANURE & NUTRIENT MANAGEMENT















EC105 Ndlambe - Supporting Table SA6 Reconciliation of IDP strategic objectives and budget (capital expenditure)

| Strategic Objective  | Goal Code Ref | 2010/11         |                         |                         | 2011/12         |                 |                    | 2012/13         |                 |                    | Current Year 2013/14 |                     |                     | 2014/15 Medium Term Revenue & Expenditure Framework |  |  |
|--|---------------|-----------------|-------------------------|-------------------------|-----------------|-----------------|--------------------|-----------------|-----------------|--------------------|----------------------|---------------------|---------------------|---|--|--|
|  |               | Audited Outcome | 2011/12 Audited Outcome | 2012/13 Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Original Budget | Adjusted Budget | Full Year Forecast | Budget Year 2013/14  | Budget Year 2014/15 | Budget Year 2015/16 |   |  |  |
| R Roadside   | A             | 6 381           | 1 460                   | 1 460                   | 1 855 150       | 1 855 150       | 1 855 150          | 21 000          | 21 000          | 21 000             | 21 000               | 21 000              | 21 000              |   |  |  |
| Reduce in non-measured water, formal supplies within a suitable affordable and effective manner  | B             | 13 151          | 9 677                   | 9 677                   | -               | -               | -                  | 14 700          | 14 700          | 14 700             | 14 700               | 14 700              | 14 700              |   |  |  |
| Recycled wastewater sewage for all Ndlambe households to increase by 10% per annum   | C             | 13 022          | 15 469                  | 15 469                  | -               | -               | -                  | -               | -               | -                  | -                    | -                   | -                   |   |  |  |
| Community of Ndlambe to access to good quality roads built according to applicable standards   | D             | -               | 80                      | 80                      | -               | -               | -                  | 100             | 100             | 100                | 100                  | 100                 | 100                 |   |  |  |
| Access to electricity supply throughout Ndlambe with specific reference to low income households   | E             | 25 038          | 1 884                   | 1 884                   | -               | -               | -                  | 3 000           | 3 000           | 3 000              | 3 000                | 3 000               | 3 000               |   |  |  |
| The community of Ndlambe to access to reliable and cost-effective supply of electricity and street lights provided by Mawelele and Ndlambe municipality to water and manage the available land in a sustainable manner | F             | -               | -                       | -                       | -               | -               | -                  | 900             | 900             | 900                | 900                  | 900                 | 900                 |   |  |  |
| An effective fleet management system, to include maintenance and disposal of fleet vehicles  | G             | -               | 2 300                   | 2 300                   | -               | -               | -                  | 3 100           | 3 100           | 3 100              | 3 100                | 3 100               | 3 100               |   |  |  |
| To ensure a safe and healthy built environment for all in accordance with standards and specifications governed activities as laid down in the Municipal Planning and Development Act                                  | H             | 144             | -                       | -                       | -               | -               | -                  | 144             | 144             | 144                | 144                  | 144                 | 144                 |   |  |  |
| Communities to have access to well maintained social infrastructure that supports social interaction, education and recreation   | I             | 3 563           | 4 756                   | 4 756                   | -               | -               | -                  | 5 400           | 5 400           | 5 400              | 5 400                | 5 400               | 5 400               |   |  |  |
| Communities have access to appropriate waste disposal options to encourage a clean and healthy environment   | J             | 11 977          | 7 477                   | 7 477                   | -               | -               | -                  | 19 500          | 19 500          | 19 500             | 19 500               | 19 500              | 19 500              |   |  |  |
| Healthcare services to be provided in Ndlambe in a safe, affordable and accessible manner for economic health of the area in accordance with relevant health legislation   | K             | 6 868           | 10 613                  | 10 613                  | -               | -               | -                  | -               | -               | -                  | -                    | -                   | -                   |   |  |  |
| To improve the environmental health of the area in accordance with relevant health legislation   | L             | -               | -                       | -                       | -               | -               | -                  | -               | -               | -                  | -                    | -                   | -                   |   |  |  |
| Develop sufficient human capacity to expand and enhance all law enforcement and traffic related services to ensure on safety   | M             | -               | -                       | -                       | -               | -               | -                  | -               | -               | -                  | -                    | -                   | -                   |   |  |  |
| Develop the capacity of the municipality to deal with the economic and social challenges   | N             | -               | -                       | -                       | -               | -               | -                  | 1 000           | 1 000           | 1 000              | 1 000                | 1 000               | 1 000               |   |  |  |
| Develop the Supply Chain Management Systems to be in line with the SCM policy and meet the requirements of goods practice for all procurement of Ndlambe   | O             | -               | -                       | -                       | -               | -               | -                  | 125             | 125             | 125                | 125                  | 125                 | 125                 |   |  |  |
| Allocations to other priorities  | P             | -               | -                       | -                       | -               | -               | -                  | -               | -               | -                  | -                    | -                   | -                   |   |  |  |
| <b>Total Capital Expenditure</b>   | <b>3</b>      | <b>79 940</b>   | <b>51 155</b>           | <b>51 155</b>           | <b>185 150</b>  | <b>185 150</b>  | <b>185 150</b>     | <b>673 882</b>  | <b>673 882</b>  | <b>673 882</b>     | <b>673 882</b>       | <b>673 882</b>      | <b>673 882</b>      |   |  |  |

1. Total capital expenditure must reconcile to Budgeted Capital Expenditure  
2. Goal code must be used on Table SA 36

EC105 Ndlambe - Supporting Table SA7 Measurable performance objectives

| Description                | Unit of measurement  | 2010/11         |                         |                         | 2011/12         |                 |                    | 2012/13         |                 |                    | Current Year 2013/14 |                     |                     | 2014/15 Medium Term Revenue & Expenditure Framework |      |  |
|----------------------------|--|-----------------|-------------------------|-------------------------|-----------------|-----------------|--------------------|-----------------|-----------------|--------------------|----------------------|---------------------|---------------------|---|------|--|
|                            |  | Audited Outcome | 2011/12 Audited Outcome | 2012/13 Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Original Budget | Adjusted Budget | Full Year Forecast | Budget Year 2013/14  | Budget Year 2014/15 | Budget Year 2015/16 |   |      |  |
| Infrastructure Development |  |                 |                         |                         |                 |                 |                    |                 |                 |                    |                      |                     |                     |   |      |  |
| Sanitation                 | Increase in the number of households with access to sanitation                     | 21.7%           | 24.1%                   | 0.0%                    | 0.0%            | 0.0%            | 0.0%               | 0.0%            | 0.0%            | 0.0%               | 0.0%                 | 0.0%                | 0.0%                | 0.0%  | 0.0% |  |
| Water                      | Increase in the number of households with access to water                          | 29.7%           | 28.0%                   | 0.0%                    | 0.0%            | 0.0%            | 0.0%               | 0.0%            | 0.0%            | 0.0%               | 0.0%                 | 0.0%                | 0.0%                | 0.0%  | 0.0% |  |
| Waste                      | Increase in the number of households with access to waste services                 | 15.0%           | 15.0%                   | 0.0%                    | 0.0%            | 0.0%            | 0.0%               | 0.0%            | 0.0%            | 0.0%               | 0.0%                 | 0.0%                | 0.0%                | 0.0%  | 0.0% |  |
| Electricity                | Increase in the number of households with access to electricity                    | 100.0%          | 100.0%                  | 0.0%                    | 0.0%            | 0.0%            | 0.0%               | 0.0%            | 0.0%            | 0.0%               | 0.0%                 | 0.0%                | 0.0%                | 0.0%  | 0.0% |  |
| Health                     | Increase in the number of households with access to health services                | 0.0%            | 0.0%                    | 0.0%                    | 0.0%            | 0.0%            | 0.0%               | 0.0%            | 0.0%            | 0.0%               | 0.0%                 | 0.0%                | 0.0%                | 0.0%  | 0.0% |  |
| Education                  | Increase in the number of households with access to education services             | 0.0%            | 0.0%                    | 0.0%                    | 0.0%            | 0.0%            | 0.0%               | 0.0%            | 0.0%            | 0.0%               | 0.0%                 | 0.0%                | 0.0%                | 0.0%  | 0.0% |  |
| Recreation                 | Increase in the number of households with access to recreation services            | 0.0%            | 0.0%                    | 0.0%                    | 0.0%            | 0.0%            | 0.0%               | 0.0%            | 0.0%            | 0.0%               | 0.0%                 | 0.0%                | 0.0%                | 0.0%  | 0.0% |  |
| Environment                | Increase in the number of households with access to environmental services         | 0.0%            | 0.0%                    | 0.0%                    | 0.0%            | 0.0%            | 0.0%               | 0.0%            | 0.0%            | 0.0%               | 0.0%                 | 0.0%                | 0.0%                | 0.0%  | 0.0% |  |
| Community Development      | Increase in the number of households with access to community development services | 0.0%            | 0.0%                    | 0.0%                    | 0.0%            | 0.0%            | 0.0%               | 0.0%            | 0.0%            | 0.0%               | 0.0%                 | 0.0%                | 0.0%                | 0.0%  | 0.0% |  |
| Public Safety              | Increase in the number of households with access to public safety services         | 0.0%            | 0.0%                    | 0.0%                    | 0.0%            | 0.0%            | 0.0%               | 0.0%            | 0.0%            | 0.0%               | 0.0%                 | 0.0%                | 0.0%                | 0.0%  | 0.0% |  |
| Transport                  | Increase in the number of households with access to transport services             | 0.0%            | 0.0%                    | 0.0%                    | 0.0%            | 0.0%            | 0.0%               | 0.0%            | 0.0%            | 0.0%               | 0.0%                 | 0.0%                | 0.0%                | 0.0%  | 0.0% |  |
| Other                      | Increase in the number of households with access to other services                 | 0.0%            | 0.0%                    | 0.0%                    | 0.0%            | 0.0%            | 0.0%               | 0.0%            | 0.0%            | 0.0%               | 0.0%                 | 0.0%                | 0.0%                | 0.0%  | 0.0% |  |

1. Only include year-on-year comparative information for individual measures where relevant activity occurred in that year.  
2. Only include year-on-year comparative information for individual measures where relevant activity occurred in that year.

EC105 Ndlambe - Entities measurable performance objectives

| Description                 | Unit of measurement | 2010/11         |                         |                         | 2011/12         |                 |                    | 2012/13         |                 |                    | Current Year 2013/14 |                     |                     | 2014/15 Medium Term Revenue & Expenditure Framework |  |  |
|-----------------------------|---------------------|-----------------|-------------------------|-------------------------|-----------------|-----------------|--------------------|-----------------|-----------------|--------------------|----------------------|---------------------|---------------------|---|--|--|
|                             |                     | Audited Outcome | 2011/12 Audited Outcome | 2012/13 Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Original Budget | Adjusted Budget | Full Year Forecast | Budget Year 2013/14  | Budget Year 2014/15 | Budget Year 2015/16 |   |  |  |
| Entity 1 - (Name of entity) |                     |                 |                         |                         |                 |                 |                    |                 |                 |                    |                      |                     |                     |   |  |  |
| Entity 2 - (Name of entity) |                     |                 |                         |                         |                 |                 |                    |                 |                 |                    |                      |                     |                     |   |  |  |
| Entity 3 - (Name of entity) |                     |                 |                         |                         |                 |                 |                    |                 |                 |                    |                      |                     |                     |   |  |  |
| Entity 4 - (Name of entity) |                     |                 |                         |                         |                 |                 |                    |                 |                 |                    |                      |                     |                     |   |  |  |
| Entity 5 - (Name of entity) |                     |                 |                         |                         |                 |                 |                    |                 |                 |                    |                      |                     |                     |   |  |  |

1. Only include year-on-year comparative information for individual measures where relevant activity occurred in that year.  
2. Only include year-on-year comparative information for individual measures where relevant activity occurred in that year.



EC-105 Ndlambe - Supporting Table SA11 Property rates summary

| Description  |  | Ref | 2010/11 Audited Outcome | 2011/12 Audited Outcome | 2012/13 Audited Outcome | 2013/14 Full Year Forecast | 2014/15 Budget Year 2014/15 | 2015/16 Budget Year +1 | 2016/17 Expenditure Framework |
|--|--|-----|-------------------------|-------------------------|-------------------------|----------------------------|-----------------------------|------------------------|-------------------------------|
| <b>Validation:</b><br>Date of valuation: 01/07/2008<br>Financial year valuation used: 2010/2011<br>Municipal By-laws 26 in place? (Y/N): Yes<br>Municipal valuer appointed? (Y/N): Yes<br>Municipal partnership used? (Y/N): No<br>No. of assistant valuers (FTE): No<br>No. of data collectors (FTE): No<br>No. of internal valuers (FTE): No<br>No. of external valuers (FTE): No<br>Valuation appeal board established? (Y/N): Yes<br>Implementation time of new valuation roll (mins): 12<br>No. of properties: 12<br>No. of sectional title values: 12<br>No. of unreasonable difficult properties (7/2): 12<br>No. of supplementary valuations: 1<br>No. of valuation roll amendments: 1<br>No. of objections by rate payers: 112<br>No. of successful objections: 26<br>No. of successful objections > 10%: 26<br>Supplementary valuation: 1<br>Public service infrastructure value (Rm): 1<br>Municipality owned property value (Rm): 1<br><b>VALUATION REDUCTIONS:</b><br>Valuation reductions-public infrastructure (Rm):<br>Valuation reductions-cultural reserves/park (Rm):<br>Valuation reductions-mineral rights (Rm):<br>Valuation reductions-R15,000 threshold (Rm):<br>Valuation reductions-public works (Rm):<br><b>Total valuation reductions:</b> |  |     |                         |                         |                         |                            |                             |                        |                               |
| <b>Rating:</b><br>Residential rate used to determine rate for other categories? (Y/N):<br>Differential rates used? (Y/N):<br>Limit on annual rate increase (<20)? (Y/N):<br>Special rating area used? (Y/N):<br>Phasing-in properties & 1 (number):<br>Rates policy accompanying budget (Y/N):<br>Floor amount (minimum value (R000):<br>Non-residential prescribed ratio 1:1.9? (%):  |  |     |                         |                         |                         |                            |                             |                        |                               |
| 5  | Rate revenue budget (R'000)                  | 6   | 42 378                  | 55 161                  | 57 919                  |                            |                             |                        | 81 160                        |
| 6  | Rate revenue expected to collect (R'000)     | 6   |                         |                         |                         |                            |                             |                        |                               |
| 7  | Expected cash collection rate (%)            | 6   |                         |                         |                         |                            |                             |                        |                               |
| 7  | Special rating areas (R'000)                 |     |                         |                         |                         |                            |                             |                        |                               |
|  | Rebates, exemptions - indigent (R'000)       |     |                         |                         |                         |                            |                             |                        |                               |
|  | Rebates, exemptions - pensioners (R'000)     |     |                         |                         |                         |                            |                             |                        |                               |
|  | Rebates, exemptions - bona fide farm (R'000) |     |                         |                         |                         |                            |                             |                        |                               |
|  | Rebates, exemptions - other (R'000)          |     |                         |                         |                         |                            |                             |                        |                               |
|  | Phase-in reductions/discounts (R'000)        |     |                         |                         |                         |                            |                             |                        |                               |

**References:**  
 1. All numbers to be expressed as whole numbers except FTEs and Rates in the Rand  
 2. To give effect to rates policy  
 3. Full Time Equivalent (FTE) should be expressed to one decimal place and takes into account full time and part time staff  
 4. Required to implement new system (FTE)  
 5. Provide relevant information for historical comparisons. Must reconcile to the total of Table SA12  
 6. Current and budget year must reconcile to Table A4 Budgeted Financial Performance (revenue and expenditure)  
 7. Included in rate revenue budget  
 8. In favour of the rate-payer

EC-105 Ndlambe Supporting Table SA10 Funding measurement

| MFRSA section | Description  | Ref | 2010/11 Audited Outcome |                   | 2011/12 Audited Outcome |                   | 2012/13 Audited Outcome |                   | 2013/14 Full Year Forecast |                   | 2014/15 Budget Year 2014/15 |                   | 2015/16 Budget Year Framework |                   | 2016/17 Budget Year Framework |                   |
|---------------|--|-----|-------------------------|-------------------|-------------------------|-------------------|-------------------------|-------------------|----------------------------|-------------------|-----------------------------|-------------------|-------------------------------|-------------------|-------------------------------|-------------------|
|               |  |     | Outcome                 | Pre-audit outcome | Outcome                 | Pre-audit outcome | Outcome                 | Pre-audit outcome | Outcome                    | Pre-audit outcome | Outcome                     | Pre-audit outcome | Outcome                       | Pre-audit outcome | Outcome                       | Pre-audit outcome |
| 181(1)(b)     | Cash-in equivalent at the year-end - R'000               | 1   | (28 165)                | (28 165)          | (74 172)                | (74 172)          | (182 169)               | (182 169)         | (45 987)                   | (45 987)          | (52 843)                    | (52 843)          | 117 931                       | 117 931           | 32 843                        | 32 843            |
| 181(1)(c)     | Cash-in investments at the year-end - R'000              | 2   | 11 855                  | 11 855            | (13 857)                | (13 857)          | 10 729                  | 10 729            | 31 126                     | 31 126            | 16 094                      | 16 094            | 19 000                        | 19 000            | 19 000                        | 19 000            |
| 181(1)(d)     | Cash-in from month-to-month repayments                   | 3   | (2.2)                   | (2.2)             | (5.0)                   | (5.0)             | (11.7)                  | (11.7)            | (3.1)                      | (3.1)             | 3.7                         | 3.7               | 2.4                           | 2.4               | 2.4                           | 2.4               |
| 181(1)(e)     | Service charge inv - charge - macro CPX target exclusive | 4   | 33 008                  | 33 008            | 30 744                  | 30 744            | 48 001                  | 48 001            | 62 482                     | 62 482            | (17 494)                    | (17 494)          | (17 494)                      | (17 494)          | (17 494)                      | (17 494)          |
| 181(1)(f)     | Cash receipt % of ratepayer & Other revenue              | 5   | N.A.                    | 14.8%             | 30.5%                   | 31.2%             | 31.2%                   | 16.2%             | 16.2%                      | 106.0%            | 106.0%                      | 106.0%            | 106.0%                        | 106.0%            | 106.0%                        | 106.0%            |
| 181(1)(g)     | Debt repayment % of capital revenue                      | 6   | 33.2%                   | 33.2%             | 28.8%                   | 28.8%             | 9.0%                    | 9.0%              | 2.1%                       | 2.1%              | 0.0%                        | 0.0%              | 1.7%                          | 1.7%              | 0.0%                          | 0.0%              |
| 181(1)(h)     | Borrowing receipts % of capital expenditure              | 7   | 14.7%                   | 14.7%             | 85.7%                   | 85.7%             | 172.5%                  | 172.5%            | 84.3%                      | 84.3%             | 0.0%                        | 0.0%              | 0.1%                          | 0.1%              | 0.0%                          | 0.0%              |
| 181(1)(i)     | Current consumer debtors % change - inc/dec              | 8   | 0.0%                    | 0.0%              | 0.0%                    | 0.0%              | 0.0%                    | 0.0%              | 0.0%                       | 0.0%              | 0.0%                        | 0.0%              | 0.0%                          | 0.0%              | 0.0%                          | 0.0%              |
| 181(1)(j)     | Current consumer debtors % change - inc/dec              | 9   | 0.0%                    | 0.0%              | 0.0%                    | 0.0%              | 0.0%                    | 0.0%              | 0.0%                       | 0.0%              | 0.0%                        | 0.0%              | 0.0%                          | 0.0%              | 0.0%                          | 0.0%              |
| 181(1)(k)     | Long term receivables % change - inc/dec                 | 10  | N.A.                    | 6.8%              | 23.0%                   | 23.0%             | 23.0%                   | 14.6%             | 14.6%                      | 102.0%            | 102.0%                      | 100.0%            | 100.0%                        | 100.0%            | 100.0%                        | 100.0%            |
| 201(1)(a)     | RAM % of Property Fund & Equipment                       | 11  | N.A.                    | N.A.              | 4.9%                    | 4.9%              | 0.0%                    | 0.0%              | 0.0%                       | 0.0%              | 0.0%                        | 0.0%              | 0.0%                          | 0.0%              | 0.0%                          | 0.0%              |
| 201(1)(b)     | Asset renewal % of capital budget                        | 12  | 0.0%                    | 0.0%              | 10.8%                   | 10.8%             | 10.8%                   | 10.8%             | 10.8%                      | 10.8%             | 10.8%                       | 10.8%             | 10.8%                         | 10.8%             | 10.8%                         | 10.8%             |
| 201(1)(c)     | Asset renewal % of capital budget                        | 13  | 54.6%                   | 54.6%             | 83.1%                   | 83.1%             | 101.7%                  | 101.7%            | 4.1%                       | 4.1%              | 4.1%                        | 4.1%              | 4.1%                          | 4.1%              | 4.1%                          | 4.1%              |
| 201(1)(d)     | Asset renewal % of capital budget                        | 14  | 54.6%                   | 54.6%             | 83.1%                   | 83.1%             | 101.7%                  | 101.7%            | 4.1%                       | 4.1%              | 4.1%                        | 4.1%              | 4.1%                          | 4.1%              | 4.1%                          | 4.1%              |

**References:**  
 1. Provider cash balance indicative of minimum compliance - subject to 2  
 2. Debit cash and investment applications (debit) from cash balances  
 3. Indicators of sufficient liquidity to meet average monthly operating payments  
 4. Indicators of sufficient liquidity to meet average monthly operating payments  
 5. Indicative of adherence to macro-economic target (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)  
 6. Relative average cash collection forecasts as % of annual billed revenue  
 7. Relative average cash collection forecasts as % of annual billed revenue  
 8. Indicator of compliance with borrowing only for the capital budget - actual not exceed 100% unless refinancing  
 9. Indicator of compliance with borrowing only for the capital budget - actual not exceed 100% unless refinancing  
 10. Standardization of future/provision allocations included in budget  
 11. Indicator of realistic current year debt collection target (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)  
 12. Indicator of realistic long term debt collection target (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)  
 13. Indicator of a credible allowance for repairs & maintenance of assets - financing assets revenue provision  
 14. Indicator of a credible allowance for asset renewal (requires analysis of asset renewal projects as % of total capital plan) - financing assets revenue provision







EC105 Ndlambe - Supporting Table SA15 Investment particulars by type

| Investment Type                            | 2016/17<br>Audited Outcome | 2011/12<br>Audited Outcome | 2012/13<br>Audited Outcome | Current Year 2013/14 |                 |                    | 2014/15 Medium Term Revenue & Expenditure Framework |                        |                        |
|--|----------------------------|----------------------------|----------------------------|----------------------|-----------------|--------------------|---|------------------------|------------------------|
| Ref  |                            |                            |                            | Original Budget      | Adjusted Budget | Full Year Forecast | Budget Year 2014/15                                 | Budget Year +1 2015/16 | Budget Year +2 2016/17 |
| <b>R thousand</b>                          |                            |                            |                            |                      |                 |                    |   |                        |                        |
| <b>Parent municipality</b>                 |                            |                            |                            |                      |                 |                    |   |                        |                        |
| Securities - National Government           | 5 053                      | 5 338                      | 5 621                      | 5 901                | -               | 5 901              | 6 196   | 6 506                  | 6 831                  |
| Listed Corporate Bonds                     | -                          | 61                         | 64                         | 103                  | -               | 103                | 108   | 114                    | 119                    |
| Deposits - Bank                            | 50                         | 128                        | 134                        | 136                  | -               | 136                | 146   | 153                    | 161                    |
| Deposits - Public Investment Commissioners | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| Deposits - Corporation for Public Deposits | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| Bankers Acceptance Certificates            | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| Negotiable Certificates of Deposit - Banks | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| Guaranteed Endowment Policies (evidence)   | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| Repurchase Agreements - Banks              | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| Municipal Bonds                            | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| <b>Municipality sub-total</b>              | <b>5 103</b>               | <b>5 527</b>               | <b>5 819</b>               | <b>6 143</b>         | -               | <b>6 143</b>       | <b>6 450</b>  | <b>6 773</b>           | <b>7 111</b>           |
| <b>Entities</b>                            |                            |                            |                            |                      |                 |                    |   |                        |                        |
| Securities - National Government           | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| Listed Corporate Bonds                     | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| Deposits - Bank                            | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| Deposits - Public Investment Commissioners | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| Deposits - Corporation for Public Deposits | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| Bankers Acceptance Certificates            | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| Negotiable Certificates of Deposit - Banks | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| Guaranteed Endowment Policies (evidence)   | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| Repurchase Agreements - Banks              | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| <b>Entities sub-total</b>                  | -                          | -                          | -                          | -                    | -               | -                  | -   | -                      | -                      |
| <b>Consolidated total:</b>                 | <b>5 103</b>               | <b>5 527</b>               | <b>5 819</b>               | <b>6 143</b>         | -               | <b>6 143</b>       | <b>6 450</b>  | <b>6 773</b>           | <b>7 111</b>           |

1. Total investments must reconcile to Budgeted Financial Position (current call investment deposits plus 'non-current' investments)

References

EC105 Ndlambe - Supporting Table SA16 Investment particulars by maturity

| Parent municipality                   | Investments by Maturity |                                     | Type of Investment | Capital Guarantee (Yes/ No) | Variable or Fixed Interest rate | Interest Rate | Commission Paid (Rands) | Commission Recipient | Expiry date of Investment |
|---------------------------------------|-------------------------|-------------------------------------|--------------------|-----------------------------|---------------------------------|---------------|-------------------------|----------------------|---------------------------|
|                                       | Ref                     | Name of institution & investment ID |                    |                             |                                 |               |                         |                      |                           |
|                                       | 1                       | Yrs/Months                          |                    |                             |                                 |               |                         |                      |                           |
| FNB                                   | 3 MONTHS                | SECURITY INVESTMENT                 |                    | VARIABLE                    | 5.22                            | 0             | 0                       | 0                    | 3 MONTHS                  |
| FNB                                   | 1 DAY                   | CALL ACCOUNT                        |                    | VARIABLE                    | 4.5                             | 0             | 0                       | 0                    | 0                         |
| STANDARD BANK                         | 30 DAYS                 | CALL ACCOUNT                        |                    | VARIABLE                    | 3.84                            | 0             | 0                       | 0                    | 0                         |
| INVESTEC                              | 1 DAY                   | CALL ACCOUNT                        |                    | VARIABLE                    | 4.69                            | 0             | 0                       | 0                    | 0                         |
| OLD MUTUAL SHARES                     |                         | SHARES                              |                    | VARIABLE                    |                                 | 0             | 0                       | 0                    | 0                         |
| <b>Municipality sub-total</b>         |                         |                                     |                    |                             |                                 |               |                         |                      |                           |
| <b>Entities</b>                       |                         |                                     |                    |                             |                                 |               |                         |                      |                           |
| <b>Entities sub-total</b>             |                         |                                     |                    |                             |                                 |               |                         |                      |                           |
| <b>TOTAL INVESTMENTS AND INTEREST</b> | <b>1</b>                |                                     |                    |                             |                                 |               |                         |                      |                           |

References

1. Total investments must reconcile to all items in Table SA15 for the Current Year (30 June)  
 2. List investments in expiry date order



EC105 Ndlambe - Supporting Table SA17 Borrowing

| R thousand | Borrowing - Categorized by type               | Ref | 2010/11 Audited Outcome | 2011/12 Audited Outcome | 2012/13 Audited Outcome | Current Year 2013/14 |                 |                    | 2014/15 Medium Term Revenue & Expenditure Framework |   |
|------------|---|-----|-------------------------|-------------------------|-------------------------|----------------------|-----------------|--------------------|---|---|
|            |   |     |                         |                         |                         | Original Budget      | Adjusted Budget | Full Year Forecast | Budget Year 2014/15                                 | Budget Year+1 Budget Year+2 2015/16 2016/17 |
|            | <b>Parent municipality</b>                    |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Long-Term Loans (amortising/reducing balance) |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Long-Term Loans (non-amortising)              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Local registered stock                        |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Installment Credit                            |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Financial Leases                              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | PPP liabilities                               |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Finance Granted By Cap Equipment Supplier     |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Marketable Bonds                              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Non-Marketable Bonds                          |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Bankers Acceptances                           |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Financial derivatives                         |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Other Securities                              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | <b>Municipality sub-total</b>                 | 1   | -                       | -                       | -                       | -                    | -               | -                  | -   | -   |
|            | <b>Entities</b>                               |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Long-Term Loans (amortising/reducing balance) |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Long-Term Loans (non-amortising)              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Local registered stock                        |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Installment Credit                            |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Financial Leases                              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | PPP liabilities                               |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Finance Granted By Cap Equipment Supplier     |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Marketable Bonds                              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Non-Marketable Bonds                          |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Bankers Acceptances                           |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Financial derivatives                         |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Other Securities                              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | <b>Entities sub-total</b>                     | 1   | -                       | -                       | -                       | -                    | -               | -                  | -   | -   |
|            | <b>Total Borrowing</b>                        | 1   | -                       | -                       | -                       | -                    | -               | -                  | -   | -   |

| R thousand | Borrowing - Categorized by type               | Ref | 2010/11 Audited Outcome | 2011/12 Audited Outcome | 2012/13 Audited Outcome | Current Year 2013/14 |                 |                    | 2014/15 Medium Term Revenue & Expenditure Framework |   |
|------------|---|-----|-------------------------|-------------------------|-------------------------|----------------------|-----------------|--------------------|---|---|
|            |   |     |                         |                         |                         | Original Budget      | Adjusted Budget | Full Year Forecast | Budget Year 2014/15                                 | Budget Year+1 Budget Year+2 2015/16 2016/17 |
|            | <b>Parent municipality</b>                    |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Long-Term Loans (amortising/reducing balance) |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Long-Term Loans (non-amortising)              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Local registered stock                        |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Installment Credit                            |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Financial Leases                              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | PPP liabilities                               |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Finance Granted By Cap Equipment Supplier     |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Marketable Bonds                              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Non-Marketable Bonds                          |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Bankers Acceptances                           |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Financial derivatives                         |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Other Securities                              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | <b>Municipality sub-total</b>                 | 1   | -                       | -                       | -                       | -                    | -               | -                  | -   | -   |
|            | <b>Entities</b>                               |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Long-Term Loans (amortising/reducing balance) |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Long-Term Loans (non-amortising)              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Local registered stock                        |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Installment Credit                            |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Financial Leases                              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | PPP liabilities                               |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Finance Granted By Cap Equipment Supplier     |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Marketable Bonds                              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Non-Marketable Bonds                          |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Bankers Acceptances                           |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Financial derivatives                         |     |                         |                         |                         |                      |                 |                    |   |   |
|            | Other Securities                              |     |                         |                         |                         |                      |                 |                    |   |   |
|            | <b>Entities sub-total</b>                     | 1   | -                       | -                       | -                       | -                    | -               | -                  | -   | -   |
|            | <b>Total Unspent Borrowing</b>                | 1   | -                       | -                       | -                       | -                    | -               | -                  | -   | -   |

References:

1. Total borrowing must reconcile to Budgeted Financial Position (Borrowing - non-current)

EC105 Ndlambe - Supporting Table SA18 Transfers and grant receipts

| R thousand | Description                                     | Ref  | 2010/11 Audited Outcome | 2011/12 Audited Outcome | 2012/13 Audited Outcome | Current Year 2013/14 |                 |                    | 2014/15 Medium Term Revenue & Expenditure Framework |   |
|------------|---|------|-------------------------|-------------------------|-------------------------|----------------------|-----------------|--------------------|---|---|
|            |   |      |                         |                         |                         | Original Budget      | Adjusted Budget | Full Year Forecast | Budget Year 2014/15                                 | Budget Year+1 Budget Year+2 2015/16 2016/17 |
|            | <b>RECEIPTS:</b>                                |      |                         |                         |                         |                      |                 |                    |   |   |
|            | Operating Transfers and Grants                  | 1, 2 |                         |                         |                         |                      |                 |                    |   |   |
|            | National Government:                            |      | 24 487                  | 51 109                  | 58 505                  | 62 378               | 67 697          | 75 778             | 79 432  |   |
|            | Local Government Equitable Share                |      | 21 747                  | 48 519                  | 55 852                  | 59 738               | 61 447          | 69 560             | 72 751  |   |
|            | Finance Management                              |      | 2 000                   | 2 000                   | 1 753                   | 1 750                | 1 389           | 1 850              | 1 900   |   |
|            | Municipal Systems Improvement                   |      | 750                     | 790                     | 800                     | 860                  | 124             | 967                | 1 016   |   |
|            | Municipal Infrastructure Grant (MIG)            |      | -                       | -                       | -                       | -                    | 1 280           | -                  | -   |   |
|            | Councils Allowances                             |      | -                       | -                       | -                       | -                    | 3 447           | 3 601              | 3 753   |   |
|            | Provincial Government:                          |      | -                       | -                       | -                       | -                    | -               | -                  | -   |   |
|            | Councils Allowances                             |      | -                       | -                       | -                       | -                    | -               | -                  | -   |   |
|            | District Municipality:                          |      | -                       | -                       | -                       | -                    | -               | -                  | -   |   |
|            | Council Fire Offices                            |      | -                       | -                       | -                       | -                    | 375             | 375                | -   |   |
|            | Other grant providers:                          |      | -                       | -                       | -                       | -                    | -               | -                  | -   |   |
|            | (insert description)                            |      | -                       | -                       | -                       | -                    | -               | -                  | -   |   |
|            | <b>Total Operating Transfers and Grants</b>     | 5    | 24 487                  | 51 109                  | 58 505                  | 62 378               | 68 072          | 75 778             | 79 432  |   |
|            | <b>Capital Transfers and Grants</b>             |      |                         |                         |                         |                      |                 |                    |   |   |
|            | National Government:                            |      | 26 664                  | 24 448                  | 32 230                  | 29 137               | 29 137          | 24 523             | 25 858  |   |
|            | Municipal Infrastructure Grant (MIG)            |      | 18 064                  | 22 448                  | 27 230                  | 24 637               | 24 637          | 24 523             | 25 858  |   |
|            | Finance Management                              |      | -                       | -                       | -                       | -                    | -               | -                  | -   |   |
|            | Municipal Systems Improvement                   |      | -                       | -                       | -                       | -                    | -               | -                  | -   |   |
|            | Department of Mineral Energy                    |      | 8 000                   | 2 000                   | 5 000                   | 4 500                | 4 500           | -                  | -   |   |
|            | EPWP  |      | -                       | -                       | 1 000                   | 1 000                | 1 000           | 1 000              | 1 000   |   |
|            | Provincial Government:                          |      | -                       | -                       | -                       | -                    | -               | -                  | -   |   |
|            | District Municipality:                          |      | -                       | -                       | -                       | -                    | -               | -                  | -   |   |
|            | Council Fire Offices                            |      | -                       | -                       | -                       | -                    | -               | -                  | -   |   |
|            | Other grant providers:                          |      | -                       | -                       | -                       | -                    | -               | -                  | -   |   |
|            | (insert description)                            |      | -                       | -                       | -                       | -                    | -               | -                  | -   |   |
|            | <b>Total Capital Transfers and Grants</b>       | 5    | 26 664                  | 24 448                  | 33 230                  | 30 137               | 30 137          | 24 523             | 25 858  |   |
|            | <b>TOTAL RECEIPTS OF TRANSFERS &amp; GRANTS</b> |      | 51 151                  | 75 557                  | 91 735                  | 92 515               | 98 209          | 100 301            | 105 330   |   |

References:

- Each transfer/grant is listed by name as gazetted together with the name of the transferring department or municipality, donor or other organisation
- Amounts actually RECEIVED, not revenue recognised (objective is to confirm grants transferred)
- Replacement of RSC levels
- Housing subsidies for housing where ownership transferred to organisations or persons outside the control of the municipality
- Total transfers and grants must reconcile to Budgeted Cash Flows
- Motor vehicle licensing refunds to be included under 'agency services (Not Grant Receipts)

EC:05 Ndamb - Supporting Table SA19 Expenditure on transfers and grant programme

| R thousand   | Description   | Ref | 2010/11         |                 | 2011/12         |                 | 2012/13         |                 | Current Year 2013/14 |                     |                        | 2014/15 Medium Term Revenue & Expenditure Framework |                |                |
|--|---|-----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------------|---------------------|------------------------|---|----------------|----------------|
|  |   |     | Audited Outcome | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast   | Budget Year 2014/15 | Budget Year +1 2015/16 | Budget Year +2 2016/17                              |                |                |
| <b>EXPENDITURE:</b>                                  |   |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
| <b>Operating expenditure of Transfers and Grants</b> |   |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
|  | National Government:  |     | 24 497          | 51 109          | 58 505          | 57 910          | 57 910          | 57 910          | 58 545               | 57 910              | 57 910                 | 66 407  | 75 778         | 79 632         |
|  | Local Government Equitable Share                            |     | -1 747          | 48 319          | 55 952          | 55 952          | 55 952          | 55 952          | 55 952               | 55 952              | 55 952                 | 61 447  | 69 360         | 72 751         |
|  | Finance Management  |     | 2 000           | 2 000           | 1 753           | 1 068           | 1 068           | 1 068           | 1 703                | 1 850               | 1 850                  | 1 360   | 1 850          | 1 000          |
|  | Municipal Systems Improvement                               |     | 750             | 750             | 800             | 860             | 860             | 860             | 890                  | 867                 | 124                    | 987   | 1 018          |                |
|  | Municipal Infrastructure Grant (MIG)                        |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
|  | Councillors Allowances                                      |     |                 |                 |                 |                 |                 |                 |                      |                     | 3 447                  | 3 601   | 3 763          |                |
|  | Provincial Government:                                      |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
|  | Councillors Allowances                                      |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
|  | District Municipality:                                      |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
|  | Fire Protection Grant                                       |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
|  | Other grant providers:                                      |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
|  | Sewerage Grant-PMU  |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
|  | <b>Total operating expenditure of Transfers and Grants:</b> |     | <b>24 497</b>   | <b>51 109</b>   | <b>58 505</b>   | <b>57 910</b>   | <b>57 910</b>   | <b>57 910</b>   | <b>58 545</b>        | <b>57 910</b>       | <b>57 910</b>          | <b>66 407</b>                                       | <b>75 778</b>  | <b>79 632</b>  |
|  | <b>Capital expenditure of Transfers and Grants</b>          |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
|  | National Government:  |     | 18 664          | 22 448          | 27 230          | 25 319          | 25 319          | 25 319          | 24 688               | 24 688              | 24 688                 | 27 020  | 25 811         | 27 257         |
|  | Municipal Infrastructure Grant (MIG)                        |     | 18 664          | 22 448          | 27 230          | 24 637          | 24 637          | 24 637          | 24 637               | 24 637              | 24 637                 | 25 709  | 24 523         | 25 688         |
|  | Finance Management  |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
|  | Municipal Systems Improvement                               |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
|  | Financial Management & Municipal Systems Improvement Grant  |     |                 |                 |                 |                 |                 |                 | 49                   | 682                 | 682                    | 1 221   | 1 288          | 1 359          |
|  | Provincial Government:                                      |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
|  | EPWP  |     |                 |                 |                 |                 |                 |                 | 1 000                | 1 000               | 1 000                  | 1 000   |                |                |
|  | District Municipality:                                      |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
|  | Central Fire Offices  |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
|  | Other grant providers:                                      |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |                |                |
|  | Regional Bulk Infrastructure Grant                          |     |                 |                 |                 |                 |                 |                 | 50 000               |                     |                        |   |                |                |
|  | IDC   |     |                 |                 |                 |                 |                 |                 | 50 000               |                     |                        |   |                |                |
|  | <b>Total capital expenditure of Transfers and Grants</b>    |     | <b>18 664</b>   | <b>22 448</b>   | <b>28 260</b>   | <b>25 319</b>   | <b>25 319</b>   | <b>25 319</b>   | <b>75 688</b>        | <b>682</b>          | <b>25 319</b>          | <b>28 020</b>                                       | <b>25 811</b>  | <b>27 257</b>  |
|  | <b>TOTAL EXPENDITURE OF TRANSFERS AND GRANTS</b>            |     | <b>43 161</b>   | <b>73 557</b>   | <b>86 765</b>   | <b>83 229</b>   | <b>83 229</b>   | <b>83 229</b>   | <b>134 231</b>       | <b>58 982</b>       | <b>83 229</b>          | <b>94 427</b>                                       | <b>101 589</b> | <b>106 889</b> |

1. Expenditure must be separately listed for each transfer or grant received or recognised

EC:05 Ndamb - Supporting Table SA20 Reconciliation of transfers, grant receipts and unspent funds

| R thousand                             | Description   | Ref | 2010/11         |                 | 2011/12         |                 | 2012/13         |                 | Current Year 2013/14 |                     |                        | 2014/15 Medium Term Revenue & Expenditure Framework |               |                |
|--|---|-----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------------|---------------------|------------------------|---|---------------|----------------|
|  |   |     | Audited Outcome | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast   | Budget Year 2014/15 | Budget Year +1 2015/16 | Budget Year +2 2016/17                              |               |                |
| <b>Operating transfers and grants:</b> |   |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | National Government:                                    | 1,3 | 4 369           | 39 253          | 58 593          | 58 593          | 58 593          | 58 593          | 62 378               | 62 378              | 62 378                 | 67 628  | 71 348        | 75 272         |
|  | Balance unspent at beginning of the year                |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Current year receipts                                   |     | 4 369           | 39 253          | 58 593          | 58 593          | 58 593          | 62 378          | 62 378               | 62 378              | 62 378                 | 67 628  | 71 348        | 75 272         |
|  | Conditions met - transferred to revenue                 |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Conditions still to be met - transferred to liabilities |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Provincial Government:                                  |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Balance unspent at beginning of the year                |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Current year receipts                                   |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Conditions met - transferred to revenue                 |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Conditions still to be met - transferred to liabilities |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | District Municipality:                                  |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Balance unspent at beginning of the year                |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Current year receipts                                   |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Conditions met - transferred to revenue                 |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Conditions still to be met - transferred to liabilities |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | <b>Total operating transfers and grants revenue</b>     | 2   | <b>4 369</b>    | <b>39 253</b>   | <b>58 593</b>   | <b>58 593</b>   | <b>58 593</b>   | <b>62 378</b>   | <b>62 378</b>        | <b>62 378</b>       | <b>62 378</b>          | <b>67 628</b>                                       | <b>71 348</b> | <b>75 272</b>  |
|  | <b>Capital transfers and grants - CTBM</b>              | 1,3 |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | National Government:                                    |     | 26 664          | 24 448          | 33 260          | 33 260          | 33 260          | 33 260          | 81 353               | 81 353              | 81 353                 | 26 796  | 29 273        | 29 628         |
|  | Balance unspent at beginning of the year                |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Current year receipts                                   |     | 26 664          | 24 448          | 33 260          | 33 260          | 33 260          | 33 260          | 81 353               | 81 353              | 81 353                 | 26 796  | 29 273        | 29 628         |
|  | Conditions met - transferred to revenue                 |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Conditions still to be met - transferred to liabilities |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Provincial Government:                                  |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Balance unspent at beginning of the year                |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Current year receipts                                   |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Conditions met - transferred to revenue                 |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Conditions still to be met - transferred to liabilities |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | District Municipality:                                  |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Balance unspent at beginning of the year                |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Current year receipts                                   |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Conditions met - transferred to revenue                 |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | Conditions still to be met - transferred to liabilities |     |                 |                 |                 |                 |                 |                 |                      |                     |                        |   |               |                |
|  | <b>Total capital transfers and grants revenue</b>       | 2   | <b>26 664</b>   | <b>24 448</b>   | <b>33 260</b>   | <b>33 260</b>   | <b>33 260</b>   | <b>33 260</b>   | <b>81 353</b>        | <b>81 353</b>       | <b>81 353</b>          | <b>26 796</b>                                       | <b>29 273</b> | <b>29 628</b>  |
|  | <b>TOTAL TRANSFERS AND GRANTS REVENUE</b>               |     | <b>31 033</b>   | <b>63 701</b>   | <b>91 853</b>   | <b>91 853</b>   | <b>91 853</b>   | <b>143 731</b>  | <b>143 731</b>       | <b>143 731</b>      | <b>143 731</b>         | <b>94 427</b>                                       | <b>99 621</b> | <b>105 100</b> |

References:

1. Total capital transfers and grants revenue must reconcile to Budgetary Financial Performance and Financial Position; total recurrent grants revenue must reconcile to Budgetary Financial Performance

2. CTBM - conditions to be met

3. National Treasury database will require this reconciliation for each transfer/grant

EC-105 Ndiambo - Supporting Table SA21 Transfers and grants made by the municipality

| R thousand | Description   | Ref | 2010/11         |                 | 2011/12         |                 | 2012/13         |                    | Current Year 2013/14 |                        |                        | 2014/15 Medium Term Revenue & Expenditure Framework |   |
|------------|---|-----|-----------------|-----------------|-----------------|-----------------|-----------------|--------------------|----------------------|------------------------|------------------------|---|---|
|            |   |     | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Budget Year 2014/15  | Budget Year +1 2015/16 | Budget Year +2 2016/17 |   |   |
|            | Cash Transfers to other municipalities<br><i>Insert description</i>                   | 1   | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Total Cash Transfers to Municipalities:<br><i>Insert description</i>                  | 2   | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Cash Transfers to Entities/Other External Mechanisms                                  |     | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Total Cash Transfers to Entities/Em's <sup>1</sup><br><i>Insert description</i>       | 3   | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Cash Transfers to other Organs of State   |     | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Total Cash Transfers to Other Organs of State:  |     | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Cash Transfers to Organisations<br><b>GRANTS IN SUBSIDIES</b>                         | 4   | 12 831          | 11 096          | 7 638           | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Total Cash Transfers to Organisations   |     | 12 831          | 11 096          | 7 638           | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Cash Transfers to Groups of Individuals<br><i>Insert description</i>                  | 5   | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Total Cash Transfers to Groups of Individuals:  |     | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | <b>TOTAL CASH TRANSFERS AND GRANTS</b>  | 6   | 12 831          | 11 096          | 7 638           | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Non-Cash Transfers to other municipalities<br><i>Insert description</i>               | 1   | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Total Non-Cash Transfers To Municipalities:   |     | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Non-Cash Transfers to Entities/Other External Mechanisms<br><i>Insert description</i> | 2   | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Total Non-Cash Transfers To Entities/Em's <sup>1</sup><br><i>Insert description</i>   | 3   | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Non-Cash Transfers to other Organs of State   |     | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Total Non-Cash Transfers To Other Organs of State:                                    |     | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Non-Cash Grants to Organisations<br><i>Insert description</i>                         | 4   | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Total Non-Cash Grants to Organisations  |     | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Groups of Individuals<br><i>Insert description</i>                                    | 5   | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | Total Non-Cash Grants To Groups of Individuals:                                       |     | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |
|            | <b>TOTAL NON-CASH TRANSFERS AND GRANTS</b>  | 6   | -               | -               | -               | -               | -               | -                  | -                    | -                      | -                      | -   | - |

1. Insert description listed by municipal name and demarcation code of recipient  
2. Insert description of each entity or external mechanism (an external mechanism may be provided with resources to ensure a minimum level of service)  
3. Insert description of each Organ of State (e.g. transfer to electricity provider to compensate for TSC provided)  
4. Insert description of each other organisation (e.g. charity)  
5. Insert description of each other organisation (e.g. the agent, child-headed households)  
6. All descriptions should separate transfers for 'capital purposes' and 'operating purposes'

EC-105 Ndiambo - Supporting Table SA22 Summary councillor and staff benefits

| R thousand | Description                                  | 2010/11         |                 | 2011/12         |                 | 2012/13         |                    | 2013/14             |                        | 2014/15 Medium Term Revenue & Expenditure Framework |        |
|------------|--|-----------------|-----------------|-----------------|-----------------|-----------------|--------------------|---------------------|------------------------|---|--------|
|            |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Budget Year 2014/15 | Budget Year +1 2015/16 | Budget Year +2 2016/17                              |        |
|            | Basic Salaries and Wages                     | 2 481           | 2 502           | 2 534           | 2 534           | 2 534           | 2 534              | 2 534               | 2 534                  | 2 534   | 2 534  |
|            | Medical Aid Contributions                    | 48              | 48              | 48              | 48              | 48              | 48                 | 48                  | 48                     | 48  | 48     |
|            | Motor Vehicle Allowance                      | 911             | 1 048           | 1 177           | 1 177           | 1 177           | 1 177              | 1 177               | 1 177                  | 1 177   | 1 177  |
|            | Housing Allowance                            | 15              | 15              | 15              | 15              | 15              | 15                 | 15                  | 15                     | 15  | 15     |
|            | Other benefits and allowances                | 134             | 134             | 134             | 134             | 134             | 134                | 134                 | 134                    | 134   | 134    |
|            | % increase                                   | 4,10%           | 4,81%           | 5,72%           | 17,7%           | 100,0%          | 111,4%             | 100,0%              | 100,0%                 | 100,0%  | 100,0% |
|            | <b>Total Municipal Staff</b>                 | 3 669           | 3 679           | 3 808           | 3 808           | 3 808           | 3 808              | 3 808               | 3 808                  | 3 808   | 3 808  |
|            | Basic Salaries and Wages                     | 2 481           | 2 481           | 2 481           | 2 481           | 2 481           | 2 481              | 2 481               | 2 481                  | 2 481   | 2 481  |
|            | Medical Aid Contributions                    | 48              | 48              | 48              | 48              | 48              | 48                 | 48                  | 48                     | 48  | 48     |
|            | Motor Vehicle Allowance                      | 911             | 911             | 911             | 911             | 911             | 911                | 911                 | 911                    | 911   | 911    |
|            | Housing Allowance                            | 15              | 15              | 15              | 15              | 15              | 15                 | 15                  | 15                     | 15  | 15     |
|            | Other benefits and allowances                | 134             | 134             | 134             | 134             | 134             | 134                | 134                 | 134                    | 134   | 134    |
|            | % increase                                   | 0,0%            | 0,0%            | 0,0%            | 0,0%            | 0,0%            | 0,0%               | 0,0%                | 0,0%                   | 0,0%  | 0,0%   |
|            | <b>Total Municipal Councillors</b>           | 3 669           | 3 669           | 3 669           | 3 669           | 3 669           | 3 669              | 3 669               | 3 669                  | 3 669   | 3 669  |
|            | <b>Total Municipal Staff and Councillors</b> | 7 338           | 7 348           | 7 477           | 7 477           | 7 477           | 7 477              | 7 477               | 7 477                  | 7 477   | 7 477  |
|            | % increase                                   | 100,0%          | 100,0%          | 100,0%          | 100,0%          | 100,0%          | 100,0%             | 100,0%              | 100,0%                 | 100,0%  | 100,0% |
|            | Basic Salaries and Wages                     | 4 962           | 4 962           | 4 962           | 4 962           | 4 962           | 4 962              | 4 962               | 4 962                  | 4 962   | 4 962  |
|            | Medical Aid Contributions                    | 96              | 96              | 96              | 96              | 96              | 96                 | 96                  | 96                     | 96  | 96     |
|            | Motor Vehicle Allowance                      | 1 809           | 1 809           | 1 809           | 1 809           | 1 809           | 1 809              | 1 809               | 1 809                  | 1 809   | 1 809  |
|            | Housing Allowance                            | 31              | 31              | 31              | 31              | 31              | 31                 | 31                  | 31                     | 31  | 31     |
|            | Other benefits and allowances                | 1 005           | 1 005           | 1 005           | 1 005           | 1 005           | 1 005              | 1 005               | 1 005                  | 1 005   | 1 005  |
|            | % increase                                   | 0,0%            | 0,0%            | 0,0%            | 0,0%            | 0,0%            | 0,0%               | 0,0%                | 0,0%                   | 0,0%  | 0,0%   |
|            | <b>Total Municipal Staff</b>                 | 8 903           | 8 903           | 8 903           | 8 903           | 8 903           | 8 903              | 8 903               | 8 903                  | 8 903   | 8 903  |
|            | Basic Salaries and Wages                     | 6 903           | 6 903           | 6 903           | 6 903           | 6 903           | 6 903              | 6 903               | 6 903                  | 6 903   | 6 903  |
|            | Medical Aid Contributions                    | 197             | 197             | 197             | 197             | 197             | 197                | 197                 | 197                    | 197   | 197    |
|            | Motor Vehicle Allowance                      | 1 799           | 1 799           | 1 799           | 1 799           | 1 799           | 1 799              | 1 799               | 1 799                  | 1 799   | 1 799  |
|            | Housing Allowance                            | 31              | 31              | 31              | 31              | 31              | 31                 | 31                  | 31                     | 31  | 31     |
|            | Other benefits and allowances                | 873             | 873             | 873             | 873             | 873             | 873                | 873                 | 873                    | 873   | 873    |
|            | % increase                                   | 0,0%            | 0,0%            | 0,0%            | 0,0%            | 0,0%            | 0,0%               | 0,0%                | 0,0%                   | 0,0%  | 0,0%   |
|            | <b>Total Municipal Councillors</b>           | 8 903           | 8 903           | 8 903           | 8 903           | 8 903           | 8 903              | 8 903               | 8 903                  | 8 903   | 8 903  |
|            | <b>Total Municipal Staff and Councillors</b> | 17 806          | 17 806          | 17 806          | 17 806          | 17 806          | 17 806             | 17 806              | 17 806                 | 17 806  | 17 806 |
|            | % increase                                   | 100,0%          | 100,0%          | 100,0%          | 100,0%          | 100,0%          | 100,0%             | 100,0%              | 100,0%                 | 100,0%  | 100,0% |

1. Insert Lines per subsector where applicable (any applicable amount will show in 2014/15 of RPA/SA)  
2. A line number in the number of lines provided must be shown in the total for each table to be complete, as part of the release process  
3. A line number in the total for each table must be shown in the total for each table to be complete, as part of the release process  
4. E.g. C.C. F.C. GO, HO, ID  
5. Must agree in the total appearing on Table A1 (Employee cost)  
6. Includes pension payments and employer contributions to medical aid  
7. Correct as at 30 June  
8. If not C.C. F.C. GO, HO, ID, the total amount should be provided in a separate column  
9. The budget for the budget year as approved by council for the budget year  
10. An estimate of the actual amount for the current year at the point in time of preparing the budget for the budget year  
11. The audited projection

EC105 Ndlambe - Supporting Table SA23 Salaries, allowances & benefits (political office bearers/councillors/senior managers)

| Rand per annum   | Ref   | No. | Salary           | Contributions    | Allowances       | Performance    | In-Kind benefits | Total Package     |
|--|-------|-----|------------------|------------------|------------------|----------------|------------------|-------------------|
|  |       |     |                  | 1.               |                  | Bonuses        |                  | 2.                |
| <b>Councillors</b>   |       |     |                  |                  |                  |                |                  |                   |
| Speaker  | 3     |     | 217 146          | 38 022           | 86 527           |                |                  | 344 695           |
| Chief Whip   | 4     |     | 161 286          | -                | 64 719           |                |                  | 226 005           |
| Executive Mayor  |       |     | 537 629          | -                | 215 756          |                |                  | 753 385           |
| Deputy Executive Mayor   |       |     | -                | -                | -                |                |                  | -                 |
| Executive Committee  |       |     | 501 344          | 104 541          | 253 180          |                |                  | 949 065           |
| Total for all other councillors                                      | 8     | -   | 2 456 285        | 281 437          | 695 875          |                |                  | 3 447 597         |
| <b>Total Councillors</b>   |       |     | <b>3 763 890</b> | <b>464 000</b>   | <b>1 553 057</b> |                |                  | <b>5 720 747</b>  |
| <b>Senior Managers of the Municipality</b>                           |       |     |                  |                  |                  |                |                  |                   |
| Municipal Manager (MM)   | 5     |     | 658 838          | 133 095          | 217 168          | 54 903         |                  | 1 064 004         |
| Chief Finance Officer  |       |     | 535 451          | 141 789          | 235 439          | 44 621         |                  | 957 299           |
|  |       |     |                  |                  |                  |                |                  |                   |
| List of each official with package >= senior manager                 |       |     |                  |                  |                  |                |                  |                   |
| Director Community/Protection Services                               |       |     | 510 220          | 114 832          | 224 052          | 133 518        |                  | 982 722           |
| Director Corporate Services  |       |     | 433 891          | 99 674           | 112 331          | 36 158         |                  | 682 054           |
| Director Infrastructure Development                                  |       |     | 485 034          | 134 514          | 301 368          | 41 253         |                  | 972 169           |
|  |       |     |                  |                  |                  |                |                  |                   |
| <b>Total Senior Managers of the Municipality</b>                     | 8, 10 | -   | <b>2 633 434</b> | <b>624 004</b>   | <b>1 080 357</b> | <b>310 453</b> |                  | <b>4 658 248</b>  |
| <b>A. Heading for Each Entity</b>                                    | 6, 7  |     |                  |                  |                  |                |                  |                   |
| List each member of board by designation                             |       |     |                  |                  |                  |                |                  |                   |
|  |       |     |                  |                  |                  |                |                  |                   |
| <b>Total for municipal entities</b>                                  | 8, 10 | -   | -                | -                | -                | -              |                  | -                 |
| <b>TOTAL COST OF COUNCILLOR, DIRECTOR and EXECUTIVE REMUNERATION</b> | 10    | -   | <b>6 397 124</b> | <b>1 028 004</b> | <b>2 643 414</b> | <b>310 453</b> |                  | <b>10 378 995</b> |

References:

1. Pension and medical aid
2. Total package must equal the total cost to the municipality
3. List each political office bearer by designation. Provide a total for all other councillors
4. Political office bearers is defined in MFMA s 1. speaker, executive mayor, member of executive committee, mayor, deputy mayor, member of mayoral committee, the councillor designated to exercise powers and duties of mayor (MSA s 57)
5. Also list each senior manager reporting to MM by designation and each official with package >= senior manager by designation
6. List each entity where municipality has an interest and state percentage ownership and control
7. List each senior manager reporting to the CEO of an Entity by designation
8. Must reconcile to relevant section of Table SA24
9. Must reconcile to totals shown for the budget year of Table SA22
10. Correct as at 30 June

EC105 Ndlambe - Supporting Table SA24 Summary of personnel numbers

| Number  | 2012/13 |     |           | Current Year 2013/14 |                    |           | Budget Year 2014/15 |                    |           |                     |                    |
|---|---------|-----|-----------|----------------------|--------------------|-----------|---------------------|--------------------|-----------|---------------------|--------------------|
|   | Ref     | 1,2 | Positions | Permanent employees  | Contract employees | Positions | Permanent employees | Contract employees | Positions | Permanent employees | Contract employees |
| Municipal Council and Boards of Municipal Entities            |         |     |           |                      |                    |           |                     |                    |           |                     |                    |
| Councillors (Political Office Bearers plus Other Councillors) |         |     |           |                      |                    |           |                     |                    |           |                     |                    |
| Board Members of municipal entities                           |         | 4   |           |                      |                    |           |                     |                    |           |                     |                    |
| Municipal employees and Senior Managers                       |         | 3   | 5         |                      |                    | 5         |                     |                    | 5         |                     |                    |
| Other Managers  |         | 7   | 12        | 12                   | 13                 | 17        | 17                  | 17                 | 17        | 17                  | 17                 |
| Finance   |         |     | 64        | 57                   | 64                 | 57        | 64                  | 57                 | 64        | 54                  | 64                 |
| Spateflow planning  |         |     | 58        | 52                   | 58                 | 52        | 58                  | 51                 | 58        | 51                  | 58                 |
| Information Technology  |         |     | 2         | 2                    | 2                  | 2         | 2                   | 2                  | 2         | 2                   | 2                  |
| Roads   |         |     | 3         | 3                    | 3                  | 3         | 3                   | 3                  | 3         | 3                   | 3                  |
| Electricity   |         |     | 1         | 1                    | 1                  | 1         | 1                   | 1                  | 1         | 1                   | 1                  |
| Water   |         |     |           |                      |                    |           |                     |                    |           |                     |                    |
| Sanitation  |         |     |           |                      |                    |           |                     |                    |           |                     |                    |
| Refuse  |         |     |           |                      |                    |           |                     |                    |           |                     |                    |
| Other   |         |     |           |                      |                    |           |                     |                    |           |                     |                    |
| Technicians   |         |     | 378       | 368                  | 10                 | 359       | 368                 | 11                 | 177       | 175                 | 2                  |
| Finance   |         |     | 14        | 12                   | 2                  | 14        | 12                  | 2                  | 14        | 12                  | 2                  |
| Spateflow planning  |         |     |           |                      |                    |           |                     |                    |           |                     |                    |
| Information Technology  |         |     |           |                      |                    |           |                     |                    |           |                     |                    |
| Roads   |         |     | 55        | 55                   |                    | 55        | 55                  |                    | 81        | 81                  |                    |
| Electricity   |         |     | 4         | 4                    |                    | 4         | 4                   |                    | 3         | 3                   |                    |
| Water   |         |     | 40        | 40                   |                    | 40        | 40                  |                    | 32        | 32                  |                    |
| Sanitation  |         |     | 22        | 22                   |                    | 22        | 22                  |                    | 15        | 15                  |                    |
| Refuse  |         |     | 53        | 53                   |                    | 53        | 53                  |                    | 52        | 52                  |                    |
| Other   |         |     | 100       | 182                  |                    | 211       | 182                 |                    |           |                     |                    |
| Clerks (Clerical and administrative)                          |         |     |           |                      |                    |           |                     |                    |           |                     |                    |
| Service and sales workers                                     |         |     |           |                      |                    |           |                     |                    |           |                     |                    |
| Skilled agricultural and fishery workers                      |         |     |           |                      |                    |           |                     |                    |           |                     |                    |
| Craft and related trades                                      |         |     |           |                      |                    |           |                     |                    |           |                     |                    |
| Plant and Machine Operators                                   |         |     |           |                      |                    |           |                     |                    |           |                     |                    |
| Elementary Occupations  |         |     |           |                      |                    |           |                     |                    |           |                     |                    |
| <b>TOTAL PERSONNEL NUMBERS</b>                                | 9       | 459 | 437       | 22                   | 481                | 438       | 23                  | 45                 | 263       | 246                 | 18                 |
| % increase  |         |     |           | 4,8%                 |                    | 0,2%      | 4,5%                |                    | (8,3%)    | (43,8%)             | (21,7%)            |
| <b>Total municipal employees headcount</b>                    | 8, 10   |     | 477       | 436                  | 41                 | 477       | 436                 | 41                 |           |                     |                    |
| Finance personnel headcount                                   |         |     | 3         | 2                    | 1                  | 3         | 1                   | 2                  |           |                     |                    |
| Human Resources personnel headcount                           | 8, 10   |     | 3         | 2                    | 1                  | 3         | 1                   | 2                  |           |                     |                    |

References:

1. Positions must be funded and aligned to the municipality's current organisational structure
2. Full Time Equivalent (FTE). E.g. One full time person = 1FTE. A person working half time (say 4 hours out of 8) = 0,5FTE.
3. 457 of the Systems Act
4. Include only in Consolidated Statements
5. Include municipal entity employees in Consolidated Statements
6. Include headcount (number of persons, Not FTE) of managers and staff only (exclude councillors)
7. Managers who provide the direction of a critical technical function
8. Total number of employees working on these functions

| R thousand | Description                             | Budget Year 2014/15 |         |         |         |          |          |         |          |         |         |         |         | Surplus (Deficit) | References |        |   |
|------------|---|---------------------|---------|---------|---------|----------|----------|---------|----------|---------|---------|---------|---------|-------------------|------------|--------|---|
|            |   | July                | Aug     | Sept    | October | November | December | January | February | March   | April   | May     | June    |                   |            |        |   |
| 29 469     | Total Revenue by Vote                   | 519                 | 346     | 346     | 461     | 461      | 519      | 519     | 634      | 576     | 403     | 289     | 574     | 6 081             | 364 441    | 29 469 | 1 |
| 2 055      | Vote 1 - COUNCIL GENERAL                | 1 370               | 1 370   | 1 370   | 1 282   | 1 282    | 1 282    | 1 282   | 1 282    | 1 282   | 1 282   | 1 282   | 1 282   | 1 282             | 1 282      | 2 055  | 1 |
| 1 049      | Vote 2 - MUNICIPAL MANAGER              | 705                 | 705     | 705     | 939     | 939      | 939      | 939     | 939      | 939     | 939     | 939     | 939     | 939               | 939        | 1 049  | 1 |
| 2 968      | Vote 3 - CORPORATE SERVICES             | 1 999               | 1 999   | 1 999   | 2 665   | 2 665    | 2 665    | 2 665   | 2 665    | 2 665   | 2 665   | 2 665   | 2 665   | 2 665             | 2 968      | 1      |   |
| 4 857      | Vote 4 - COMMUNITY PROTECTION SERVICES  | 1 205               | 1 205   | 1 205   | 1 340   | 1 340    | 1 340    | 1 340   | 1 340    | 1 340   | 1 340   | 1 340   | 1 340   | 1 340             | 4 857      | 1      |   |
| 6 179      | Vote 5 - ELECTRICITY DEVELOPMENT        | 4 479               | 4 479   | 4 479   | 5 212   | 5 212    | 5 212    | 5 212   | 5 212    | 5 212   | 5 212   | 5 212   | 5 212   | 5 212             | 6 179      | 1      |   |
| 4 857      | Vote 6 - INFRASTRUCTURAL DEVELOPMENT    | 3 238               | 3 238   | 3 238   | 4 312   | 4 312    | 4 312    | 4 312   | 4 312    | 4 312   | 4 312   | 4 312   | 4 312   | 4 312             | 4 857      | 1      |   |
| 2 189      | Vote 7 - WATER SERVICES                 | 1 459               | 1 459   | 1 459   | 1 946   | 1 946    | 1 946    | 1 946   | 1 946    | 1 946   | 1 946   | 1 946   | 1 946   | 1 946             | 2 189      | 1      |   |
| 8 647      | Vote 8 - INFRASTRUCTURAL DEVELOPMENT    | 5 764               | 5 764   | 5 764   | 7 699   | 7 699    | 7 699    | 7 699   | 7 699    | 7 699   | 7 699   | 7 699   | 7 699   | 7 699             | 8 647      | 1      |   |
| 31 044     | Total Expenditure by Vote               | 20 695              | 20 695  | 20 695  | 20 677  | 20 677   | 20 677   | 20 677  | 20 677   | 20 677  | 20 677  | 20 677  | 20 677  | 20 677            | 31 044     | 1      |   |
| 31 044     | Surplus (Deficit) before assoc.         | (1 575)             | (1 575) | (1 575) | (1 575) | (1 575)  | (1 575)  | (1 575) | (1 575)  | (1 575) | (1 575) | (1 575) | (1 575) | (1 575)           | (1 575)    | 1      |   |
| 31 044     | Share of surplus (deficit) of associate | (1 575)             | (1 575) | (1 575) | (1 575) | (1 575)  | (1 575)  | (1 575) | (1 575)  | (1 575) | (1 575) | (1 575) | (1 575) | (1 575)           | (1 575)    | 1      |   |
| 31 044     | Taxation                                | (1 575)             | (1 575) | (1 575) | (1 575) | (1 575)  | (1 575)  | (1 575) | (1 575)  | (1 575) | (1 575) | (1 575) | (1 575) | (1 575)           | (1 575)    | 1      |   |
| 31 044     | Attributable to minorities              | (1 575)             | (1 575) | (1 575) | (1 575) | (1 575)  | (1 575)  | (1 575) | (1 575)  | (1 575) | (1 575) | (1 575) | (1 575) | (1 575)           | (1 575)    | 1      |   |
| 31 044     | Share of surplus (deficit) of associate | (1 575)             | (1 575) | (1 575) | (1 575) | (1 575)  | (1 575)  | (1 575) | (1 575)  | (1 575) | (1 575) | (1 575) | (1 575) | (1 575)           | (1 575)    | 1      |   |
| 31 044     | Surplus (Deficit)                       | (1 575)             | (1 575) | (1 575) | (1 575) | (1 575)  | (1 575)  | (1 575) | (1 575)  | (1 575) | (1 575) | (1 575) | (1 575) | (1 575)           | (1 575)    | 1      |   |

EC105 Ndlembe - Supporting Table SA25 Budgeted monthly revenue and expenditure (municipal vote)

| R thousand | Description  | Budget Year 2014/15 |         |         |         |          |          |         |          |         |         |         |          | Surplus (Deficit) | References |          |   |
|------------|--|---------------------|---------|---------|---------|----------|----------|---------|----------|---------|---------|---------|----------|-------------------|------------|----------|---|
|            |  | July                | Aug     | Sept    | October | November | December | January | February | March   | April   | May     | June     |                   |            |          |   |
| 24 108     | Total Revenue (excluding capital transfers and contribution) | 17 153              | 18 311  | 24 027  | 29 166  | 29 714   | 23 448   | 26 884  | 30 870   | 26 853  | 18 956  | 31 312  | 300 702  | 317 238           | 334 664    | 24 108   | 1 |
| 9 386      | Employee related costs                                       | 5 691               | 5 691   | 7 455   | 9 316   | 9 316    | 10 250   | 7 455   | 8 386    | 10 250  | 9 316   | 6 521   | 4 660    | 53 183            | 97 843     | 102 735  | 1 |
| 319        | Debt repayment   | 212                 | 212     | 283     | 307     | 307      | 307      | 283     | 307      | 307     | 307     | 307     | 283      | 307               | 307        | 319      | 1 |
| 404        | Depreciation & asset impairment                              | 184                 | 184     | 194     | 194     | 194      | 194      | 184     | 194      | 194     | 194     | 194     | 184      | 194               | 194        | 404      | 1 |
| 319        | Finance charges  | 98                  | 98      | 131     | 163     | 163      | 163      | 98      | 163      | 163     | 163     | 163     | 98       | 163               | 163        | 319      | 1 |
| 4 307      | Bulk purchases   | 2 872               | 2 872   | 3 629   | 4 786   | 4 786    | 5 255    | 3 629   | 4 786    | 4 786   | 4 786   | 4 786   | 3 629    | 4 786             | 4 786      | 4 307    | 1 |
| 1 204      | Other materials  | 603                 | 603     | 803     | 1 070   | 1 070    | 1 308    | 803     | 1 070    | 1 070   | 1 070   | 1 070   | 603      | 1 070             | 1 070      | 1 204    | 1 |
| 1 253      | Contract services  | 835                 | 835     | 1 114   | 1 392   | 1 392    | 1 532    | 1 114   | 1 392    | 1 392   | 1 392   | 1 392   | 835      | 1 392             | 1 392      | 1 253    | 1 |
| 14 651     | Loss on disposal of PPE                                      | 9 767               | 9 767   | 13 025  | 16 279  | 17 907   | 13 025   | 14 661  | 17 907   | 17 907  | 16 279  | 11 386  | 8 139    | 162 788           | 171 741    | 181 187  | 1 |
| 15         | Other expenditure  | 10                  | 10      | 14      | 14      | 14       | 14       | 10      | 14       | 14      | 14      | 14      | 10       | 14                | 14         | 15       | 1 |
| 31 043     | Total Expenditure  | 20 695              | 20 695  | 27 595  | 34 492  | 37 943   | 27 595   | 31 043  | 37 943   | 37 943  | 34 492  | 24 144  | 17 246   | 344 926           | 363 147    | 382 333  | 1 |
| (6 935)    | Transfers recognised - capital                               | (2 384)             | (2 384) | (3 580) | (5 295) | (6 229)  | (4 147)  | (4 147) | (7 073)  | (7 073) | (5 288) | (4 066) | (4 224)  | (45 909)          | (47 650)   | (47 650) | 1 |
| 3 675      | Contributions recognised - capital                           | 2 450               | 2 450   | 3 267   | 4 492   | 5 267    | 3 675    | 4 492   | 5 267    | 5 267   | 4 066   | 2 042   | (11 654) | 26 730            | 28 200     | 29 751   | 1 |
| 3 675      | Contributions received                                       | 2 450               | 2 450   | 3 267   | 4 492   | 5 267    | 3 675    | 4 492   | 5 267    | 5 267   | 4 066   | 2 042   | (11 654) | 26 730            | 28 200     | 29 751   | 1 |
| 31 043     | Surplus (Deficit) after capital transfers & contributions    | (1 092)             | (1 092) | (883)   | (515)   | (634)    | (962)    | (472)   | (333)    | (2 990) | (4 781) | (3 246) | 2 412    | (17 709)          | (17 709)   | (17 709) | 1 |
| (3 280)    | Share of surplus (deficit) of associate                      | (1 092)             | (1 092) | (883)   | (515)   | (634)    | (962)    | (472)   | (333)    | (2 990) | (4 781) | (3 246) | 2 412    | (17 709)          | (17 709)   | (17 709) | 1 |
| (3 280)    | Taxation   | (1 092)             | (1 092) | (883)   | (515)   | (634)    | (962)    | (472)   | (333)    | (2 990) | (4 781) | (3 246) | 2 412    | (17 709)          | (17 709)   | (17 709) | 1 |
| (3 280)    | Attributable to minorities                                   | (1 092)             | (1 092) | (883)   | (515)   | (634)    | (962)    | (472)   | (333)    | (2 990) | (4 781) | (3 246) | 2 412    | (17 709)          | (17 709)   | (17 709) | 1 |
| (3 280)    | Share of surplus (deficit) of associate                      | (1 092)             | (1 092) | (883)   | (515)   | (634)    | (962)    | (472)   | (333)    | (2 990) | (4 781) | (3 246) | 2 412    | (17 709)          | (17 709)   | (17 709) | 1 |
| (3 280)    | Surplus (Deficit)  | (1 092)             | (1 092) | (883)   | (515)   | (634)    | (962)    | (472)   | (333)    | (2 990) | (4 781) | (3 246) | 2 412    | (17 709)          | (17 709)   | (17 709) | 1 |

EC105 Ndlembe - Supporting Table SA25 Budgeted monthly revenue and expenditure





EC:105 Ndlambe - NOT REQUIRED - municipality does not have entities

| R million | Description  | Ref | 2010/11         | 2011/12         | 2012/13         | Current Year 2013/14 |                 | 2014/15 Medium Term Revenue & Expenditure Framework |                     |                        |                        |
|-----------|--|-----|-----------------|-----------------|-----------------|----------------------|-----------------|---|---------------------|------------------------|------------------------|
|           |  |     | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget      | Adjusted Budget | Full Year Forecast                                  | Budget Year 2014/15 | Budget Year +1 2015/16 | Budget Year +2 2016/17 |
|           | <b>Financial Performance</b>   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Property rates   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Service charges  |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Investment revenue   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Transfers recognised - operational                                   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Other own revenue  |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Contributions recognised - capital & contributed assets              |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | <b>Total Revenue (excluding capital transfers and contributions)</b> |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Employee costs   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Remuneration of Board Members  |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Depreciation & asset impairment                                      |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Finance charges  |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Materials and bulk purchases   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Transfers and grants   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Other expenditure  |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | <b>Total Expenditure</b>   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | <b>Surplus/(Deficit)</b>   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | <b>Capital expenditure &amp; funds sources</b>                       |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | <b>Capital expenditure</b>   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Transfers recognised - operational                                   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Public contributions & donations                                     |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Borrowing  |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Internally generated funds   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | <b>Total sources</b>   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | <b>Financial position</b>  |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Total current assets   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Total non current assets   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Total current liabilities  |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Total non current liabilities  |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Equity   |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | <b>Cash flows</b>  |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Net cash from (used) operating                                       |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Net cash from (used) investing                                       |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | Net cash from (used) financing                                       |     |                 |                 |                 |                      |                 |   |                     |                        |                        |
|           | <b>Cash/cash equivalents at the year end</b>                         |     |                 |                 |                 |                      |                 |   |                     |                        |                        |

EC:105 Ndlambe - Supporting Table SA32 List of external mechanisms

| External mechanism | Name of organisation | Yr/ Mths | Period of agreement 1 |        | Service provided | Expiry date of service delivery agreement or contract | Monetary value of agreement 2 |
|--------------------|----------------------|----------|-----------------------|--------|------------------|---|-------------------------------|
|                    |                      |          | Number                | Number |                  |   |                               |
|                    |                      |          |                       |        |                  |   | R thousand                    |

Reference:  
1. Total agreement period from commencement until end  
2. Annual value







EC105 Ndlambe - Supporting Table SA34c: Repairs and maintenance expenditure by asset class

| Description   | Ref | 2010/11         |                 |                 |                 | 2011/12         |                 |                 |                 | 2012/13         |                 |                    |  | Current Year 2013/14 |  |  |  |  |
|---|-----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------------|--|----------------------|--|--|--|--|
|   |     | Audited Outcome | Audited Outcome | Audited Outcome | Audited Outcome | Audited Outcome | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast |  |                      |  |  |  |  |
| <b>R thousand</b>   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| <b>Repairs and maintenance expenditure by Asset Class/Sub-class</b> |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| <b>Infrastructure</b>   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Infrastructure - Road transport                                     |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Roads, Pavements & Bridges  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Storm water   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Infrastructure - Electricity  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Generation  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Transmission & Reticulation   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Street Lighting   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Infrastructure - Water  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Dams & Reservoirs   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Water purification  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Reticulation  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Infrastructure - Sanitation   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Reticulation  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Sewerage purification   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Infrastructure - Other  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Waste Management  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Transportation  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Gas   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Other   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| <b>Community</b>  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Parks & gardens   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Sportsfields & stadia   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Swimming pools  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Community halls   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Libraries   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Recreational facilities   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Fire, safety & emergency  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Security and policing   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Buses   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Clinics   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Museums & Art Galleries   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Cemeteries  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Social rental housing   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Other   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| <b>Heritage assets</b>  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Buildings   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Other   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| <b>Investment properties</b>  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Housing development   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Other   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| <b>Other assets</b>   |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| General vehicles  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |
| Specialised vehicles  |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |  |                      |  |  |  |  |

| Renewal of Existing Assets as % of Depreciation   | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |  |
|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|
| 1. Total Capital Expenditure on renewal of existing assets (SA34b) plus Total Capital Expenditure on new assets (SA34a) must reconcile to total capital expenditure in Budgeted Capital Expenditure |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 2. Airports, Car Parks, Bus Terminals and Taxi Ranks  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 3. For example - technology backbones (e.g. fibre optic, WFT) infrastructure for economic development purposes  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 4. Work-in-progress/under construction to be budgeted under the respective item   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 5. Infrastructure includes 'land and buildings required' by that infrastructure and vehicle/plant & equipment used by the service generated by that infrastructure                                  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 6. Donated/contributed & leased assets to be included within the respective sub-class   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 7. Buses used to provide a service to the community   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 8. Not municipal contributions to the top structure being built using the housing subsidies   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 9. Statues, art collectors, medals etc.   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 10. Ambulances, fire engines, refuse vehicles - but not vehicles that would normally be classified as 'Plant and equipment'   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |

check balance

37 000 65 075 000 89 654 000 32 042 000 -73 163 000 -37 790 000

|  |  |      |      |       |      |        |  |      |        |     |
|--|--|------|------|-------|------|--------|--|------|--------|-----|
| Plant & equipment                                |  |      |      |       |      |        |  |      |        |     |
| Computers - hardware/equipment                   |  |      |      |       |      |        |  |      |        |     |
| Furniture and other office equipment             |  |      |      |       |      |        |  |      |        |     |
| Abattoirs  |  |      |      |       |      |        |  |      |        |     |
| Markets  |  |      |      |       |      |        |  |      |        |     |
| Civic Land and Buildings                         |  |      |      |       | 664  |        |  |      |        | 664 |
| Other Buildings                                  |  |      |      |       | 86   |        |  |      |        | 86  |
| Other Land                                       |  |      |      |       | -    |        |  |      |        | -   |
| Surplus Assets - (Investment or Inventory)       |  |      |      |       | -    |        |  |      |        | -   |
| Other  |  |      |      |       | 157  |        |  |      |        | 157 |
| <b>Agricultural assets</b>                       |  |      |      |       |      |        |  |      |        |     |
| <i>LIST sub-class</i>                            |  |      |      |       |      |        |  |      |        |     |
| <b>Biological assets</b>                         |  |      |      |       |      |        |  |      |        |     |
| <i>LIST sub-class</i>                            |  |      |      |       |      |        |  |      |        |     |
| <b>Intangibles</b>                               |  |      |      |       |      |        |  |      |        |     |
| Computers - software & programming               |  |      |      |       |      |        |  |      |        |     |
| Other (per sub-class)                            |  |      |      |       |      |        |  |      |        |     |
| <b>Total Repairs and Maintenance Expenditure</b> |  |      |      | 6,279 |      | 12,883 |  |      | 13,860 |     |
| <b>Specialised vehicles</b>                      |  |      |      |       |      |        |  |      |        |     |
| Refuse   |  |      |      |       |      |        |  |      |        |     |
| Fire   |  |      |      |       |      |        |  |      |        |     |
| Conservancy                                      |  |      |      |       |      |        |  |      |        |     |
| Ambulances                                       |  |      |      |       |      |        |  |      |        |     |
| <b>R&amp;M as a % of PPE</b>                     |  | 0.0% | 4.9% |       | 0.0% | 14.6%  |  | 0.0% | 15.7%  |     |
| <b>R&amp;M as % Operating Expenditure</b>        |  | 0.0% | 3.0% |       | 0.0% | 5.8%   |  | 0.0% | 6.2%   |     |

**check balance** (8 046) (715) (14 733) 4 127 13 860 13 860

1. Total Repairs and Maintenance Expenditure by Asset Category must reconcile to total repairs and maintenance expenditure on Table S41  
2. Airports, Car Parks, Bus Terminals and Taxi Ranks  
3. For example - technology backbones (e.g. fibre optic, WIFI infrastructure) for economic development purposes  
4. Work-in-progress/under construction to be budgeted under the respective item  
5. Infrastructure includes 'land and buildings required' by that infrastructure and vehicles/plant & equipment used by the service generated by that infrastructure  
6. Donated/contributed & leased assets to be included within the respective sub-class  
7. Buses used to provide a service to the community  
8. Not municipal contributions to the 'top structure' being built using the housing subsidies  
9. Stations, art collections, medals etc.  
10. Ambulances, fire engines, refuse vehicles - but not vehicles that would normally be classified as 'Plant and equipment'

| 2014/15 Medium Term Revenue & Expenditure Framework | Budget Year 2014/15 |         | Budget Year+1 2015/16 |         | Budget Year+2 2016/17 |         |
|---|---------------------|---------|-----------------------|---------|-----------------------|---------|
|   | 2014/15             | 2015/16 | 2015/16               | 2016/17 | 2016/17               | 2017/18 |
|   | 10 416              | 10 990  | 11 592                | 11 592  | 11 592                | 11 592  |
|   | 1 155               | 1 219   | 1 286                 | 1 286   | 1 286                 | 1 286   |
|   | 1 155               | 1 219   | 1 286                 | 1 286   | 1 286                 | 1 286   |
|   | -                   | -       | -                     | -       | -                     | -       |
|   | 3 911               | 4 126   | 4 353                 | 4 353   | 4 353                 | 4 353   |
|   | 2 927               | 3 068   | 3 256                 | 3 256   | 3 256                 | 3 256   |
|   | 166                 | 175     | 185                   | 185     | 185                   | 185     |
|   | 818                 | 863     | 910                   | 910     | 910                   | 910     |
|   | 1 770               | 1 868   | 1 969                 | 1 969   | 1 969                 | 1 969   |
|   | 100                 | 106     | 111                   | 111     | 111                   | 111     |
|   | 1 005               | 1 093   | 1 186                 | 1 186   | 1 186                 | 1 186   |
|   | 85                  | 89      | 94                    | 94      | 94                    | 94      |
|   | 1 647               | 1 738   | 1 833                 | 1 833   | 1 833                 | 1 833   |
|   | -                   | -       | -                     | -       | -                     | -       |
|   | 1 647               | 1 738   | 1 833                 | 1 833   | 1 833                 | 1 833   |
|   | 1 933               | 2 039   | 2 151                 | 2 151   | 2 151                 | 2 151   |
|   | 601                 | 634     | 669                   | 669     | 669                   | 669     |
|   | -                   | -       | -                     | -       | -                     | -       |
|   | -                   | -       | -                     | -       | -                     | -       |
|   | 1 332               | 1 405   | 1 482                 | 1 482   | 1 482                 | 1 482   |
|   | 2 234               | 2 372   | 2 512                 | 2 512   | 2 512                 | 2 512   |
|   | -                   | -       | -                     | -       | -                     | -       |
|   | -                   | -       | -                     | -       | -                     | -       |
|   | 60                  | 63      | 67                    | 67      | 67                    | 67      |
|   | 35                  | 37      | 39                    | 39      | 39                    | 39      |
|   | 213                 | 225     | 237                   | 237     | 237                   | 237     |
|   | 425                 | 449     | 473                   | 473     | 473                   | 473     |
|   | -                   | -       | -                     | -       | -                     | -       |
|   | -                   | -       | -                     | -       | -                     | -       |
|   | 481                 | 508     | 536                   | 536     | 536                   | 536     |
|   | -                   | -       | -                     | -       | -                     | -       |
|   | 1 020               | 1 250   | 1 360                 | 1 360   | 1 360                 | 1 360   |
|   | -                   | -       | -                     | -       | -                     | -       |
|   | -                   | -       | -                     | -       | -                     | -       |
|   | -                   | -       | -                     | -       | -                     | -       |
|   | -                   | -       | -                     | -       | -                     | -       |
|   | 728                 | 159     | 168                   | 168     | 168                   | 168     |
|   | -                   | -       | -                     | -       | -                     | -       |
|   | -                   | -       | -                     | -       | -                     | -       |

EC 105 Ndimba - Supporting Table SA34d Depreciation by asset class

| P thousand | Description                                  | Ref | 2010/11         | 2011/12         | 2012/13         | Current Year 2013/14 |                 |                    | 2014/15 Medium Term Revenue & Expenditure Framework |                        |                        |  |
|------------|--|-----|-----------------|-----------------|-----------------|----------------------|-----------------|--------------------|---|------------------------|------------------------|--|
|            |  |     | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget      | Adjusted Budget | Full Year Forecast | Budget Year 2014/15                                 | Budget Year +1 2015/16 | Budget Year +2 2016/17 |  |
|            | <b>Depreciation by Asset Class/Sub-class</b> |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | <b>Infrastructure</b>                        |     | 3 325           | 95 680          | 25 499          | 1 910                | 1 910           | 1 910              | 2 096   | 2 211                  | 2 332                  |  |
|            | Infrastructure - Road transport              |     | 32 816          | 11 031          | 150             | 150                  | 150             | 150                | 150   | 158                    | 167                    |  |
|            | Roads, Pavements & Bridges                   |     | 51              | 32 816          | 11 031          | 159                  | 159             | 150                | 150   | 152                    | 167                    |  |
|            | Storm water                                  |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Infrastructure - Electricity                 |     | 2 539           | 27 623          | 9 208           | 487                  | 487             | 487                | 547   | 579                    | 609                    |  |
|            | Transmission & Retention                     |     | 2 539           | 1 641           | 547             | 26                   | 26              | 26                 | 26  | 31                     | 33                     |  |
|            | Street Lighting                              |     |                 | 25 982          | 8 661           | 415                  | 415             | 415                | 166   | 196                    | 206                    |  |
|            | Infrastructure - Water                       |     | 360             | 31 659          | 3 284           | 150                  | 150             | 150                | 150   | 158                    | 187                    |  |
|            | Water Pumps                                  |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Water purification                           |     | 360             | 31 659          | 3 284           | 150                  | 150             | 150                | 150   | 158                    | 187                    |  |
|            | Water purification                           |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Infrastructure - Sanitation                  |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Sanitation                                   |     | 119             | 2 773           | 1 773           | 665                  | 665             | 665                | 765   | 807                    | 851                    |  |
|            | Sanitation                                   |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Sewerage purification                        |     | 119             | 2 773           | 1 773           | 665                  | 665             | 665                | 765   | 807                    | 851                    |  |
|            | Infrastructure - Other                       |     | 435             | 610             | 203             | 458                  | 458             | 458                | 464   | 510                    | 538                    |  |
|            | Water Management                             |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Transportation                               |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Gas  |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Other  |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | <b>Community</b>                             |     | 259             | 4 700           | 1 581           | 96                   | 96              | 96                 | 978   | 1 030                  | 1 088                  |  |
|            | Parks and gardens                            |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Sportsfields & tracks                        |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Swimming pools                               |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Community halls                              |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Libraries                                    |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Recreational facilities                      |     | 46              | 19              | 35              | 35                   | 35              | 35                 | 35  | 37                     | 38                     |  |
|            | Fire, safety & emergency                     |     |                 | 2 235           | 706             | 24                   | 24              | 24                 | 24  | 25                     | 26                     |  |
|            | Security and policing                        |     | 413             | 213             | 45              | 17                   | 17              | 17                 | 49  | 51                     | 61                     |  |
|            | Social services                              |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Childcare                                    |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Museums & Art Galleries                      |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Cemeteries                                   |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Social rental housing                        |     |                 | 2 234           | 706             |                      |                 |                    |   |                        |                        |  |
|            | Other  |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | <b>Healthcare</b>                            |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Hospitals                                    |     |                 | 609             | 279             |                      | 279             |                    |   |                        |                        |  |
|            | Other  |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | <b>Investment properties</b>                 |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Housing development                          |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Other  |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | <b>Other assets</b>                          |     | 2 418           | 15 217          | 5 885           |                      |                 |                    |   |                        |                        |  |
|            | General vehicles                             |     |                 | 2 043           | 720             |                      |                 |                    |   |                        |                        |  |
|            | Specialised vehicles                         |     |                 | 3 808           | 1 678           |                      |                 |                    |   |                        |                        |  |
|            | Plant & equipment                            |     |                 | 989             | 482             |                      |                 |                    |   |                        |                        |  |
|            | Computers - hardware/equipment               |     |                 | 1 925           | 817             |                      |                 |                    |   |                        |                        |  |
|            | Furniture and other office equipment         |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Awards                                       |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Miscellaneous                                |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Offices and Buildings                        |     |                 | 641             | 290             |                      |                 |                    |   |                        |                        |  |
|            | Other Buildings                              |     |                 | 4 503           | 1 399           |                      |                 |                    |   |                        |                        |  |
|            | Other Land                                   |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Surplus Assets - (Investment or Inventory)   |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Other  |     | 2 418           |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | <b>Agricultural assets</b>                   |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Livestock                                    |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | <b>Biological assets</b>                     |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | Livestock                                    |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |
|            | <b>Intangibles</b>                           |     |                 |                 |                 |                      |                 |                    |   |                        |                        |  |

|  |        |        |        |  |  |  |  |  |  |
|--|--------|--------|--------|--|--|--|--|--|--|
|  |        |        |        |  |  |  |  |  |  |
|  | 470    |        |        |  |  |  |  |  |  |
|  | 108    |        |        |  |  |  |  |  |  |
|  |        |        |        |  |  |  |  |  |  |
|  | 151    | 159    | 166    |  |  |  |  |  |  |
|  |        |        |        |  |  |  |  |  |  |
|  |        |        |        |  |  |  |  |  |  |
|  |        |        |        |  |  |  |  |  |  |
|  |        |        |        |  |  |  |  |  |  |
|  | 13 378 | 13 721 | 14 472 |  |  |  |  |  |  |

|  |       |       |       |  |  |  |  |
|--|-------|-------|-------|--|--|--|--|
|  |       |       |       |  |  |  |  |
|  |       |       |       |  |  |  |  |
|  |       |       |       |  |  |  |  |
|  |       |       |       |  |  |  |  |
|  |       |       |       |  |  |  |  |
|  | 15.2% | 14.6% | 14.9% |  |  |  |  |
|  | 3.9%  | 3.6%  | 3.8%  |  |  |  |  |

EC105 Ndlambe - Supporting Table SA35 Future financial implications of the capital budget

| Vote Description                                | Ref | 2014/15 Medium Term Revenue & Expenditure Framework |                        |                        |                  | Forecasts        |                  |               |
|---|-----|---|------------------------|------------------------|------------------|------------------|------------------|---------------|
|   |     | Budget Year 2014/15                                 | Budget Year +1 2015/16 | Budget Year +2 2016/17 | Forecast 2017/18 | Forecast 2018/19 | Forecast 2019/20 | Present value |
| <b>R thousand</b>                               |     |   |                        |                        |                  |                  |                  |               |
| <b>Capital expenditure</b>                      |     |   |                        |                        |                  |                  |                  |               |
| Vote 1 - COUNCIL GENERAL                        |     | 1 188 800   | 1 248 240              | 1 310 652              | -                | -                | -                | -             |
| Vote 2 - MUNICIPAL MANAGER                      |     | 714 739   | 750 476                | 788 000                | -                | -                | -                | -             |
| Vote 3 - CORPORATE SERVICES                     |     | 5 584 050   | 5 883 253              | 6 155 415              | -                | -                | -                | -             |
| Vote 4 - COMMUNITY PROTECTION SERVICES          |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 5 - COMMUNITY PROTECTION SERVICES          |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 6 - INFRASTRUCTURAL DEVELOPMENT            |     | 6 237 800   | 3 435 915              | 3 607 711              | -                | -                | -                | -             |
| Vote 7 - ELECTRICITY DEVELOPMENT                |     | 660 000   | 693 000                | 727 650                | -                | -                | -                | -             |
| Vote 8 - WATER SERVICES                         |     | 25 584 900  | 26 874 645             | 28 216 377             | -                | -                | -                | -             |
| Vote 9 - INFRASTRUCTURAL DEVELOPMENT            |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 10 - FINANCIAL MANAGEMENT                  |     | 853 204   | 885 864                | 940 657                | -                | -                | -                | -             |
| Vote 11 - [NAME OF VOTE 11]                     |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 12 - [NAME OF VOTE 12]                     |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 13 - [NAME OF VOTE 13]                     |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 14 - [NAME OF VOTE 14]                     |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 15 - [NAME OF VOTE 15]                     |     | -   | -                      | -                      | -                | -                | -                | -             |
| List entity summary / applicable                |     | -   | -                      | -                      | -                | -                | -                | -             |
| <b>Total Capital Expenditure</b>                |     | <b>40 833 493</b>                                   | <b>39 761 393</b>      | <b>41 749 462</b>      |                  |                  |                  |               |
| <b>Future operational costs by vote</b>         |     |   |                        |                        |                  |                  |                  |               |
| Vote 1 - COUNCIL GENERAL                        |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 2 - MUNICIPAL MANAGER                      |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 3 - CORPORATE SERVICES                     |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 4 - COMMUNITY PROTECTION SERVICES          |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 5 - COMMUNITY PROTECTION SERVICES          |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 6 - INFRASTRUCTURAL DEVELOPMENT            |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 7 - ELECTRICITY DEVELOPMENT                |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 8 - WATER SERVICES                         |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 9 - INFRASTRUCTURAL DEVELOPMENT            |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 10 - FINANCIAL MANAGEMENT                  |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 11 - [NAME OF VOTE 11]                     |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 12 - [NAME OF VOTE 12]                     |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 13 - [NAME OF VOTE 13]                     |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 14 - [NAME OF VOTE 14]                     |     | -   | -                      | -                      | -                | -                | -                | -             |
| Vote 15 - [NAME OF VOTE 15]                     |     | -   | -                      | -                      | -                | -                | -                | -             |
| List entity summary / applicable                |     | -   | -                      | -                      | -                | -                | -                | -             |
| <b>Total future operational costs</b>           |     | <b>0</b>  | <b>0</b>               | <b>0</b>               |                  |                  |                  |               |
| <b>Future revenue by source</b>                 |     |   |                        |                        |                  |                  |                  |               |
| Property rates                                  |     | -   | -                      | -                      | -                | -                | -                | -             |
| Property rates - penalties & collection charges |     | -   | -                      | -                      | -                | -                | -                | -             |
| Service charges - electricity revenue           |     | -   | -                      | -                      | -                | -                | -                | -             |
| Service charges - water revenue                 |     | -   | -                      | -                      | -                | -                | -                | -             |
| Service charges - sanitation revenue            |     | -   | -                      | -                      | -                | -                | -                | -             |
| Service charges - refuse revenue                |     | -   | -                      | -                      | -                | -                | -                | -             |
| Service charges - other                         |     | -   | -                      | -                      | -                | -                | -                | -             |
| Rental of facilities and equipment              |     | -   | -                      | -                      | -                | -                | -                | -             |
| List other revenues sources / applicable        |     | -   | -                      | -                      | -                | -                | -                | -             |
| List entity summary / applicable                |     | -   | -                      | -                      | -                | -                | -                | -             |
| <b>Total future revenue</b>                     |     | <b>0</b>  | <b>0</b>               | <b>0</b>               |                  |                  |                  |               |
| <b>Net Financial Implications</b>               |     | <b>40 833 493</b>                                   | <b>39 761 393</b>      | <b>41 749 462</b>      |                  |                  |                  |               |
| <b>References</b>                               |     |   |                        |                        |                  |                  |                  |               |

- Summarise the total capital cost until capital project is operational (MFMA s19(2)(g))
- Summary of future operational costs from when projects operational (present value until the end of each asset's useful life) (MFMA s19(2)(b))
- Summarise the future revenue from when projects are operational, including municipal tax and tariff implications, (present value until the end of asset's useful life)

| Computers - software & programming   | 6 222 | 116 433 | 33 344  | 2 006 | 279 | 2 006 | 3 072 | 3 241 | 3 418 |
|--|-------|---------|---------|-------|-----|-------|-------|-------|-------|
| <b>Total Depreciation</b>  |       |         |         |       |     |       |       |       |       |
| <b>Specialised vehicles</b>  |       |         |         |       |     |       |       |       |       |
| Rebate   | 3 006 | 1 678   | -       | -     | -   | -     | -     | -     | -     |
| FTE  | 2 490 | 1 505   | -       | -     | -   | -     | -     | -     | -     |
| Conservancy  | 100   | 41      | -       | -     | -   | -     | -     | -     | -     |
| Ambulance  | 317   | 150     | -       | -     | -   | -     | -     | -     | -     |
| <b>DEPRECIATION</b>  |       |         |         |       |     |       |       |       |       |
| 1. Depreciation based on write-down values. Not including Depreciation resulting from revaluation.   |       |         |         |       |     |       |       |       |       |
| 2. Property, Car Parks, Bus Terminals and Taxi Ranks   |       |         |         |       |     |       |       |       |       |
| 3. Property, Technology databases (e.g. fibre optic, IPTV infrastructure) for economic development purposes  |       |         |         |       |     |       |       |       |       |
| 4. Work-in-progress assets (e.g. land and buildings) to be budgeted under the respective item  |       |         |         |       |     |       |       |       |       |
| 5. Infrastructure includes land and buildings to be included by their infrastructure and vehicles/asset & equipment used by the service generated by that infrastructure |       |         |         |       |     |       |       |       |       |
| 6. Donated/contributed & leased assets to be included within the respective sub-class  |       |         |         |       |     |       |       |       |       |
| 7. Buses used to provide a service to the community  |       |         |         |       |     |       |       |       |       |
| 8. Not municipal contributions to the 'top structure' being built using the housing subsidies  |       |         |         |       |     |       |       |       |       |
| 9. Stakes, or collectors, mobile etc.  |       |         |         |       |     |       |       |       |       |
| 10. Ambulances, fire engines, refuse vehicles - Not refuse vehicles that would normally be classified as 'fleet and equipment'   |       |         |         |       |     |       |       |       |       |
| Check  | 6 222 | 116 433 | (9 300) | (907) | 279 | (907) | (1)   | (1)   | (2)   |

EC105 Ndlambe - Supporting Table SA36 Detailed capital budget

| R thousand | Municipal Vot/Capital project | Rd. | Program/Project description | Project description | Project code | JGP code | Individually Approved (Yes/No) | Asset Class | Asset Sub-Class | GPS co-ordinates | Total Project Estimate | Prior year outcomes                                 |         | Audit Outcome 2012/13 | Current Year Forecast | Budget Year 2014/15 | Budget Year 2015/16 | Budget Year +1 Budget Year +2 | Ward location | New or Renew |  |
|------------|-------------------------------|-----|-----------------------------|---------------------|--------------|----------|--------------------------------|-------------|-----------------|------------------|------------------------|---|---------|-----------------------|-----------------------|---------------------|---------------------|-------------------------------|---------------|--------------|--|
|            |                               |     |                             |                     |              |          |                                |             |                 |                  |                        | 2014/15 Medium Term Revenue & Expenditure Framework | 2015/16 |                       |                       |                     |                     |                               |               |              |  |
|            |                               |     |                             |                     |              |          |                                |             |                 |                  |                        |   |         |                       |                       |                     |                     |                               |               |              |  |

4 Projects that involve the transfer of assets applicable to the municipality as identified in regulation 12 of the Municipal Budget and Reporting Regulations must be listed individually. Other projects by programme by Ward.

1. Asset transfers with Budgeted Capital Expenditure  
 2. As per Table SA37  
 3. As per Table SA36

Entity Capital expenditure  
 Entity A  
 Entity B  
 Entity C

Entity D  
 Entity E  
 Entity F

Entity G  
 Entity H  
 Entity I

Entity J  
 Entity K  
 Entity L

Entity M  
 Entity N  
 Entity O

Entity P  
 Entity Q  
 Entity R

Entity S  
 Entity T  
 Entity U

Entity V  
 Entity W  
 Entity X

EC105 Ndlambe - Supporting Table SA37 Projects delayed from previous financial years

| R thousand | Municipal Vot/Capital project | Rd. | Project name | Project number | Asset Class | Asset Sub-Class | GPS co-ordinates | Previous target year to complete | Original Budget | Full Year Forecast | Budget Year 2014/15 | Budget Year 2015/16 | Budget Year +1 Budget Year +2 | 2014/15 Medium Term Revenue & Expenditure Framework | 2015/16 | 2016/17 | Entity Name | Project name | Entity | List all capital projects grouped by Municipal Vot | List all capital projects grouped by Municipal Entity | List all projects with planned completion dates in current year that have been re-budgeted in the MTRRF | As per Table SA34 |
|------------|-------------------------------|-----|--------------|----------------|-------------|-----------------|------------------|----------------------------------|-----------------|--------------------|---------------------|---------------------|-------------------------------|---|---------|---------|-------------|--------------|--------|--|---|---|-------------------|
|            |                               |     |              |                |             |                 |                  |                                  |                 |                    |                     |                     |                               |   |         |         |             |              |        |  |   |   |                   |
|            |                               |     |              |                |             |                 |                  |                                  |                 |                    |                     |                     |                               |   |         |         |             |              |        |  |   |   |                   |

1. List all projects with planned completion dates in current year that have been re-budgeted in the MTRRF  
 2. Refer MTRF 830  
 3. As per Table SA34

**NDLAMBE MUNICIPALITY TARIFF LIST 2014/2015**

| DESCRIPTION   | VAT 2014/2015         |            |
|---|-----------------------|------------|
|   | PROPOSED              | % INCREASE |
|   | VAT INCL              | VAT EXCL   |
|   | EFFECTIVE FROM 1/7/12 |            |
| <b>ELECTRICITY NDLAMBE</b>  |                       |            |
| 1. Scale 1 : Domestic Credit  |                       |            |
| Applicable to all bona fide domestic Consumers                                      |                       |            |
| Basic Charge:   | Y 188.82              | 165.63     |
| Energy Consumption:   |                       | 14.75%     |
| Block 1 (0 - 50 kWh)  | Y 0.93                | 0.82       |
| Block 2 (51 - 350 kWh)  | Y 1.14                | 1.00       |
| Block 3 (351 - 600 kWh)   | Y 1.48                | 1.30       |
| Block 4 (>600 kWh)  | Y 1.74                | 1.53       |
| 2. Scale 2 : Domestic Pre-payment   |                       |            |
| Applicable to all bona fide domestic Consumers in areas where vending is available  |                       |            |
| Basic Charge  | Y 188.82              | 165.64     |
| Energy Consumption:   | Y                     | 14.75%     |
| Block 1 (0 - 50 kWh)  | Y 0.93                | 0.82       |
| Block 2 (51 - 350 kWh)  | Y 1.14                | 1.00       |
| Block 3 (351 - 600 kWh)   | Y 1.48                | 1.30       |
| Block 4 (>600 kWh)  | Y 1.74                | 1.53       |
| 3. Scale 3 : Commercial   |                       |            |
| Applicable to non-domestic consumers with a demand not exceeding 55KVA.             |                       |            |
| Basic Charge  | Y 335.93              | 294.67     |
| Energy Consumption:   | Y 1.44                | 1.26       |
|   |                       | 14.75%     |
| 4. Scale 3 : Large Power users with maximum demands not exceeding 200kVA            |                       |            |
| Applicable to consumers with a demand normally exceeding 50KVA but less than 200KVA |                       |            |
| Basic Monthly charge  | Y 587.88              | 515.69     |
| Energy Consumption:   | Y 0.77                | 0.68       |
| Monthly maximum demand (KVA)  | Y 217.95              | 191.19     |
| Subject to a minimum monthly charge based on a demand of 40kVA                      |                       |            |
| 5. Scale 7 : Time of Use  |                       |            |
| Applicable to consumers with a demand normally exceeding 50KVA                      |                       |            |
| Basic Monthly charge  | Y 667.33              | 585.38     |
| Energy Charges  |                       | 14.75%     |
| Peak  | Y 0.84                | 0.74       |
| Standard  | Y 0.52                | 0.46       |
| Off-Peak  | Y 0.40                | 0.35       |
| Energy Charges (High season - June to August)                                       |                       | 14.75%     |
| Peak  | Y 2.87                | 2.61       |
| Standard  | Y 0.79                | 0.69       |
| Off-Peak  | Y 0.43                | 0.38       |
| Demand Charges KVA (Peak & Standard only)   | Y 67.15               | 58.91      |
|   |                       | 14.75%     |
| Voltage surcharge (calculated as a percentage of demand energy charge)              |                       |            |
| Low voltage (400/231V)  | N 0.40                | 0.40       |
| Medium voltage (11kv)   | N 0.23                | 0.23       |
|   |                       | 14.75%     |



|   |   |          |          |  |        |  |
|---|---|----------|----------|--|--------|--|
| <b>WATER</b>  |   |          |          |  |        |  |
| Monthly minimum charges per meter                                       | Y | 75.76    | 66.46    |  | 5.50%  |  |
| Monthly minimum charges vacant even                                     | Y | 75.76    | 66.46    |  | 5.50%  |  |
| Monthly Standpipes  | Y | 57.94    | 50.82    |  | 5.50%  |  |
| Consumption:  |   |          |          |  |        |  |
| Per KL: 0-10 KL   | Y | 9.36     | 8.21     |  | 5.50%  |  |
| 11-20 KL  | Y | 9.80     | 8.60     |  | 5.50%  |  |
| 21+   | Y | 11.70    | 10.26    |  | 5.50%  |  |
| Drought Consumption:  |   |          |          |  |        |  |
| Per KL: 0-10 KL   | Y | 14.47    | 12.69    |  | 5.50%  |  |
| 11-20 KL  | Y | 17.27    | 15.15    |  | 5.50%  |  |
| 21+   | Y | 18.86    | 16.54    |  | 5.50%  |  |
| Sporting Bodies/Agreements per KL                                       | Y | 7.02     | 6.16     |  | 5.50%  |  |
| Bulk Supply (Chicory)   | Y | 9.36     | 8.21     |  | 5.50%  |  |
| New Connection  |   |          |          |  |        |  |
| 15mm  | Y | 2 855.23 | 2 504.59 |  | 5.50%  |  |
| 20mm  | Y | 3 172.48 | 2 782.88 |  | 5.50%  |  |
| 25mm  | Y | 6 344.96 | 5 565.76 |  | 5.50%  |  |
| 50mm  | Y | 9 200.20 | 8 070.35 |  | 5.50%  |  |
| Water supply by tanker  | Y | 936.61   | 821.59   |  | 5.50%  |  |
| Plus Water as per tariff  |   |          |          |  |        |  |
| Disconnection( normal)  | Y | 1 042.16 | 914.18   |  | 5.50%  |  |
| Fitting and Removal   | Y | 537.74   | 471.70   |  | 5.50%  |  |
|   |   |          |          |  |        |  |
|   |   |          |          |  |        |  |
| <b>WATER &amp; ELECTRICITY CONNECTIONS / DISCONNECTIONS</b>             |   |          |          |  |        |  |
| Special Reading   | Y | 220.40   | 193.33   |  | 5.50%  |  |
| Disconnection (normal)  | Y | 220.40   | 193.33   |  | 5.50%  |  |
| Connection (of existing)  | Y | 220.40   | 193.33   |  | 5.50%  |  |
| Disconnection (normal)  | Y | 357.65   | 313.73   |  | 5.50%  |  |
| Callout fee- normal working hours                                       | Y | 357.65   | 313.73   |  | 5.50%  |  |
| Callout fee- After Working Hours  | Y | 536.48   | 470.60   |  | 5.50%  |  |
| Callout fee- Sundays and Public Holidays                                | Y | 715.30   | 627.46   |  | 5.50%  |  |
| Disconnection (non-payment)   | Y | 357.65   | 313.73   |  | 5.50%  |  |
| Reconnection (non-payment)  | Y | 351.15   | 308.02   |  | 5.50%  |  |
| Administration costs(connection/Disconnection for non-payments)         | Y | 111.04   | 97.40    |  | 5.50%  |  |
| After hours:  |   |          |          |  |        |  |
| Prepaid water meter (cost to be included with disconnection fees)       | Y | 3 539.53 | 3 104.86 |  | 5.50%  |  |
| Prepaid electricity meter (cost to be included with disconnection fees) | Y | 1 056.06 | 926.36   |  | 5.50%  |  |
| Test Meter: (Refund if faulty)  |   |          |          |  |        |  |
| Water   | Y | 542.24   | 475.65   |  | 5.50%  |  |
| Electricity   | Y | 779.21   | 683.52   |  | 5.50%  |  |
|   |   |          |          |  |        |  |
| <b>MISCELLANEOUS:</b>   |   |          |          |  |        |  |
| Pavement Hoarding   | Y | 610.33   | 555.46   |  | 14.75% |  |
| Cleaning of property  | Y |          |          |  |        |  |
| Inspection of installations   | Y | 422.85   | 370.92   |  | 5.50%  |  |
| Re-Inspection of installations  | Y | 510.68   | 447.97   |  | 5.50%  |  |
| Photocopies:  |   |          |          |  |        |  |

|  |   |          |          |         |       |
|--|---|----------|----------|---------|-------|
| One side only - A4.  | Y | 2.29     | 2.01     |         | 5.50% |
| - A3   | Y | 2.29     | 2.01     |         | 5.50% |
| Fax - per page (sending)   | Y | 18.30    | 16.06    |         | 5.50% |
| Fax - per page (receiving)   | Y | 6.86     | 6.02     |         | 5.50% |
| Ammonia Prints per linear centimetre                                       | Y | 1.03     | 0.91     |         | 5.50% |
| Copy of Voters Roll per ward   | Y | 400.38   | 351.21   |         | 5.50% |
| Printed Copy of Valuation Roll <b>PORT ALFRED</b>                          | Y | 400.38   | 351.21   |         | 5.50% |
| Printed Copy of Valuation Roll <b>EXCL PORT ALFRED(PER TOWN)</b>           | Y | 274.54   | 240.83   |         | 5.50% |
| E-Mail Copy of Valuation Roll <b>PER TOWN</b>                              | Y | 457.57   | 401.38   |         | 5.50% |
| Serving of summons   | Y | 130.41   | 114.39   |         | 5.50% |
| Hire of chemical toilets - per 7 days or part thereof                      | Y | 887.42   | 778.44   |         | 5.50% |
| Business Licence: Food vendors in caravans & carts or similar vessel       | Y | 290.41   | 255.23   |         | 5.50% |
| Business Licence: General Dealers  | Y | 355.74   | 312.65   |         | 5.50% |
| Certificate of Acceptability - Catering                                    | Y | 355.74   |          |         |       |
| Business Licence: Supermarkets, Wholesales & Butcheries                    | Y | 943.81   | 829.48   |         | 5.50% |
| Business Licence: Restaurants, B&B's & Hotels                              | Y | 1 030.94 | 906.05   |         | 5.50% |
| Business Licence and COA: Coffee Shop                                      |   | 355.74   | 0.00     |         |       |
| Business Licence and COA : Take-Aways                                      |   | 355.74   | 0.00     |         |       |
| Business Licence: Spaza Shops  | Y | 355.75   | 312.65   |         | 5.50% |
| Business Licence Application and issue of Certificate of Competence: Fu    | Y | 1 597.23 | 778.44   |         | 5.50% |
| Re-issue of Certificate of Competence per annum: <b>Funeral Parlours</b>   | Y | 1 597.23 | 1 403.74 |         | 5.50% |
| Business Licence Application and issue of Certificate of Acceptability/pla | Y | 410.00   | 618.92   |         | 5.50% |
| Hawkers Licence - Trucks and Bakkies                                       | Y | 355.75   | 312.65   |         | 5.50% |
| Hawkers Licence/Street Vendor per annum                                    | Y | 210.55   | 185.04   |         | 5.50% |
| Hawkers Licence /Street Vendor (Special application Events)                | Y | 515.48   | 453.03   |         | 5.50% |
| Issue of Certificate of Acceptability per annum: <b>Dairies</b>            | Y | 510.00   | 861.39   |         | 5.50% |
| CBD Call outs for food condemnations per occasion (includes issuing of     | Y | 410.00   | 0.00     | #DIV/0! |       |
| Other Fees: Exhumation (Adults& Children) in ALL towns                     | Y | 1 698.86 | 1 493.07 |         | 5.50% |
|  |   |          |          |         |       |
| <b>CREDIT CONTROL</b>  |   |          |          |         |       |
| Letter - Hand Delivered or Post  | Y | 11.04    | 9.69     |         | 5.50% |
| Letter - Hand Delivered and Signature Obtained                             | Y | 55.21    | 48.43    |         | 5.50% |
| Telephone Call   | Y | 9.20     | 8.07     |         | 5.50% |
| Facsimile  | Y | 13.80    | 12.11    |         | 5.50% |
| E-Mail   | Y | 9.20     | 8.07     |         | 5.50% |
| SMS  | Y | 9.20     | 8.07     |         | 5.50% |
|  |   |          |          |         |       |
| <b>FIRE BRIGADE</b>  |   |          |          |         |       |
| Fire Prevention inspection (on application)                                | Y | 84.10    | 73.89    |         | 5.50% |
| Fire Prevention inspection FOLLOW-UP (re-application)                      | Y | 50.10    | 43.98    |         | 5.50% |
| Fire Prevention Non compliance certificate                                 | Y | 71.55    | 62.76    |         |       |
| Fire Prevention compliance certificate                                     | Y | 71.55    | 62.76    |         |       |
| Flammable Substance Certificate - per certificate                          | Y | 71.55    | 62.89    |         | 5.50% |
| Population Certificate - per certificate                                   | Y | 140.00   | 62.89    |         | 5.50% |
| Dangerous Goods Certificate - per certificate                              | Y | 71.55    | 62.89    |         | 5.50% |
| Fire Investigation Report - per report                                     | Y | 165.00   | 62.89    |         | 5.50% |
| Training per person per 20 hour course (Non-accredited)                    | Y | 876.53   | 39.30    |         | 5.50% |
| Emergency Calls:   |   |          |          |         |       |
| Truck and light duty vehicle fires per vehicle involve                     | Y | 360.13   | 316.50   |         | 5.50% |
| Truck and light duty accidents per vehicle involve                         | Y | 420.15   | 369.25   |         | 5.50% |

|   |   |          |          |       |
|---|---|----------|----------|-------|
| Formal Dwelling Fires per hour per vehicle                                | Y | 480.17   | 422.00   | 5.50% |
| Informal dwelling fires per hour per vehicle                              | Y | 120.04   | 105.50   | 5.50% |
| Commercial Fires/building per hour per vehicle                            | Y | 720.25   | 633.00   | 5.50% |
| Industrial Fires (building) per hour per vehicle                          | Y | 960.34   | 844.00   | 5.50% |
| Fire call on (Farms) up to 3 hours  | Y | 1 382.63 | 1 212.83 |       |
| Assistance Outside Mun. area) up to 3 hours                               | Y | 2 216.67 | 1 944.45 |       |
| Assistance after 3 hours / per hour Outside Municipal area.               | Y | 834.33   | 731.87   |       |
| Control burning without a permit  | Y | 1 200.42 | 1 055.00 | 5.50% |
| Spillage/Hazamat incidents per hour per incidents                         | Y | 1 200.42 | 1 055.00 | 5.50% |
| Any other incidents not mentioned above                                   | Y | 960.43   | 844.00   | 5.50% |
| <b>Dealers - flammable substances:</b> Flammable Liquid Store - per store | Y | 80.50    | 70.75    | 5.50% |
| Flammable Liquid Storage Tank (above & underground)                       | Y | 0.03     | 70.75    | 5.50% |
| Spray Room and Spray Booth - per room or booth                            | Y | 80.50    | 70.75    | 5.50% |
| Mixing and Decanting Rooms - per room                                     | Y | 71.55    | 62.89    | 5.50% |
| <b>Liquid Petroleum Gas:</b> Bulk Tanks - per tank                        | Y | 0.03     | 70.75    | 5.50% |
| Storage - per storage facility  | Y | 80.50    | 70.75    | 5.50% |
| Filling - per filling site  | Y | 80.50    | 70.75    | 5.50% |
| LPG Cylinders - per cylinder irrespective of size 9kg                     | Y | 34.00    | 28.30    | 5.50% |
| LPG Cylinders - per cylinder irrespective of size 14kg                    | Y | 52.00    | 45.61    |       |
| LPG Cylinders - per cylinder irrespective of size 19kg                    | Y | 71.00    | 62.28    |       |
| LPG Cylinders - per cylinder irrespective of size 48kg                    | Y | 102.00   | 89.47    |       |
| <b>Incidents and Special Events:</b> Fire Officer per hour                | Y | 107.00   | 94.33    | 5.50% |
| Senior Firefighter per hour   | Y | 125.22   | 110.05   | 5.50% |
| Chief Fire Officer per hour   | Y | 143.11   | 125.78   | 5.50% |
| Vehicle per hour  | Y | 178.89   | 157.22   | 5.50% |
| <b>Special Events</b>   |   |          |          |       |
| Filling Swimming pools per load plus per kilometre                        | Y | 774.59   | 679.46   |       |
| Water Deliveries / per hour plus per kilometre travelled                  | Y | 388.50   | 340.79   |       |
| Clean spillages (oil, petrol & debris ect.) per hour                      | Y | 1 042.47 | 914.45   |       |
| Per kilometre travelled   | Y | 6.84     | 6.00     |       |
| <b>FURNISHING OF INFORMATION TO THE PUBLIC:</b>                           |   |          |          |       |
| Account (in service register)   | Y | 41.60    | 36.49    | 5.50% |
| Account not in service register   | Y | 41.60    | 36.49    | 5.50% |
| Inspection of deed, document, diagram                                     | Y | 97.75    | 85.75    | 5.50% |
| Supply of certiff. Of valuation, charges                                  |   |          |          |       |
| against property  | Y | 128.95   | 113.12   | 5.50% |
| Search for information not covered by above (incl. Rates clearance)       |   |          |          |       |
| Per hour or portion thereof   | Y | 128.95   | 113.12   | 5.50% |
| List of names & add. of prop. Owners                                      | Y | 1 039.94 | 912.23   | 5.50% |
| <b>LAND USE PLANNING FEES</b>   |   |          |          |       |
| Applic. for Consent Use   | Y | 3 583.74 | 3 143.64 | 5.50% |
| Applic for Rezoning   | Y | 4 479.68 | 3 929.55 | 5.50% |
| Applic for departure:   | Y | 3 583.74 | 3 143.64 | 5.50% |
| (Sec 15(1)(a)(ii))  | Y | 3 583.74 | 3 143.64 | 5.50% |
| Applic for Subdivision  |   |          |          |       |
| up to and incl 20 erven   | Y | 3 583.74 | 3 143.64 | 5.50% |
| more than 20 erven  | Y | 4 479.68 | 3 929.55 | 5.50% |
| plus for each additional erf over 20                                      | Y | 447.96   | 392.95   | 5.50% |
| Copy of Zoning Scheme Regulation  | Y | 358.38   | 314.37   | 5.50% |

|   |   |          |          |            |
|---|---|----------|----------|------------|
| Copy of Zoning Scheme Map   | Y | 358.38   | 314.37   | 5.50%      |
| Encroachments (Boathouses/ea)   | Y | 528.21   | 463.35   | 5.50%      |
| Encroachments (upon Municipal owned land) per month                     | Y | 179.19   | 157.18   | 5.50%      |
| 0-10m2  | Y | 114.00   | 100.00   | New tariff |
| 10-50m2   | Y | 160.03   | 140.37   | 5.50%      |
| 50-100m2  | Y | 240.04   | 210.56   | 5.50%      |
| 100-150m2   | Y | 320.05   | 280.75   | 5.50%      |
| 150-200m2   | Y | 400.07   | 350.94   | 5.50%      |
| 200-500m2   | Y | 480.08   | 421.12   | 5.50%      |
| 500-1000m2  | Y | 800.13   | 701.87   | 5.50%      |
| Removal of restrictions   | Y | 4 479.68 | 3 929.55 | 5.50%      |
| Sale of Municipal Land - Notices  | Y | 806.34   | 707.32   | 5.50%      |
| Issue of zoning satifficates  | Y | 143.35   | 125.75   | 5.50%      |
| Status Report from the office of the Survey or General                  | Y | 960.16   | 842.24   | 5.50%      |
| <b>BUILDING PLAN FEES:</b>  |   |          |          |            |
| Calculated per sq. mtr  |   |          |          |            |
| Dwellings (incl flats, townhouses etc)                                  | Y | 5 914.58 | 5 188.23 | 5.50%      |
| Sub-economic dwelling units   | Y | 2 760.46 | 2 421.45 | 5.50%      |
| Shops, Offices, Halls, etc  | Y | 5 914.58 | 5 188.23 | 5.50%      |
| Churches  | Y | 6 900.34 | 6 052.93 | 5.50%      |
| Factories   | Y | 6 900.34 | 6 052.93 | 5.50%      |
| Outbuildings  | Y | 2 760.46 | 2 421.45 | 5.50%      |
| Open storage sheds  | Y | 1 774.69 | 1 556.75 | 5.50%      |
| Carports  | Y | 364.86   | 320.05   | 5.50%      |
| New building work/carports/add./alter.                                  | Y | 187.23   | 164.24   | 5.50%      |
| - to R17000 thereafter % of value                                       | Y | 0.63     | 0.55     | 5.50%      |
| Swimming Pools - fixed  | Y | 571.77   | 501.56   | 5.50%      |
| Garden Walls & fences fixed   | Y | 433.67   | 380.41   | 5.50%      |
| Minimum Fees  | Y | 433.67   | 380.41   | 5.50%      |
| Signs   | Y | 433.67   | 380.41   | 5.50%      |
| Churches - 40% of Build. Plan Fees                                      |   |          |          |            |
| Uncategorized plans   | Y | 1 792.30 | 1 572.19 | 5.50%      |
| Building deposit (Hoarding Fee)   | N | 6 572.31 | 6 572.31 | 5.50%      |
| Hoarding Fine   | Y | 2 150.24 | 1 886.18 | 5.50%      |
| Re-Inspection Fees  | Y | 412.87   | 362.17   | 5.50%      |
| Illegal Dumping (Hoarding Fee) Per Month                                | Y | 3 120.52 | 2 737.29 | 5.50%      |
| Inspection Fee (Health pit inspection)                                  |   |          |          |            |
| Developer Contribution in Lieu of Bulk Services                         | Y | 118.31   | 103.78   | 5.50%      |
| Per subdivided erf per bulk service (Water/Sewerage/Refuse/Electricity) | Y |          |          |            |
| Surcharge per building plan per service ( R430 Water R430 Sewerage R430 | Y | 1 082.42 | 949.49   | 5.50%      |
| Building plan copies fee:   |   |          |          |            |
| A4  | Y | 2.56     | 2.25     | 5.50%      |
| A3  | Y | 480.08   | 421.12   | 5.50%      |
| A1  | Y | 4 000.66 | 3 509.35 | 5.50%      |
| A0  | Y | 64.01    | 56.15    | 5.50%      |
| Building Plan List  | Y | 56.01    | 49.13    | 5.50%      |
| SG diagram  | Y | 121.25   | 106.36   | 5.50%      |
| <b>LIBRARY</b>  |   |          |          |            |

|   |   |          |          |        |
|---|---|----------|----------|--------|
| Electrical Duplicate card/ea  | Y | 9.15     | 8.03     | 5.50%  |
| Reserved item/each  | Y | 9.15     | 8.03     | 5.50%  |
| Fines: O/d videos/item/day max R25+ postage                                       | Y | 32.03    | 28.10    | 5.50%  |
| Fines: other o/d items/item/week+ postage   | Y | 9.15     | 8.03     | 5.50%  |
| Membership fee (o/s municipal area)   | Y | 77.79    | 68.23    | 5.50%  |
| Administration fee  | Y | 19.20    | 16.84    | 5.50%  |
| <b>SEWERAGE:</b>  |   |          |          |        |
| Minimum charges p/a on following:   |   |          |          |        |
| Household   | Y | 2 189.60 | 1 920.70 | 12.00% |
| Business  | Y | 2 189.60 | 1 920.70 | 12.00% |
| Per point p/a   | Y | 976.94   | 856.96   | 12.00% |
| Housing Scheme - per dwelling   | Y | 2 189.60 | 1 920.70 | 12.00% |
| Hotels, Accommod. Establishments  | Y | 2 189.60 | 1 920.70 | 12.00% |
| Per point p/a   | Y | 976.94   | 856.96   | 12.00% |
| Hospitals   | Y | 2 189.60 | 1 920.70 | 12.00% |
| Per point p/a   | Y | 976.94   | 856.96   | 12.00% |
| Schools   | Y | 2 189.60 | 1 920.70 | 12.00% |
| Per point p/a   | Y | 976.94   | 856.96   | 12.00% |
| Availability Charge   | Y | 2 189.60 | 1 920.70 | 12.00% |
| Per point means the following:  |   |          |          |        |
| a) a toilet   |   |          |          |        |
| b) a urinal of 1.5 m or part thereof  |   |          |          |        |
| Connection fee:   |   |          |          |        |
| Connection Fees (reinstated tarred surface)                                       | Y | 3 701.98 | 3 247.35 | 12.00% |
| Connection Fees(No Tarred Surface)  | Y | 2 724.59 | 2 389.99 | 12.00% |
| <b>SANITATION</b>   |   |          |          |        |
| Removal by truck per load   | Y | 616.22   | 540.54   | 100%   |
| Pit Inspection (Health)   | Y | 321.14   | 281.70   | 100%   |
| Removal - after hours   | Y |          |          |        |
| Out of URBAN EDGE if service available  | Y | 2 694.91 | 2 363.96 | 100%   |
| <b>REFUSE REMOVALS:</b>   |   |          |          |        |
| Removal Charges monthly (incl vacant erven)-1x weekly removal                     | Y | 76.83    | 67.39    |        |
| Special removals (household refuse)   | Y | 230.49   | 202.19   |        |
| B&B, Guests houses or similar - 1x removal per week per load                      | Y | 240.61   | 211.06   |        |
| 2x removal per week per load  | Y | 580.31   | 509.04   |        |
| Caravans parks and similar private recreational facilities per dwelling per month | Y | 76.83    | 67.39    |        |
| Multiple dwellings per unit   | Y | 76.83    | 67.39    |        |
| Additional/special removals: Domestic   | Y | 347.77   | 305.07   |        |
| Business  | Y |          |          |        |
| Businesses: Non food selling premises - offices:                                  |   |          |          |        |
| 1x removal per hour per load per week   | Y | 341.71   | 299.74   |        |
| 2x removal per hour per load per week   | Y | 323.51   | 283.78   |        |
| Spaza shops and /or home businesses :1 x removal per week                         | Y | 226.46   | 198.65   |        |
| Food premises - rests, hotels, butcheries, fast food outlets:                     |   |          |          |        |
| 2x removal per load per hour or part thereof                                      | Y | 323.51   | 283.78   |        |

|   |   |          |          |
|---|---|----------|----------|
| 3x removal per load per hour or part thereof                                  | Y | 307.34   | 269.60   |
| daily removal per load per hour or part thereof                               | Y | 289.14   | 253.63   |
| weekends, public holidays per hour or part thereof                            | Y | 566.16   | 496.63   |
| CBD special call outs /request - week days excl public holidays               | Y | 410.46   | 360.05   |
| CBD special call outs /request - week days and public holidays                | Y | 816.86   | 716.55   |
| <b>Special refuse removal incl bulk (per load):</b>                           |   |          |          |
| Hiring of 6m <sup>3</sup> skip bin per 7 days or part thereof (incl disposal) | Y | 970.55   | 851.36   |
| Availability of and/or hiring of skip bin 6m <sup>3</sup> per bin per load    | Y | 970.55   | 851.36   |
| LDV   | Y | 631.18   | 553.67   |
| 3-ton truck   | Y | 683.42   | 599.49   |
| Events: Availability of refuse bins and clean up operations                   | Y | 707.69   | 620.78   |
| Garden refuse Bathurst per tractor  | Y | 246.09   | 215.87   |
| <b>Disposal at Port Alfred refuse site</b>                                    |   |          |          |
| Garden services/ Co-operatives per month in advance                           |   | 122.00   | 107.02   |
| Cartage/ Constructors (Construction Material) per month in advance            |   | 255.00   | 223.68   |
| <b>CEMETERY:</b>  |   |          |          |
| <b>Alexandria (single plot)</b>   | Y | 675.17   | 592.26   |
| Digging of grave (excluding covering of grave)                                | Y | 1 216.91 | 1 067.46 |
| Covering of 6ft grave   | Y | 726.25   | 637.07   |
| Covering of 9ft grave   | Y | 822.29   | 721.31   |
| Kwanonqubela (Single plot)  | Y | 131.39   | 115.26   |
| Wentzels Park (Single plot)   | Y | 131.39   | 115.26   |
| <b>Bathurst</b>   |   |          |          |
| Freestone (adult)   | Y | 131.39   | 115.26   |
| Digging of 6ft grave (excluding covering of grave)                            | Y | 568.03   | 498.27   |
| Covering of 6ft grave   | Y | 726.25   | 637.07   |
| Covering of 9ft grave   | Y | 822.29   | 721.31   |
| <b>Port Alfred (Single plot)</b>  |   |          |          |
| Digging of 6ft grave (excluding covering of grave)                            | Y | 1 109.78 | 973.49   |
| Covering of 6ft grave   | Y | 726.25   | 637.07   |
| Covering of 9ft grave   | Y | 822.29   | 721.31   |
| Digging of 9ft grave (excluding covering of grave)                            | Y | 1 499.91 | 1 315.71 |
| Plaque (Space)  | Y | 632.73   | 555.02   |
| Stillborn child   | Y | 606.43   | 531.96   |
| Station Hill (Single plot)  | Y | 606.43   | 531.96   |
| Nemato (Single plot)  | Y | 131.39   | 115.26   |
| <b>Boesmansriviermond (single plot)</b>                                       | Y | 960.19   | 842.27   |
| Digging of 6ft grave excluding covering of grave)                             | Y | 937.96   | 822.77   |
| Covering of 6ft grave   | Y | 726.25   | 637.07   |
| Covering of 9ft grave   | Y | 822.29   | 721.31   |
| Plaque  | Y | 378.01   | 331.58   |
| Marselle (no digging of grave)  | Y | 131.39   | 115.26   |
| Kenton on Sea (single plot)   | Y | 367.90   | 322.72   |
| Digging of 6ft grave (excluding covering of grave)                            | Y | 1119.89  | 982.36   |
| Covering of 6ft grave   | Y | 726.25   | 637.07   |
| Covering of 9ft grave   | Y | 822.29   | 721.31   |
| Ekuphumleni (single plot)   | Y | 131.39   | 115.26   |
| Other fees: Exhumation (adults & children) in ALL towns                       | Y | 1644.15  | 1 442.24 |

|  |   |                               |         |  |  |
|--|---|-------------------------------|---------|--|--|
| <b>COMMONAGE</b>   |   |                               |         |  |  |
| Cattle (per head)  |   |                               |         |  |  |
| 1-20 per head  | Y | 126.04                        | 110.57  |  |  |
| Over 20 per head   | Y | 222.08                        | 194.81  |  |  |
| Calves (4-8 mths) per head per mth   | Y | 66.02                         | 57.92   |  |  |
| Horses & donkeys (per head)  | Y | 126.04                        | 110.57  |  |  |
| Dipping per head per month   | Y | 66.02                         | 57.92   |  |  |
| <b>POUND FEES:</b>   |   |                               |         |  |  |
| Impounding fees  | Y |                               |         |  |  |
| All animals (per head) per day or part thereof   | Y | 166.05                        | 145.66  |  |  |
| Driving fees (per head)  | Y | 162.44                        | 142.49  |  |  |
| Transport fees, if applicable  | Y | 196.90                        | 172.71  |  |  |
| Storage per day or part thereof per head   | Y | 182.95                        | 160.48  |  |  |
| <b>TRAFFIC</b>   |   |                               |         |  |  |
| Document search fee per document   |   | 10.90                         | 9.56    |  |  |
| Roadworthy (motor bikes)   | Y | As Gazetted from time to time | As Gazi |  |  |
| Roadworthy (light vehicle & trailer)   | Y | As Gazetted from time to time | As Gazi |  |  |
| Roadworthy (bus)   | Y | As Gazetted from time to time | As Gazi |  |  |
| Roadworthy (trucks)  | Y | As Gazetted from time to time | As Gazi |  |  |
| Issue of certificate   | Y | As Gazetted from time to time | As Gazi |  |  |
| Temporary Licence (48 hrs)   | Y | As Gazetted from time to time | As Gazi |  |  |
| Temporary Licence (21 day)   | Y | As Gazetted from time to time | As Gazi |  |  |
| Public Driving Permits:  | Y | As Gazetted from time to time | As Gazi |  |  |
| Application  | Y | As Gazetted from time to time | As Gazi |  |  |
| Issue of permit  | Y | As Gazetted from time to time | As Gazi |  |  |
| Conversion of licences   | Y | As Gazetted from time to time | As Gazi |  |  |
| Penalties p/m  | Y | As Gazetted from time to time | As Gazi |  |  |
| Learners Licence Application   | Y | As Gazetted from time to time | As Gazi |  |  |
| Learners Licence Authorisation   | Y | As Gazetted from time to time | As Gazi |  |  |
| Drivers Licence, EB&B Application  | Y | As Gazetted from time to time | As Gazi |  |  |
| Drivers Licence, EB&B Authorisation  | Y | As Gazetted from time to time | As Gazi |  |  |
| Drivers Licence, Heavy Duty  | Y | As Gazetted from time to time | As Gazi |  |  |
| Temporary Drivers Licence  | Y | As Gazetted from time to time | As Gazi |  |  |
| Duplicate Learners Licence   | Y | As Gazetted from time to time | As Gazi |  |  |
| Duplicate Document   | Y | As Gazetted from time to time | As Gazi |  |  |
| Unauthorised use of DLTC - No AOG  | N | As Gazetted from time to time | As Gazi |  |  |
| Impounding of trailers, caravans & vehicles @ R 16.09/ km  |   | 18.94                         | 16.61   |  |  |
| Impounding of trailers, caravans & vehicles @ R 16.09/ km  |   |                               |         |  |  |
| Storage of impounded trailer, caravan or other similar vessel, per day or part thereof                 | Y | 73.80                         | 64.74   |  |  |
| Storage of impounded vehicle per day or part thereof   | Y | 129.72                        | 113.79  |  |  |
| Application For Special Event requiring traffic services- per event per day                            | Y | 447.27                        | 392.34  |  |  |
| Application: Display a banner smaller than 3m <sup>2</sup> per event - Deposit (refundable)            | N | 172.80                        | 151.58  |  |  |
| Displaying a banner/ poster less than 3m <sup>2</sup> per banner/ poster per event (refundable)        | Y | 286.93                        | 251.69  |  |  |
| Application: Display a banner smaller than 3m <sup>2</sup> per event - Deposit (refundable)            | N |                               |         |  |  |
| Display a banner larger than 3m <sup>2</sup> (max. 6m <sup>2</sup> ) per banner per event (refundable) | Y | 517.59                        | 454.03  |  |  |
| Display of a banner/ poster larger than 6m <sup>2</sup> per banner/ poster per event                   | Y |                               |         |  |  |

|  |   |  |          |  |              |
|--|---|--|----------|--|--------------|
| Displaying an illuminated advertising sign - per month   | Y | 447.27                                 | 392.34   |  |              |
| Display of Estate Agent signs: "On Show" "Show House" etc. - per dwelling  | Y | 5 328.12                               | 4 673.79 |  |              |
| Private Display of "On Show" "Show House" etc. - per dwelling/ unit (max)  | Y | 1 125.63                               | 987.39   |  |              |
| Removal of illegally erected/ unauthorized banners in municipal area (incl Travelling to collect and store - per k/m   | Y | 303.40                                 | 266.14   |  |              |
| Storage fee - per sign per day   | N | 6.84                                   | 6.00     |  |              |
| Removal of illegally erected/ unauthorized signboard in municipal area (incl Travelling to collect and store - per k/m | Y | 24.54                                  | 21.53    |  |              |
| Storage fee - per sign board, banner per   | N | 18.94                                  | 16.61    |  |              |
| Removal of authorized banner, signboard, poster which is in contravention  | Y | 23.30                                  | 20.44    |  |              |
| Escort Duties / Services Rendered During An Event - Traffic Control at Points  | Y | 80.00                                  | 70.18    |  | 8% Increases |
| Escort Duty per hour or part thereof   | Y | 18.94                                  | 16.61    |  | 8% Increases |
| Travelling during the event / duty - per k/  | N | 82.26                                  | 72.16    |  |              |
| Closure of Roads during Events - per hour  | Y | 6.84                                   | 6.00     |  | 8% Increases |
| Damage to Road Traffic Signs -   | Y | 267.51                                 | 234.66   |  |              |
| <b>RIVER CONTROL</b>   |   |  |          |  |              |
| Permits for beach entry/per vehicle p.a.   | Y | 316.33                                 | 277.48   |  |              |
| Beach launch per annum Ndlambe   | Y | 522.96                                 | 458.74   |  |              |
| River usage fee per annum Ndlambe  | Y | 333.96                                 | 292.95   |  |              |
| River usage fee last quarter Ndlambe   | Y | 166.97                                 | 146.46   |  | 15%          |
| River usage fee per 1 Dec-10 Jan (festive season) Ndlambe  | Y |  |          |  |              |
| Horse Power Levy / per h.p.  | Y | per hp/100 hp < - R4.53 per hp/76/HP > |          |  |              |
| Maintenance Levy per sea going craft (p.a.)  | Y | R 471.91                               | 413.96   |  |              |
| Maintenance Levy per sea going craft (last quarter)  | Y | R 235.95                               | 206.97   |  | 22           |
| Jet Ski (sea going only/p/a)   | Y | R 856.68                               | 751.48   |  |              |
| Jet Ski (sea going only,last quarter)  | Y | R 428.34                               | 375.74   |  | 4C           |
| Passenger Cruises - fee per capacity p/a   | Y | R 43.56                                | 38.21    |  |              |
| Boat reg decal replacement   | Y | R 43.56                                | 38.21    |  |              |
| Event permit per day   | Y | R 464.13                               | 407.13   |  |              |
| Application commercial/tourist boat registration and application process boat 6  | Y | R 430.23                               | 377.39   |  | 4C           |
| Exemption / registration per day   | Y | R 784.10                               | 687.81   |  | 7C           |
| Special events:  |   |  |          |  |              |
| Application for events on a river per day  | Y | R 464.13                               | 407.13   |  |              |
| Availability fee of a river per day or part thereof  | Y | R 1 161.62                             | 1 018.96 |  | 11           |
| Application for mooring in the river (buoy)  | Y | R 464.64                               | 407.58   |  | 4C           |
| Fee per annual boat registration payable to a boat registration agent  | Y | As determined by SLA                   |          |  | As C         |
| <b>NATURE RESERVE TARIFFS</b>  |   |  |          |  |              |
| Deposit payable for accommodation (Refundable)   |   |  |          |  |              |
| Kap river lodge  | Y | 50% deposit                            |          |  |              |

|   |   |                                      |             |
|---|---|--------------------------------------|-------------|
| Fisherman cottage                                       | Y | child u/12 (Incl access fee)         |             |
| Xhosa hut   | Y | 35/child (Incl access fee)           |             |
| Bushbuck EE centre                                      | Y | and R16p/child u/12 access fee       |             |
| Normans cottage Fish river                              | Y | p + R95/child u/12 (Incl access fee) |             |
| Oribi cottage   | Y | p/p + R16 p/child                    |             |
| Kap river picnic site                                   | Y | + R27 p/p p/d + R16/child p/d        |             |
| Fig tree camping site                                   | Y | R27/person/day + R16/child/day       |             |
| Fish river camping                                      | Y | + R16/child (unguided)               |             |
| Hiking trail Roundhill Kap river                        | Y | erson + R16/child                    |             |
| Vehicle entrance fee Fish river                         | Y | 5/canoe (2seater)                    |             |
| Canoe fees per 3 hours                                  | Y | drive p/p. R50 per child             |             |
| Game drives   | Y | adult + R21/child                    |             |
| Educational outing - day fee                            | Y | adult + R37/child                    |             |
| Educational outing - over night                         |   | ility/night + R27/person +R16/child  |             |
| Orchard   |   | R 70.00                              |             |
| Hire of trap cages                                      |   | R44.69/trap cage / 48 hours          |             |
| <b>BLUE FLAG BEACHES &amp; BEACHES GENERAL</b>          |   |                                      |             |
| Beach Non-commercial event application fee (ie wedding) |   |                                      |             |
| Beach event on beach - application fee                  |   |                                      |             |
| Beach event: ECO fee                                    |   |                                      |             |
| Beach commercial event / day                            |   |                                      |             |
| <b>ENVIRONMENTAL COMPLIANCE</b>                         |   |                                      |             |
| Environmental Levy                                      | Y | per household                        | 21.10 5.50% |

|   |   |           |                 |
|---|---|-----------|-----------------|
| <b>CONSUMER DEPOSITS</b>  |   |           |                 |
| *New applic. & following disconnection  |   |           |                 |
| Domestic consumers Owners   | N | 793.11    | 793.11 5.50%    |
| Domestic consumers Tenants  | N | 1 268.98  | 1 268.98 5.50%  |
| Domestic consumers (Water only)   | N | 317.25    | 317.25 5.50%    |
| Offices & Shops (non-foodstuffs)  | N | 1 586.23  | 1 586.23 5.50%  |
| Garages   | N | 7 931.14  | 7 931.14 5.50%  |
| Food handling premises/light industry   | N | 4 758.68  | 4 758.68 5.50%  |
| Schools   | N | 4 758.68  | 4 758.68 5.50%  |
| Hospitals   | N | 15 862.27 | 15 862.27 5.50% |
| Hotels & big consumer industry  | N | 23 793.41 | 23 793.41 5.50% |
| Increase of Deposits for services if services discontinued due to non payment ar                                      | N | 317.25    | 317.25 5.50%    |
| <b>DOG TAX</b>  |   |           |                 |
| dogs per household allowed unless registered as dog breeder. Permission to be obtained in writing for additional dogs |   |           |                 |
| dogs or sterilized bitches  | Y | 53.08     | 30.10 5.50%     |
| unsterilized bitches  | Y | 92.66     | 70.24 5.50%     |
| <b>SERVICE CHARGES</b>  |   |           |                 |
| Non rateable properties   | Y | 109.82    | 96.33 5.50%     |
| <b>RATES</b>  |   |           |                 |
| Ndlambe   |   |           |                 |
| Land  | N |           |                 |
| Improvements  | N |           |                 |
| <b>RATES REBATES, REDUCTIONS, DIFFERENTIAL RATING</b>   |   |           |                 |
| Will be per the Ndlambe Municipality rates policy   |   |           |                 |
| <b>Pensioner Rebates: as per Rates policy</b>   |   |           |                 |
| 45% on business rate - < R 5028 pm  | N |           |                 |
| 35% on business rate - btwn R 5028 and R 6821 pm  | N |           |                 |
| 25% on business rate - btwn R 6822 and R 8526 pm  | N |           |                 |
| <b>HALL RENTALS:</b>  |   |           |                 |
| Memorial Hall   |   |           |                 |
| Bazaar  | Y | 419.27    | 367.78 5.50%    |
| Concerts & Theatricals: Amateur   | Y | 419.27    | 367.78 5.50%    |
| Professional  | Y | 1 363.43  | 1 195.99 5.50%  |
| Rehearsals, Amateur   | Y | 177.63    | 155.82 5.50%    |
| Rehearsals, Professional  | Y | 260.84    | 228.81 5.50%    |
| Exhibition of Goods   | Y | 1 363.43  | 1 195.99 5.50%  |

|   |   |          |          |       |
|---|---|----------|----------|-------|
| Flower & Agricultural Shows                         | Y | 628.90   | 551.67   | 5.50% |
| Public Meetings & Lectures                          | Y | 524.89   | 460.43   | 5.50% |
| Religious Services                                  | Y | 419.27   | 367.78   | 5.50% |
| Weddings & Dances                                   | Y | 1 363.43 | 1 195.99 | 5.50% |
| Other purposes                                      | Y | 419.27   | 367.78   | 5.50% |
| Other purposes approved by Council                  | Y | 177.63   | 155.82   | 5.50% |
| <b>Hire of Supper Room only:</b>                    |   |          |          |       |
| Exhibition of Goods                                 | Y | 628.90   | 551.67   | 5.50% |
| Public Meetings & Lectures                          | Y | 524.89   | 460.43   | 5.50% |
| Other Purposes                                      | Y | 419.27   | 367.78   | 5.50% |
| Other purposes approved by Council                  | Y | 419.27   | 367.78   | 5.50% |
| <b>Use of equipment:</b>                            |   |          |          |       |
| Crockery per place setting                          | Y | 2.72     | 2.39     | 5.50% |
| Crockery, per item                                  | Y | 2.72     | 2.39     | 5.50% |
| Cutlery, per place setting                          | Y | 2.72     | 2.39     | 5.50% |
| PA System   | Y | 272.04   | 238.64   | 5.50% |
| Piano   | Y | 272.04   | 238.64   | 5.50% |
| Deposit: Twice hire charge plus R to a maximum of R | N | 1 211.43 | 1 211.43 | 5.50% |
| Kitchen   | Y | 448.07   | 393.05   | 5.50% |
| <b>Station Hill New Community Hall:</b>             |   |          |          |       |
| Weddings  | Y | 734.52   | 644.32   | 5.50% |
| Concerts & Theatricals: Amateur                     | Y | 419.27   | 367.78   | 5.50% |
| Professional  | Y | 734.52   | 644.32   | 5.50% |
| Rehearsals, Amateur                                 | Y | 124.82   | 109.49   | 5.50% |
| Rehearsals, Professional                            | Y | 124.82   | 109.49   | 5.50% |
| Church Services (per hour)                          | Y | 249.64   | 218.98   | 5.50% |
| Bazaars   | Y | 419.27   | 367.78   | 5.50% |
| Games evenings                                      | Y | 124.82   | 109.49   | 5.50% |
| Other purposes                                      | Y | 419.27   | 367.78   | 5.50% |
| Other purposes approved by Council                  | Y | 177.63   | 155.82   | 5.50% |
| Deposit for Weddings                                | N | 634.49   | 634.49   | 5.50% |
| Deposit for other purposes                          | N | 317.25   | 317.25   | 5.50% |
| Deposit for Political meetings                      | N | 634.49   | 634.49   | 5.50% |
| <b>Station Hill Old Hall &amp; Jauka Hall:</b>      |   |          |          |       |
| Booking Fee   |   |          |          |       |
| Weddings  | Y | 734.52   | 644.32   | 5.50% |
| Disco's   | Y | 838.54   | 735.56   | 5.50% |
| Concerts & Theatricals: Amateur                     | Y | 187.23   | 164.24   | 5.50% |
| Professional  | Y | 524.89   | 460.43   | 5.50% |
| Rehearsal, Amateur                                  | Y | 105.62   | 92.65    | 5.50% |
| Rehearsal, Professional                             | Y | 145.62   | 127.74   | 5.50% |
| Church Services (per hour)                          | Y | 249.64   | 218.98   | 5.50% |
| Public Meetings                                     | Y | 524.89   | 460.43   | 5.50% |
| Bazaars   | Y | 419.27   | 367.78   | 5.50% |
| Games evenings                                      | Y | 124.82   | 109.49   | 5.50% |
| In-house sports: Amateur                            | Y | 419.27   | 367.78   | 5.50% |
| Professional  | Y | 524.89   | 460.43   | 5.50% |

|   |   |             |                  |       |
|---|---|-------------|------------------|-------|
| Other purposes  | Y | 419.27      | 367.78           | 5.50% |
| Other purposes approved by Council                              | Y | 1 049.77    | 920.85           | 5.50% |
| Deposit for Weddings/dances/discos                              | N | 634.49      | 634.49           | 5.50% |
| Deposit for other purposes                                      | N | 317.25      | 317.25           | 5.50% |
| Deposit for Political meetings                                  | N | 634.49      | 634.49           | 5.50% |
| <b>Community Halls - Alexandria:</b>                            |   |             |                  |       |
| Deposit for disco and shows                                     | Y | 2 909.57    | 2 552.26         | 5.50% |
| Deposit for all the following:                                  |   |             |                  |       |
| Hiring fees:  | Y | 524.89      | 460.43           | 5.50% |
| Public Meetings excl Religious                                  | Y | 249.64      | 218.98           | 5.50% |
| Religious Meetings (Services)                                   | Y | 249.64      | 218.98           | 5.50% |
| Social events (incl. Bazaars, concerts, & church functions)     | Y | 524.89      | 460.43           | 5.50% |
| Sporting events   | Y | 249.64      | 218.98           | 5.50% |
| School events   | Y | 249.64      | 218.98           | 5.50% |
| Disco's   | Y | 838.54      | 735.56           | 5.50% |
| Rehearsals  | Y | 249.64      | 218.98           | 5.50% |
| Outsiders (not resident in District)                            | Y | 944.16      | 828.21           | 5.50% |
| <b>BRM &amp; KOS Hall</b>                                       |   |             |                  |       |
| Religious Meetings (Services)                                   | Y | 249.64      | 218.98           | 5.50% |
| School events   | Y | 249.64      | 218.98           | 5.50% |
| Other functions   | Y | 249.64      | 218.98           | 5.50% |
| Hire tables   | Y | 51.21       | 44.92            | 5.50% |
| Hire chairs   | Y | 10.40       | 9.12             | 5.50% |
| Deposit for all the following:                                  |   |             |                  |       |
| Religious Meetings (Services)                                   | N | 396.56      | 396.56           | 5.50% |
| Other functions   | N | 872.42      | 872.42           | 5.50% |
| Crockery / cutlery deposit                                      | N | 237.93      | 237.93           | 5.50% |
| Crockery / cutlery per place setting                            | N | 2.06        | 2.06             | 5.50% |
| <b>Klipfontein, Marselle, Ekuphumleni,</b>                      |   |             |                  |       |
| Bathurst and other Halls  |   |             |                  |       |
| Religious Meetings (Services)                                   | Y | 249.64      | 218.98           | 5.50% |
| School events   | Y | 249.64      | 218.98           | 5.50% |
| Other functions   | Y | 524.89      | 460.43           | 5.50% |
| Hire tables   | Y | 51.21       | 44.92            | 5.50% |
| Hire chairs   | Y | 10.40       | 9.12             | 5.50% |
| Deposit for all the following:                                  |   |             |                  |       |
| Religious Meetings (Services)                                   | N | 237.93      | 237.93           | 5.50% |
| Other functions   | N | 713.80      | 713.80           | 5.50% |
| <b>Fines</b>  |   |             |                  |       |
| Mixing Concrete Within A Road Reserve                           | Y | 4 620.58    | 4 053.14         |       |
| Illegal Dumping   | Y | to remove + | to remove + 100% | Cost  |
| Gutter / Rain Water Diverted Into The Sewer Reticulation System | Y | 5 775.73    | 5 066.43         |       |
| Construction Material Diverted Into Storm Water System          | Y | 5 775.73    | 5 066.43         |       |
| Tampering With Water Reticulation System - 1st Offence          | Y | 3 465.44    | 3 039.86         |       |
| Tampering With Water Reticulation System - 2 nd Offence         | Y | 6 930.87    | 6 079.71         |       |

|  |   |           |          |
|--|---|-----------|----------|
| Tampering With Electricity Reticalulation System - 1st Offence | Y | 5 383.98  | 4 722.79 |
| Tampering With Electricity Reticalulation System - 2nd Offence | Y | 10 767.97 | 9 445.58 |
|  |   |           |          |
|  |   |           |          |

### NDLAMBE MUNICIPALITY TARIFF LIST 2014/2015

| DESCRIPTION   | 2013/2014 |          |            |
|---|-----------|----------|------------|
|   | VAT INCL  | VAT EXCL | % INCREASE |
| <b>ELECTRICITY NDLAMBE</b>  |           |          |            |
| 1. Scale 1 : Domestic Credit  |           |          |            |
| Applicable to all bona fide domestic Consumers                                      |           |          |            |
| Basic Charge:   | 164.55    | 144.34   | 7.00%      |
| Energy Consumption:   |           |          |            |
| Block 1 (0 - 50 kWh)  | 0.81      | 0.71     | 7.00%      |
| Block 2 (51 - 350 kWh)  | 1.00      | 0.87     | 7.00%      |
| Block 3 (351 - 600 kWh)   | 1.29      | 1.13     | 7.00%      |
| Block 4 (>600 kWh)  | 1.52      | 1.33     | 7.00%      |
| 2. Scale 2 : Domestic Pre-payment   |           |          |            |
| Applicable to all bona fide domestic Consumers in areas where vending is available  |           |          |            |
| Basic Charge  | 164.55    | 144.34   | 7.00%      |
| Energy Consumption:   |           |          |            |
| Block 1 (0 - 50 kWh)  | 0.81      | 0.71     | 7.00%      |
| Block 2 (51 - 350 kWh)  | 1.00      | 0.87     | 7.00%      |
| Block 3 (351 - 600 kWh)   | 1.29      | 1.13     | 7.00%      |
| Block 4 (>600 kWh)  | 1.52      | 1.33     | 7.00%      |
| 3. Scale 3 : Commercial   |           |          |            |
| Applicable to non-domestic consumers with a demand not exceeding 55KVA.             |           |          |            |
| Basic Charge  | 292.75    | 256.80   | 7.00%      |
| Energy Consumption:   | 1.25      | 1.10     | 7.00%      |
| 4. Scale 3 : Large Power users with maximum demands not exceeding 200KVA            |           |          |            |
| Applicable to consumers with a demand normally exceeding 50KVA but less than 200KVA |           |          |            |
| Basic Monthly charge  | 512.32    | 449.40   | 7.00%      |
| Energy Consumption:   | 0.67      | 0.59     | 7.00%      |
| Monthly maximum demand (KVA)  | 189.94    | 166.61   | 7.00%      |
| Subject to a minimum monthly charge based on a demand of 40KVA                      |           |          |            |
| 5. Scale 7 : Time of Use  |           |          |            |
| Applicable to consumers with a demand normally exceeding 50KVA                      |           |          |            |
| Basic Monthly charge  | 581.55    | 510.13   | 7.00%      |
| Energy Charges  |           |          |            |
| Peak  | 0.73      | 0.64     | 7.00%      |
| Standard  | 0.46      | 0.40     | 7.00%      |
| Off-Peak  | 0.35      | 0.30     | 7.00%      |
| Energy Charges (High season - June to August)                                       |           |          |            |
| Peak  | 2.59      | 2.27     | 7.00%      |
| Standard  | 0.68      | 0.60     | 7.00%      |
| Off-Peak  | 0.37      | 0.33     | 7.00%      |
| Demand Charges KVA (Peak & Standard only)   | 58.52     | 51.33    | 7.00%      |
| Voltage surcharge (calculated as a percentage of demand energy charge)              |           |          |            |
| Low voltage (400/231v)  | 0.39      | 0.35     | 7.00%      |
| Medium voltage (11kv)   | 0.23      | 0.20     | 7.00%      |

|   |          |          |              |
|---|----------|----------|--------------|
| <b>WATER</b>  |          |          |              |
| Monthly minimum charges per meter                                       | 71.81    | 63.00    | 10% Increase |
| Monthly minimum charges vacant even                                     | 71.81    | 63.00    | 10% Increase |
| Monthly Standpipes  | 54.92    | 48.17    | 10% Increase |
| Consumption:  |          |          |              |
| Per KL: 0-10 KL   | 8.87     | 7.78     | 10% Increase |
| 11-20 KL  | 9.29     | 8.15     | 10% Increase |
| 21+   | 11.09    | 9.73     | 10% Increase |
| Drought Consumption:  |          |          |              |
| Per KL: 0-10 KL   | 13.71    | 12.03    | 10% Increase |
| 11-20 KL  | 16.37    | 14.36    | 10% Increase |
| 21+   | 17.88    | 15.68    | 10% Increase |
| Sporting Bodies/Agreements per KL                                       | 6.65     | 5.84     | 10% Increase |
| Bulk Supply (Chitroy)   | 8.87     | 7.78     | 10% Increase |
| New Connection  |          |          |              |
| 15mm  | 2 706.38 | 2 374.02 | 10% Increase |
| 20mm  | 3 007.09 | 2 637.80 | 10% Increase |
| 25mm  | 6 014.18 | 5 275.60 | 10% Increase |
| 50mm  | 8 720.57 | 7 649.62 | 10% Increase |
| Water supply by tanker  | 887.78   | 778.76   | 10% Increase |
| Plus Water as per tariff  |          |          |              |
| Disconnection( normal)  | 987.83   | 866.52   | 10% Increase |
| Fitting and Removal   | 509.70   | 447.11   | 10% Increase |
|   |          |          |              |
| <b>WATER &amp; ELECTRICITY CONNECTIONS / DISCONNECTIONS</b>             |          |          |              |
| Special Reading   | 208.91   | 183.25   | 10% Increase |
| Disconnection (normal)  | 208.91   | 183.25   | 10% Increase |
| Connection (of existing)  | 208.91   | 183.25   | 10% Increase |
| Disconnection (normal)  | 339.00   | 297.37   | 10% Increase |
| Callout fee- normal working hours                                       | 339.00   | 297.37   | 10% Increase |
| Callout fee- After Working Hours  | 508.51   | 446.07   | 10% Increase |
| Callout fee- Sundays and Public Holidays                                | 678.01   | 594.74   | 10% Increase |
| Disconnection (non-payment)   | 339.00   | 297.37   | 10% Increase |
| Reconnection (non-payment)  | 332.84   | 291.97   | 10% Increase |
| Administration costs(connection/Disconnection for non-payments)         | 105.25   | 92.32    | 10% Increase |
| After hours:  |          |          |              |
| Prepaid water meter (cost to be included with disconnection fees)       | 3 355.00 | 2 942.98 | 10% Increase |
| Prepaid electricity meter (cost to be included with disconnection fees) | 1 001.00 | 878.07   | 10% Increase |
| Test Meter: (Refund if faulty)  |          |          |              |
| Water   | 513.97   | 450.85   | 10% Increase |
| Electricity   | 738.59   | 647.88   | 10% Increase |
|   |          |          |              |
| <b>MISCELLANEOUS:</b>   |          |          |              |
| Pavement Hoarding   | 551.83   | 484.06   | 8% Increase  |
| Cleaning of property  | 400.80   | 351.58   | 8% Increase  |
| Inspection of installations   | 484.06   | 424.61   | 8% Increase  |
| Re-inspection of installations  |          |          |              |
| Photocopies:  |          |          |              |

|  |          |          |             |
|--|----------|----------|-------------|
| One side only - A4.  | 2.17     | 1.90     | 8% Increase |
| - A3   | 2.17     | 1.90     | 8% Increase |
| Fax - per page (sending)   | 17.35    | 15.22    | 8% Increase |
| Fax - per page (receiving)   | 6.51     | 5.71     | 8% Increase |
| Ammonia Prints per linear centimetre   | 0.98     | 0.86     | 8% Increase |
| Copy of Voters Roll per ward   | 379.50   | 332.90   | 8% Increase |
| Printed Copy of Valuation Roll <b>PORT ALFRED</b>  | 379.50   | 332.90   | 8% Increase |
| Printed Copy of Valuation Roll <b>EXCL PORT ALFRED(PER TOWN)</b>                                 | 260.23   | 228.27   | 8% Increase |
| E-Mail Copy of Valuation Roll <b>PER TOWN</b>  | 433.72   | 380.46   | 8% Increase |
| Serving of summons   | 123.61   | 108.43   | 8% Increase |
| Hire of chemical toilets - per 7 days or part thereof  | 841.16   | 737.86   | 8% Increase |
| Business Licence: Food vendors in caravans & carts or similar vessel                             | 275.79   | 241.92   | 8% Increase |
| Business Licence: General Dealers  | 337.84   | 296.35   | 8% Increase |
| Certificate of Acceptability - Catering  |          |          |             |
| Business Licence: Supermarkets, Wholesales & Butcheries  | 896.31   | 786.24   | 8% Increase |
| Business Licence: Restaurants, B&B's & Hotels  | 979.05   | 858.82   | 8% Increase |
| Business Licence and COA: Coffee Shop  |          |          |             |
| Business Licence and COA : Take-Aways  |          |          |             |
| Business Licence: Spaza Shops  | 337.84   | 296.35   | 8% Increase |
| Business Licence Application and issue of Certificate of Competence: Fu                          | 841.16   | 737.86   | 8% Increase |
| Re-issue of Certificate of Competence per annum: <b>Funeral Parlours</b>                         | 1 516.84 | 1 330.56 | 8% Increase |
| Business Licence Application and issue of Certificate of Acceptability p/a                       | 668.79   | 586.66   | 8% Increase |
| Hawkers Licence - Trucks and Bakkies   | 337.84   | 296.35   | 8% Increase |
| Hawkers Licence/Street Vendor per annum  | 199.95   | 175.39   | 8% Increase |
| Hawkers Licence /Street Vendor (Special application Events)                                      | 489.53   | 429.41   | 8% Increase |
| Issue of Certificate of Acceptability per annum: <b>Dairies</b>                                  | 930.79   | 816.48   | 8% Increase |
| CBD Call outs for food condemnations per occasion (Includes issuing of condemnation certificate) |          |          |             |
| Other Fees: Exhumation (Adults& Children) in ALL towns   | 1 613.36 | 1 415.23 | 8% Increase |
|  |          |          |             |
| <b>CREDIT CONTROL</b>  |          |          |             |
| Letter - Hand Delivered or Post  | 10.47    | 9.18     | 8% Increase |
| Letter - Hand Delivered and Signature Obtained   | 52.33    | 45.90    | 8% Increase |
| Telephone Call   | 8.72     | 7.65     | 8% Increase |
| Facsimile  | 13.08    | 11.48    | 8% Increase |
| E-Mail   | 8.72     | 7.65     | 8% Increase |
| SMS  | 8.72     | 7.65     | 8% Increase |
|  |          |          |             |
| <b>FIRE BRIGADE</b>  |          |          |             |
| Fire Prevention inspection (on application)  | 79.84    | 70.04    | 8% Increase |
| Fire Prevention inspection FOLLOW-UP (re-application)  | 47.53    | 41.69    |             |
| Fire Prevention Non compliance certificate   |          |          |             |
| Fire Prevention compliance certificate   |          |          |             |
| Flammable Substance Certificate - per certificate  | 67.95    | 59.61    | 8% Increase |
| Population Certificate - per certificate   | 67.95    | 59.61    | 8% Increase |
| Dangerous Goods Certificate - per certificate  | 67.95    | 59.61    | 8% Increase |
| Fire Investigation Report - per report   | 67.95    | 59.61    | 8% Increase |
| Training per person per 20 hour course (Non-accredited)  | 42.47    | 37.26    | 8% Increase |
| <b>Emergency Calls:</b>  |          |          |             |
| Truck and light duty vehicle fires per vehicle involve   | 342.00   | 300.00   | 8% Increase |
| Truck and light duty accidents per vehicle involve   | 399.00   | 350.00   | 8% Increase |



|  |          |          |               |
|--|----------|----------|---------------|
| Formal Dwelling Fires per hour per vehicle                                 | 456.00   | 400.00   | 8% Increase f |
| Informal dwelling fires per hour per vehicle                               | 114.00   | 100.00   | 8% Increase f |
| Commercial Fires/building per hour per vehicle                             | 684.00   | 600.00   | 8% Increase f |
| Industrial Fires (building) per hour per vehicle                           | 912.00   | 800.00   | 8% Increase f |
| Fire call on (Farms) up to 3 hours   |          |          |               |
| Assistance Outside Mun. area) up to 3 hours                                |          |          |               |
| Assistance after 3 hours / per hour Outside Municipal area.                |          |          |               |
| Control/burning without a permit   | 1 140.00 | 1 000.00 | 8% Increase f |
| Spillage/Hazamat incidents per hour per incidents                          | 1 140.00 | 1 000.00 | 8% Increase f |
| Any other incidents not mentioned above                                    | 912.00   | 800.00   | 8% Increase f |
| <b>Dealers - flammable substances:</b> Flammable, Liquid Store - per store | 76.45    | 67.06    | 8% Increase f |
| Flammable Liquid Storage Tank (above & undergro                            | 76.45    | 67.06    | 8% Increase f |
| Spray Room and Spray Booth - per room or booth                             | 76.45    | 67.06    | 8% Increase f |
| Mixing and Decanting Rooms - per room                                      | 67.95    | 59.61    | 8% Increase f |
| <b>Liquid Petroleum Gas:</b> Bulk Tanks - per tank                         | 76.45    | 67.06    | 8% Increase f |
| Storage - per storage facility   | 76.45    | 67.06    | 8% Increase f |
| Filling - per filling site   | 76.45    | 67.06    | 8% Increase f |
| LPG Cylinders - per cylinder irrespective of size 9kg                      | 30.58    | 26.83    | 8% Increase f |
| LPG Cylinders - per cylinder irrespective of size 14kg                     |          |          |               |
| LPG Cylinders - per cylinder irrespective of size 19kg                     |          |          |               |
| LPG Cylinders - per cylinder irrespective of size 48kg                     |          |          |               |
| <b>Incidents and Special Events:</b> Fire Officer per hour                 | 101.93   | 89.41    | 8% Increase f |
| Senior Firefighter per hour  | 118.92   | 104.32   | 8% Increase f |
| Chief Fire Officer per hour  | 135.91   | 119.22   | 8% Increase f |
| Vehicle per hour   | 169.89   | 149.02   | 8% Increase f |
| <b>Special Events</b>  |          |          |               |
| Filling Swimming pools per load plus per kilometre                         |          |          |               |
| Water Deliveries / per hour plus per kilometre travelled                   |          |          |               |
| Clean spillages (oil, petrol & debris ect.) per hour                       |          |          |               |
| Per kilometer travelled  |          |          |               |
| <b>FURNISHING OF INFORMATION TO THE PUBLIC:</b>                            |          |          |               |
| Account not in service register  | 39.43    | 34.59    | 8% Increase f |
| Account (in service register)  | 39.43    | 34.59    | 8% Increase f |
| Inspection of deed, document, diagram                                      | 92.66    | 81.28    | 8% Increase f |
| Supply of certif. Of valuation, charges                                    |          |          |               |
| against property   |          |          |               |
| Search for information not covered by above (Incl. Rates clearance)        | 122.23   | 107.22   | 8% Increase f |
| Per hour or portion thereof  | 122.23   | 107.22   | 8% Increase f |
| List of names & add. of prop. Owners                                       | 985.72   | 864.67   | 8% Increase f |
| <b>LAND USE PLANNING FEES</b>  |          |          |               |
| Applic. for Consent Use  | 3 396.91 | 2 979.75 | 8% Increase f |
| Applic for Rezoning  | 4 246.15 | 3 724.69 | 8% Increase f |
| Applic for departure:  | 3 396.91 | 2 979.75 | 8% Increase f |
| (Sec 15(1)(a)(ii))   | 3 396.91 | 2 979.75 | 8% Increase f |
| Applic for Subdivision   |          |          |               |
| up to and incl 20 erven  | 3 396.91 | 2 979.75 | 8% Increase f |
| more than 20 erven   | 4 246.15 | 3 724.69 | 8% Increase f |
| plus for each additional erf over 20                                       | 424.61   | 372.46   | 8% Increase f |
| Copy of Zoning Scheme Regulation   | 339.70   | 297.98   | 8% Increase f |

|   |          |          |               |
|---|----------|----------|---------------|
| Copy of Zoning Scheme Map   | 339.70   | 297.98   | 8% Increase f |
| Encroachments (Boathouses/ea)   | 500.68   | 439.19   | 8% Increase f |
| Encroachments (upon Municipal owned land) per month                     | 169.85   | 148.99   | 8% Increase f |
| 0-10m2  | 0.00     |          | 8% Increase f |
| 10-50m2   | 151.68   | 133.06   | 8% Increase f |
| 50-100m2  | 227.53   | 199.58   | 8% Increase f |
| 100-150m2   | 303.37   | 266.11   | 8% Increase f |
| 150-200m2   | 379.21   | 332.64   | 8% Increase f |
| 200-500m2   | 455.05   | 399.17   | 8% Increase f |
| 500-1000m2  | 758.42   | 665.28   | 8% Increase f |
| Removal of restrictions   | 4 246.15 | 3 724.69 | 8% Increase f |
| Sale of Municipal Land - Notices  | 764.30   | 670.44   | 8% Increase f |
| Issue of zoning satifficates  | 135.88   | 119.19   | 8% Increase f |
| Status Report from the office of the Survey or General                  | 910.10   | 798.34   | 8% Increase f |
| <b>BUILDING PLAN FEES:</b>  |          |          |               |
| Calculated per sq. mtr  |          |          |               |
| Dwellings (incl flats, townhouses etc)                                  | 5 606.23 | 4 917.75 | 8% Increase f |
| Sub-economic dwelling units   | 2 616.55 | 2 295.22 | 8% Increase f |
| Shops, Offices, Halls, etc  | 5 606.23 | 4 917.75 | 8% Increase f |
| Churches  | 6 540.61 | 5 737.37 | 8% Increase f |
| Factories   | 6 540.61 | 5 737.37 | 8% Increase f |
| Outbuildings  | 2 616.55 | 2 295.22 | 8% Increase f |
| Open storage sheds  | 1 475.59 | 1 275.59 | 8% Increase f |
| Carports  | 345.84   | 303.37   | 8% Increase f |
| New building work/carports/add./alter.                                  | 177.47   | 155.68   | 8% Increase f |
| - to R17000 thereafter % of value                                       | 0.59     | 0.52     | 8% Increase f |
| Swimming Pools - fixed  | 541.97   | 475.41   | 8% Increase f |
| Garden Walls & fences fixed   | 411.06   | 360.58   | 8% Increase f |
| Minimum Fees  | 411.06   | 360.58   | 8% Increase f |
| Signs   | 411.06   | 360.58   | 8% Increase f |
| Churches - 40% of Build. Plan Fees                                      |          |          |               |
| Uncategorized plans   | 1 698.86 | 1 490.23 | 8% Increase f |
| Building deposit (Hoarding Fee)   | 7 101.84 | 6 229.68 | 8% Increase f |
| Hoarding Fine   | 2 038.15 | 1 787.85 | 8% Increase f |
| Re-inspection Fees  | 391.34   | 343.28   | 8% Increase f |
| Illegal Dumping (Hoarding Fee) Per Month                                | 2 957.83 | 2 594.59 | 8% Increase f |
| Inspection Fee (Health pit inspection)                                  | 112.14   | 98.37    | 8% Increase f |
| Developer Contribution in Lieu of Bulk Services                         |          |          |               |
| Per subdivided erf per bulk service (Water/Sewerage/Refuse/Electricity) |          |          |               |
| Surcharge per building plan per service ( R430 Water R430 Sewerage R430 | 1 025.99 | 899.99   | 8% Increase f |
| Building plan copies fee:   |          |          |               |
| A4  | 2.43     | 2.13     | 8% Increase f |
| A3  | 455.05   | 399.17   | 8% Increase f |
| A1  | 3 792.10 | 3 326.40 | 8% Increase f |
| A0  | 60.67    | 53.22    | 8% Increase f |
| Building Plan List  | 53.09    | 46.57    | 8% Increase f |
| SG diagram  | 114.93   | 100.82   | 8% Increase f |
| <b>LIBRARY</b>  |          |          |               |

|   |          |          |               |
|---|----------|----------|---------------|
| Electrical Duplicate card/ea  | 8.67     | 7.61     | 8% Increase f |
| Reserved Item/each  | 8.67     | 7.61     | 8% Increase f |
| Fines: O/d videos/item/day max R25+ postage                                       | 30.36    | 26.63    | 8% Increase f |
| Fines: other o/d items/item/weeks+ postage  | 8.67     | 7.61     | 8% Increase f |
| Membership fee (o/s municipal area)   | 73.73    | 64.68    | 8% Increase f |
| Administration fee  | 18.20    | 15.97    | 8% Increase f |
| <b>SEWERAGE:</b>  |          |          |               |
| Minimum charges p/a on following:   |          |          |               |
| Household   | 1 955.00 | 1 714.91 | 10% Increase  |
| Business  | 1 955.00 | 1 714.91 | 10% Increase  |
| Per point p/a   | 872.26   | 765.14   | 10% Increase  |
| Housing Scheme - per dwelling   | 1 955.00 | 1 714.91 | 10% Increase  |
| Hotels, Accommod. Establishments  | 1 955.00 | 1 714.91 | 10% Increase  |
| Per point p/a   | 872.26   | 765.14   | 10% Increase  |
| Hospitals   | 1 955.00 | 1 714.91 | 10% Increase  |
| Per point p/a   | 872.26   | 765.14   | 10% Increase  |
| Schools   | 1 955.00 | 1 714.91 | 10% Increase  |
| Per point p/a   | 872.26   | 765.14   | 10% Increase  |
| Availability Charge   | 1 955.00 | 1 714.91 | 10% Increase  |
| Per point means the following:  |          |          |               |
| a) a toilet   |          |          |               |
| b) a urinal of 1.5 m or part thereof  |          |          |               |
| Connection fee:   |          |          |               |
| Connection Fees (reinslate tarred surface)  | 3 305.34 | 2 899.42 | 10% Increase  |
| Connection Fees (No Tarred Surface)   | 2 432.67 | 2 133.92 | 10% Increase  |
| <b>SANITATION</b>   |          |          |               |
| Removal by truck per load   | 232.17   | 203.66   | 10% Increase  |
| Pit inspection (Health)   | 308.11   | 270.27   | 10% Increase  |
| Removal - after hours   | 160.57   | 140.85   | 10% Increase  |
| Out of URBAN EDGE if service available  | 1 347.45 | 1 181.98 | Double above  |
| <b>REFUSE REMOVALS:</b>   |          |          |               |
| Removal Charges monthly (incl vacant erven)-1x weekly removal                     | 72.96    | 64.00    | 10% Increase  |
| Special removals (household refuse)   | 218.89   | 192.01   | 10% Increase  |
| B&B, Guests houses or similar - 1x removal per week per load                      | 228.50   | 200.44   | 10% Increase  |
| 2x removal per week per load  | 551.10   | 483.42   | 10% Increase  |
| Caravans parks and similar private recreational facilities per dwelling per month | 72.96    | 64.00    | 10% Increase  |
| Multiple dwellings per unit   | 72.96    | 64.00    | 10% Increase  |
| Additional/special removals: Domestic   | 330.27   | 289.71   | 10% Increase  |
| Business  | 330.27   | 289.71   | 10% Increase  |
| Businesses: Non food selling premises - offices:                                  |          |          |               |
| 1x removal per hour per load per week   | 324.51   | 284.66   | 10% Increase  |
| 2x removal per hour per load per week   | 307.23   | 269.50   | 10% Increase  |
| Spaza shops and /or home businesses: 1 x removal per week                         | 215.06   | 188.65   | 10% Increase  |
| Food premises - rests, hotels, butcheries, fast food outlets:                     |          |          |               |
| 2x removal per load per hour or part there  | 307.23   | 269.50   | 10% Increase  |

|  |          |          |               |
|--|----------|----------|---------------|
| 3x removal per load per hour or part there                         | 291.87   | 256.03   | 10% Increase  |
| daily removal per load per hour or part there                      | 274.59   | 240.87   | 10% Increase  |
| weekends, public holidays per hour or part                         | 537.66   | 471.63   | 10% Increase  |
| CBD spacial call outs /request - week days excl public holidays    | 389.80   | 341.93   | 10% Increase  |
| CBD spacial call outs /request - week days and public holidays     | 775.75   | 680.48   | 10% Increase  |
| <b>Special refuse removal incl bulk (per load):</b>                |          |          |               |
| Hiring of 6m³ skip bin per 7 days or part thereof (incl disposal)  | 921.70   | 808.51   | 10% Increase  |
| Availability of and or/ hiring of skip bin 6m³ per bin per load    | 921.70   | 808.51   | 10% Increase  |
| LDV  | 599.41   | 525.80   |               |
| 3-ton truck  | 649.02   | 569.32   | 10% Increase  |
| Events: Availability of refuse bins and clean up operations        | 672.07   | 589.53   | 10% Increase  |
| Garden refuse Bathurst per tractor                                 | 233.70   | 205.00   |               |
| Disposal at Port Alfred refuse site                                |          |          |               |
| Garden services / Co-operatives per month in advance               |          |          |               |
| Cartage/ Constructors (Construction Material) per month in advance |          |          |               |
| <b>CEMETERY:</b>   |          |          |               |
| <b>Alexandria (single plot)</b>                                    | 641.19   | 562.44   | 8% Increase f |
| Digging of grave (excluding covering of grave)                     | 1 155.66 | 1 013.74 | 8% Increase f |
| Covering of 6ft grave  | 689.70   | 605.00   |               |
| Covering of 9ft grave  | 780.90   | 685.00   |               |
| Kwanonqubela (Single plot)   | 124.78   | 109.46   | 8% Increase f |
| Wentzels Park (Single plot)  | 124.78   | 109.46   | 8% Increase f |
| <b>Bathurst</b>  |          |          |               |
| Freestone (adult)  | 124.78   | 109.46   | 8% Increase f |
| Digging of 6ft grave (excluding covering of grave)                 | 539.44   | 473.19   | 8% Increase f |
| Covering of 6ft grave  | 689.70   | 605.00   |               |
| Covering of 9ft grave  | 780.90   | 685.00   |               |
| <b>Port Alfred (Single plot)</b>                                   | 911.86   | 799.88   | 8% Increase f |
| Digging of 6ft grave (excluding covering of grave)                 | 1 053.92 | 924.49   | 8% Increase f |
| Covering of 6ft grave  | 689.70   | 605.00   |               |
| Covering of 9ft grave  | 780.90   | 685.00   |               |
| Digging of 6ft grave (excluding covering of grave)                 | 1 424.42 | 1 249.49 | 8% Increase f |
| Plaque (Space)   | 600.88   | 527.08   | 8% Increase f |
| Stillborn child  | 575.91   | 505.19   | 8% Increase f |
| Station Hill (Single plot)   | 575.91   | 505.19   | 8% Increase f |
| Nemato (Single plot)   | 124.78   | 109.46   | 8% Increase f |
| <b>Boesmansriviermond (single plot)</b>                            | 911.86   | 799.88   | 8% Increase f |
| Digging of 6ft grave excluding covering of grave)                  | 890.75   | 781.36   | 8% Increase f |
| Covering of 6ft grave  | 689.70   | 605.00   |               |
| Covering of 9ft grave  | 780.90   | 685.00   |               |
| Plaque   | 358.98   | 314.89   | 8% Increase f |
| Manselle (no digging of grave)                                     | 124.78   | 109.46   | 8% Increase f |
| Kenton on Sea (single plot)  | 349.38   | 306.47   | 8% Increase f |
| Digging of 6ft grave (excluding covering of grave)                 | 1 063.52 | 932.91   | 8% Increase f |
| Covering of 6ft grave  | 689.70   | 605.00   |               |
| Covering of 9ft grave  | 780.90   | 685.00   |               |
| Ekuphumleni (single plot)  | 124.78   | 109.46   | 8% Increase f |
| Other fees: Exhumation (adults & children) in ALL towns            | 1 561.40 | 1 369.65 | 8% Increase f |



|   |  |            |
|---|--|------------|
| Fisherman cottage                                       | R150/person + R80/child (includes R25 p/p and R15p/child w/12 access fee)        | R5         |
| Xhosa hut   | R200/night + R25 p/p and R15 p/child w/12 access fee                             | R25        |
| Bushbuck EE centre                                      | not used   |            |
| Normans cottage Fish river                              | no longer ours   |            |
|   | 190.00/person + R90/child w/12 (includes R25 p/p and R15p/child w/12 access fee) |            |
| Oribi cottage   | R25.00/person + R15 p/child  | R5         |
| Kap river picnic site                                   |  |            |
| Fig tree camping site                                   | R100.00/tent site/day + R25.00/person /day + R15/child/day                       | R114.91/te |
| Fish river camping                                      | R75.00/tent site/day + R25.00/person /day + R15/child/day                        | R76.61/ter |
| Hiking trail Roundhill Kap river                        | R25.00/person + R15/child (unguided)   | R63        |
| Vehicle entrance fee Fish river                         | R25/person + R15/child   |            |
| Canoe fees per 3 hours                                  | R100.00/canoe (2 seater)   | R12        |
| Game drives   | R75.00/game drive/person, R50 per child  | R51.0      |
| Educational outing - day fee                            | R35.00/adult + R20.00/child  | R127       |
| Educational outing - over night                         | R55.00/adult + R35.00/child  | R182       |
| Orchard   | R250.00/facility/night + R25/person + R182                                       | R44        |
| Fire of trap cages                                      | R35.00/ trap cage/ 48 hours  |            |
| <b>BLUE FLAG BEACHES &amp; BEACHES GENERAL</b>          |  |            |
| Beach Non-commercial event application fee (ie wedding) | R446.88/app/1392/application   | R          |
| Beach event on beach - application fee                  | R1085.28 952/application   |            |
| Beach events: ECO fee                                   | R1021.44/ECR896/ECO/day  | R          |
| Beach commercial event / day                            | R1915.20/event/680/day/event   |            |
| <b>ENVIRONMENTAL COMPLIANCE</b>                         |  |            |
| Environmental Levy                                      | 20.00 4/ household / 8% increase f   |            |

|   |           |           |               |
|---|-----------|-----------|---------------|
| <b>CONSUMER DEPOSITS</b>  |           | 21.10     |               |
| *New applic. & following disconnection  |           |           |               |
| Domestic consumers Owners   | 857.01    | 751.77    | 8% Increase f |
| Domestic consumers Tenants  | 1 371.22  | 1 202.83  | 8% Increase f |
| Domestic consumers (Water only)   | 342.81    | 300.71    | 8% Increase f |
| Offices & Shops (non-foodstuffs)  | 1 714.03  | 1 503.53  | 8% Increase f |
| Garages   | 8 570.14  | 7 517.66  | 8% Increase f |
| Food handling premises/light industry   | 5 142.08  | 4 510.60  | 8% Increase f |
| Schools   | 5 142.08  | 4 510.60  | 8% Increase f |
| Hospitals   | 17 140.27 | 15 035.33 | 8% Increase f |
| Hotels & big consumer industry  | 25 710.41 | 22 552.99 | 8% Increase f |
| Increase of Deposits for services if services discontinued due to non payment ar                                      | 342.81    | 300.71    | 8% Increase f |
| <b>DOG TAX</b>  |           |           |               |
| dogs per household allowed unless registered as dog breeder. Permission to be obtained in writing for additional dogs |           |           |               |
| dogs or sterilized bitches  | 48.00     | 28.53     | 8% Increase f |
| unsterilized bitches  | 88.00     | 66.58     | 8% Increase f |
| <b>SERVICE CHARGES</b>  |           |           |               |
| Non rateable properties   | 104.09    | 91.31     | 8% Increase f |
| <b>RATES</b>  |           |           |               |
| Ndlambe   |           |           |               |
| Land  | 0.01      | 0.01      | 10% Increase  |
| Improvements  | 0.01      | 0.01      | 10% Increase  |
| <b>RATES REBATES, REDUCTIONS, DIFFERENTIAL RATING</b>   |           |           |               |
| Will be per the Ndlambe Municipality rates policy   |           |           |               |
| <b>Pensioner Rebates: as per Rates policy</b>   |           |           |               |
| 45% on business rate - < R 5028 pm  | 6 305.11  | 5 530.80  | 10% Increase  |
| 35% on business rate - btwn R 5028 and R 6821 pm  | 8 553.53  | 7 503.10  | 10% Increase  |
| 25% on business rate - btwn R 6822 and R 8526 pm  | 10 691.60 | 9 378.60  | 10% Increase  |
| <b>HALL RENTALS:</b>  |           |           |               |
| Memorial Hall   |           |           |               |
| Bazaar  | 397.41    | 348.61    | 8% Increase f |
| Concerts & Theatricals: Amateur   | 397.41    | 348.61    | 8% Increase f |
| Professional  | 1 292.35  | 1 133.64  | 8% Increase f |
| Rehearsals, Amateur   | 168.37    | 147.69    | 8% Increase f |
| Rehearsals, Professional  | 247.24    | 216.88    | 8% Increase f |
| Exhibition of Goods   | 1 292.35  | 1 133.64  | 8% Increase f |

|   |          |          |               |
|---|----------|----------|---------------|
| Flower & Agricultural Shows                         | 596.12   | 522.91   | 8% Increase f |
| Public Meetings & Lectures                          | 497.52   | 436.42   | 8% Increase f |
| Religious Services                                  | 397.41   | 348.61   | 8% Increase f |
| Weddings & Dances                                   | 1 292.35 | 1 133.64 | 8% Increase f |
| Other purposes                                      | 397.41   | 348.61   | 8% Increase f |
| Other purposes approved by Council                  | 168.37   | 147.69   | 8% Increase f |
| <b>Hire of Supper Room only:</b>                    |          |          |               |
| Exhibition of Goods                                 | 596.12   | 522.91   | 8% Increase f |
| Public Meetings & Lectures                          | 497.52   | 436.42   | 8% Increase f |
| Other Purposes                                      | 397.41   | 348.61   | 8% Increase f |
| Other purposes approved by Council                  | 397.41   | 348.61   | 8% Increase f |
| <b>Use of equipment:</b>                            |          |          |               |
| Crockery per place setting                          | 2.58     | 2.26     | 8% Increase f |
| Cutlery, per item                                   | 2.58     | 2.26     | 8% Increase f |
| Cutlery, per place setting                          | 2.58     | 2.26     | 8% Increase f |
| PA System   | 257.86   | 226.20   | 8% Increase f |
| Piano   | 257.86   | 226.20   | 8% Increase f |
| Deposit: Twice hire charge plus R to a maximum of R | 1 309.03 | 1 148.27 | 8% Increase f |
| Kitchen   | 424.71   | 372.56   | 8% Increase f |
| <b>Station Hill New Community Hall:</b>             |          |          |               |
| Weddings  | 696.23   | 610.73   | 8% Increase f |
| Concerts & Theatricals: Amateur                     | 397.41   | 348.61   | 8% Increase f |
| Professional  | 696.23   | 610.73   | 8% Increase f |
| Rehearsals, Amateur                                 | 118.31   | 103.78   | 8% Increase f |
| Rehearsals, Professional                            | 118.31   | 103.78   | 8% Increase f |
| Church Services (per hour)                          | 236.63   | 207.57   | 8% Increase f |
| Bazaars   | 397.41   | 348.61   | 8% Increase f |
| Games evenings                                      | 118.31   | 103.78   | 8% Increase f |
| Other purposes                                      | 397.41   | 348.61   | 8% Increase f |
| Other purposes approved by Council                  | 168.37   | 147.69   | 8% Increase f |
| Deposit for Weddings                                | 685.61   | 601.41   | 8% Increase f |
| Deposit for other purposes                          | 342.81   | 300.71   | 8% Increase f |
| Deposit for Political meetings                      | 685.61   | 601.41   | 8% Increase f |
| <b>Station Hill Old Hall &amp; Jauka Hall:</b>      |          |          |               |
| Booking Fee   |          |          |               |
| Weddings  | 696.23   | 610.73   | 8% Increase f |
| Disco's   | 794.82   | 697.21   | 8% Increase f |
| Concerts & Theatricals: Amateur Professional        | 177.47   | 155.68   | 8% Increase f |
| Rehearsal, Amateur                                  | 497.52   | 436.42   | 8% Increase f |
| Rehearsal, Professional                             | 100.11   | 87.82    | 8% Increase f |
| Church Services (per hour)                          | 138.03   | 121.08   | 8% Increase f |
| Public Meetings                                     | 236.63   | 207.57   | 8% Increase f |
| Bazaars   | 497.52   | 436.42   | 8% Increase f |
| Games evenings                                      | 397.41   | 348.61   | 8% Increase f |
| In-house sports: Amateur Professional               | 118.31   | 103.78   | 8% Increase f |
|   | 397.41   | 348.61   | 8% Increase f |
|   | 497.52   | 436.42   | 8% Increase f |

|   |          |          |                            |
|---|----------|----------|----------------------------|
| Other purposes  | 397.41   | 348.61   | 8% Increase f              |
| Other purposes approved by Council                              | 995.05   | 872.85   | 8% Increase f              |
| Deposit for Weddings/dances/disco                               | 685.61   | 601.41   | 8% Increase f              |
| Deposit for other purposes                                      | 342.81   | 300.71   | 8% Increase f              |
| Deposit for Political meetings                                  | 685.61   | 601.41   | 8% Increase f              |
| <b>Community Halls - Alexandria:</b>                            |          |          |                            |
| Deposit for disco and shows                                     | 2 757.89 | 2 419.20 | 8% Increase f              |
| Deposit for all the following:                                  |          |          |                            |
| Hiring Fees:  | 497.52   | 436.42   | 8% Increase f              |
| Public Meetings excl Religious                                  | 236.63   | 207.57   | 8% Increase f              |
| Religious Meetings (Services)                                   |          |          |                            |
| Social events (incl. Bazaars, concerts, & church functions)     | 497.52   | 436.42   | 8% Increase f              |
| Sporting events   | 236.63   | 207.57   | 8% Increase f              |
| School events   | 236.63   | 207.57   | 8% Increase f              |
| Disco's   | 794.82   | 697.21   | 8% Increase f              |
| Rehearsals  | 236.63   | 207.57   | 8% Increase f              |
| Outsiders (not resident in District)                            | 894.93   | 785.03   | 8% Increase f              |
| <b>BRM &amp; KOS Hall</b>                                       |          |          |                            |
| Religious Meetings (Services)                                   | 236.63   | 207.57   | 8% Increase f              |
| School events   | 236.63   | 207.57   | 8% Increase f              |
| Other Functions   | 236.63   | 207.57   | 8% Increase f              |
| Hire tables   | 48.54    | 42.58    | 8% Increase f              |
| Hire chairs   | 9.86     | 8.65     | 8% Increase f              |
| Deposit for all the following:                                  |          |          |                            |
| Religious Meetings (Services)                                   | 428.51   | 375.88   | 8% Increase f              |
| Other functions   | 942.72   | 826.94   | 8% Increase f              |
| Crockery/ cutlery deposit                                       | 257.10   | 225.53   | 8% Increase f              |
| Crockery/ cutlery per place setting                             | 2.23     | 1.95     | 8% Increase f              |
| <b>Klipfontein, Marselle, Ekuphumleni,</b>                      |          |          |                            |
| Bathurst and other Halls  |          |          |                            |
| Religious Meetings (Services)                                   | 236.63   | 207.57   | 8% Increase f              |
| School events   | 236.63   | 207.57   | 8% Increase f              |
| Other functions   | 497.52   | 436.42   | 8% Increase f              |
| Hire tables   | 48.54    | 42.58    | 8% Increase f              |
| Hire chairs   | 9.86     | 8.65     | 8% Increase f              |
| Deposit for all the following:                                  |          |          |                            |
| Religious Meetings (Services)                                   | 257.10   | 225.53   | 8% Increase f              |
| Other functions   | 771.31   | 676.59   | 8% Increase f              |
| <b>Fines</b>  |          |          |                            |
| Mixing Concrete Within A Road Reserve                           | 4 620.58 | 4 053.14 | 8% increase f              |
| Illegal Dumping   |          |          | to remove + 18% Increase f |
| Gutter / Rain Water Diverted Into The Sewer Reticulation System | 5 775.73 | 5 066.43 | 8% Increase f              |
| Construction Material Diverted Into Storm Water System          | 5 775.73 | 5 066.43 | 8% Increase f              |
| Tampering With Water Reticulation System - 1st Offence          | 3 465.44 | 3 039.86 | 8% Increase f              |
| Tampering With Water Reticulation System - 2 nd Offence         | 6 930.87 | 6 079.71 | 8% Increase f              |

|  |           |          |               |
|--|-----------|----------|---------------|
| Tampering With Electricity Reticalulation System - 1st Offence | 5 383.98  | 4 722.79 | 8% Increase f |
| Tampering With Electricity Reticalulation System - 2nd Offence | 10 767.97 | 9 445.58 | 8% Increase f |
|  |           |          |               |

| NDLAMBE MUNICIPALITY TARIFF LIST 2014/2015  |           |          |            |
|---|-----------|----------|------------|
| DESCRIPTION   | 2012/2013 |          |            |
|   | VAT INCL  | VAT EXCL | % INCREASE |
| <b>ELECTRICITY NDLAMBE</b>  |           |          |            |
| 1. Scale 1 : Domestic Credit  |           |          |            |
| Applicable to all bona fide domestic Consumers                                      |           |          |            |
| Basic Charge:   | 153.79    | 134.90   | 11.03%     |
| Energy Consumption:   |           |          |            |
| Block 1 (0 - 50 kWh)  | 0.76      | 0.66     | 5.40%      |
| Block 2 (51 - 350 kWh)  | 0.93      | 0.82     | 13.56%     |
| Block 3 (351 - 600 kWh)   | 1.20      | 1.05     | 11.03%     |
| Block 4 (>600 kWh)  | 1.42      | 1.24     | 11.03%     |
| 2. Scale 2 : Domestic Pre-payment   |           |          |            |
| Applicable to all bona fide domestic Consumers in areas where vending is available  |           |          |            |
| Basic Charge  | 153.79    | 134.90   | 11.03%     |
| Energy Consumption:   |           |          |            |
| Block 1 (0 - 50 kWh)  | 0.76      | 0.66     | 5.40%      |
| Block 2 (51 - 350 kWh)  | 0.93      | 0.82     | 13.56%     |
| Block 3 (351 - 600 kWh)   | 1.20      | 1.05     | 11.03%     |
| Block 4 (>600 kWh)  | 1.42      | 1.24     | 11.03%     |
| 3. Scale 3 : Commercial   |           |          |            |
| Applicable to non-domestic consumers with a demand not exceeding 55KVA.             |           |          |            |
| Basic Charge  | 273.60    | 240.00   | 12.49%     |
| Energy Consumption:   | 1.17      | 1.03     | 15.30%     |
| 4. Scale 3 : Large Power users with maximum demands not exceeding 200KVA            |           |          |            |
| Applicable to consumers with a demand normally exceeding 50KVA but less than 200KVA |           |          |            |
| Basic Monthly charge  | 478.80    | 420.00   | 15.20%     |
| Energy Consumption:   | 0.63      | 0.55     | 20.52%     |
| Monthly maximum demand (KVA)  | 177.51    | 155.71   | 11.03%     |
| Subject to a minimum monthly charge based on a demand of 40kVA                      |           |          |            |
| 5. Scale 7 : Time of Use  |           |          |            |
| Applicable to consumers with a demand normally exceeding 50KVA                      |           |          |            |
| Basic Monthly charge  | 543.50    | 476.76   | 11.03%     |
| Energy Charges  |           |          |            |
| Peak  | 0.69      | 0.60     | 11.03%     |
| Standard  | 0.43      | 0.37     | 11.03%     |
| Off-Peak  | 0.30      | 0.26     | 11.03%     |
| Energy Charges (High season - June to August)                                       |           |          |            |
| Peak  | 2.42      | 2.12     | 11.03%     |
| Standard  | 0.64      | 0.56     | 11.03%     |
| Off-Peak  | 0.35      | 0.31     | 11.03%     |
| Demand Charges KVA (Peak & Standard only)   | 54.69     | 47.98    | 11.03%     |
| Voltage surcharge (calculated as a percentage of demand energy charge)              |           |          |            |
| Low voltage (400/231v)  | 0.32      | 0.32     | -16.72%    |
| Medium voltage (11kv)   | 0.19      | 0.19     | -16.72%    |

|  |               |                  |                  |
|--|---------------|------------------|------------------|
| <b>WATER</b>   |               |                  |                  |
| Monthly minimum charges per meter                                      | 65.29         | 57.27            | 9% Increase fr   |
| Monthly minimum charges vacant even                                    | 65.29         | 57.27            | 9% Increase fr   |
| Monthly Standpipes   | 49.92         | 43.79            | 9% Increase fr   |
| Consumption:   |               |                  |                  |
| Per KL: 0-10 KL  | 8.06          | 7.07             | 9% Increase fr   |
| 11-20 KL   | 8.45          | 7.41             | 9% Increase fr   |
| 21+  | 10.08         | 8.84             | 9% Increase fr   |
| Drought/Consumption:   |               |                  |                  |
| Per KL: 0-10 KL  | 12.47         | 10.94            | 9% Increase fr   |
| 11-20 KL   | 14.88         | 13.06            | 9% Increase fr   |
| 21+  | 16.25         | 14.26            | 9% Increase fr   |
| Sporting Bodies/Agreements per KL                                      | 6.05          | 5.31             | 9% Increase fr   |
| Bulk Supply (Chicory)  | 8.06          | 7.07             | 9% Increase fr   |
| New Connection   |               |                  |                  |
| 15mm   | 2 480.35      | 2 158.20         | 9% Increase fr   |
| 20mm   | 2 733.72      | 2 398.00         | 9% Increase fr   |
| 25mm   | 5 467.44      | 4 796.00         | 9% Increase fr   |
| 50mm   | 7 927.79      | 6 954.20         | 9% Increase fr   |
| Water supply by tanker   | 807.08        | 707.96           | 9% Increase fr   |
| Plus Water as per tariff   |               |                  |                  |
| Disconnection( normal)   | 898.03        | 787.74           | 9% Increase fr   |
| Fitting and Removal  | 463.37        | 406.46           | 9% Increase fr   |
|  |               |                  |                  |
|  |               |                  |                  |
| <b>WATER &amp; ELECTRICITY CONNECTIONS / DISCONNECTIONS</b>            |               |                  |                  |
| Special Reading  | 189.92        | 166.59           | 9% Increase fr   |
| Disconnection (normal)   | 189.92        | 166.59           | 9% Increase fr   |
| Connection (of existing)   | 189.92        | 166.59           | 9% Increase fr   |
| Disconnection (normal)   | 308.19        | 270.34           | 9% Increase fr   |
| Callout fee- normal working hours                                      | 308.19        | 270.34           | 9% Increase fr   |
| Callout fee- After Working Hours                                       | 462.29        | 405.51           | 9% Increase fr   |
| Callout fee- Sundays and Public Holidays                               | 616.37        | 540.68           | 9% Increase fr   |
| Disconnection (non-payment)  | 308.19        | 270.34           | 9% Increase fr   |
| Reconnection (non-payment)   | 308.19        | 270.34           | 9% Increase fr   |
| Administration costs(connection/Disconnection for non-payments)        | 95.68         | 83.93            | 9% Increase fr   |
| After hours:   |               |                  |                  |
| Prepaid water meter (cost to be included with disconnection fees)      | Double above  | Double above     | Double above     |
| Prepaid electricity meter (cost to be included with disconnection fee) | 3 050.00      | 2 675.44         |                  |
| Test Meter: (Refund if faulty)   | 910.00        | 798.25           |                  |
| Water  |               |                  |                  |
| Electricity  | 467.25        | 409.87           | 9% Increase fr   |
|  | 671.44        | 588.98           | 9% Increase fr   |
| <b>MISCELLANEOUS:</b>  |               |                  |                  |
| Pavement Hoarding  | 510.95        | 448.20           | 12% Increase fr  |
| Cleaning of property   | Actual cost + | Actual cost + 20 | Actual cost + 20 |
| Inspection of installations  | 371.11        | 325.54           | 12% Increase fr  |
| Re-Inspection of installations   | 448.20        | 393.16           | 12% Increase fr  |
| Photocopies:   |               |                  |                  |

|   |                |                  |                 |
|---|----------------|------------------|-----------------|
| One side only - A4.   | 2.01           | 1.76             | 12% Increase fr |
| - A3  | 2.01           | 1.76             | 12% Increase fr |
| Fax - per page (sending)  | 16.06          | 14.09            | 12% Increase fr |
| Fax - per page (receiving)  | 6.02           | 5.28             | 12% Increase fr |
| Ammonia Prints per linear centimetre                                    | 0.91           | 0.80             | 12% Increase fr |
| Copy of Voters Roll per ward  | 351.39         | 308.24           | 12% Increase fr |
| Printed Copy of Valuation Roll <b>PORT ALFRED</b>                       | 351.39         | 308.24           | 12% Increase fr |
| Printed Copy of Valuation Roll <b>EXCL PORT ALFRED(PER TOWN)</b>        | 240.95         | 211.36           | 12% Increase fr |
| E-Mail Copy of Valuation Roll <b>PER TOWN</b>                           | 401.59         | 352.27           | 12% Increase fr |
| Serving of summons  | 114.45         | 100.40           | 12% Increase fr |
| Hire of chemical toilets - per 7 days or part thereof                   | 778.85         | 683.20           | 12% Increase fr |
| Business Licence: Food vendors in caravans & carts or similar vess      | 255.36         | 224.00           | 12% Increase fr |
| Business Licence: General Dealers                                       | 312.82         | 274.40           | 12% Increase fr |
| Certificate of Acceptability - Catering                                 |                |                  |                 |
| Business Licence: Supermarkets, Wholesales & Butcheries                 | 829.92         | 728.00           | 12% Increase fr |
| Business Licence: Restaurants, B&B's & Hotels                           | 906.53         | 795.20           | 12% Increase fr |
| Business Licence and COA: Coffee Shop                                   |                |                  |                 |
| Business Licence and COA : Take-Aways                                   |                |                  |                 |
| Business Licence: Spaza Shops   | 312.82         | 274.40           | 12% Increase fr |
| Business Licence Application and issue of Certificate of Competenc      | 778.85         | 683.20           | 12% Increase fr |
| Re-issue of Certificate of Competence per annum: <b>Funeral Parlour</b> | 1 404.48       | 1 232.00         | 12% Increase fr |
| Business Licence Application and issue of Certificate of Acceptability  | 619.25         | 543.20           | 12% Increase fr |
| Hawkers Licence - Trucks and Bakkies                                    | 312.82         | 274.40           | 12% Increase fr |
| Hawkers Licence/Street Vendor per annum                                 | 185.14         | 162.40           | 12% Increase fr |
| Hawkers Licence /Street Vendor (Special application Events)             | 453.26         | 397.60           | 12% Increase fr |
| Issue of Certificate of Acceptability per annum: <b>Dairies</b>         | 861.84         | 756.00           | 12% Increase fr |
| CBD Call outs for food condemnations per occasion (includes issuer      | 11 263.58/call | 4985.60/call out | 12% Increase fr |
| Other Fees: Exhumation (Adults& Children) in ALL towns                  | 1 493.86       | 1 310.40         | 12% Increase fr |
| <b>CREDIT CONTROL</b>   |                |                  |                 |
| Letter - Hand Delivered or Post   | 9.69           | 8.50             | 12% Increase fr |
| Letter - Hand Delivered and Signature Obtained                          | 48.45          | 42.50            | 12% Increase fr |
| Telephone Call  | 8.08           | 7.08             | 12% Increase fr |
| Facsimile   | 12.11          | 10.63            | 12% Increase fr |
| E-Mail  | 8.08           | 7.08             | 12% Increase fr |
| SMS   | 8.08           | 7.08             | 12% Increase fr |
| <b>FIRE BRIGADE</b>   |                |                  |                 |
| Fire Prevention inspection (on application)                             |                |                  |                 |
| Fire Prevention inspection FOLLOW-UP (re-application)                   | 73.93          | 64.85            | 12% Increase fr |
| Fire Prevention Non compliance certificate                              |                |                  |                 |
| Fire Prevention compliance certificate                                  |                |                  |                 |
| Flammable Substance Certificate - per certificate                       | 62.92          | 55.19            | 12% Increase fr |
| Population Certificate - per certificate                                | 62.92          | 55.19            | 12% Increase fr |
| Dangerous Goods Certificate - per certificate                           | 62.92          | 55.19            | 12% Increase fr |
| Fire Investigation Report - per report                                  | 62.92          | 55.19            | 12% Increase fr |
| Training per person per 20 hour course (Non-accredited)                 | 39.33          | 34.50            | 12% Increase fr |
| <b>Emergency calls:</b>   |                |                  |                 |
| Truck and light duty vehicle fires per vehicle involve                  |                |                  |                 |
| Truck and light duty accidents per vehicle involve                      |                |                  |                 |

|   |  |          |          |  |                 |
|---|--|----------|----------|--|-----------------|
| Formal Dwelling Fires per hour per vehicle                                |  |          |          |  |                 |
| Informal dwelling fires per hour per vehicle                              |  |          |          |  |                 |
| Commercial Fires(building)per hour per vehicle                            |  |          |          |  |                 |
| Industrial Fires (building) per hour per vehicle                          |  |          |          |  |                 |
| Fire call on (Farms) up to 3 hours  |  |          |          |  |                 |
| Assistance Outside Mun. area) up to 3 hours                               |  |          |          |  |                 |
| Assistance after 3 hours / per hour Outside Municipal area.               |  |          |          |  |                 |
| Control burning without a permit  |  |          |          |  |                 |
| Spillage/hazamat incidents per hour per incidents                         |  |          |          |  |                 |
| Any other incidents not mentioned above                                   |  |          |          |  |                 |
| <b>Dealers - flammable substances:</b> Flammable Liquid Store - per store |  | 70.79    | 62.09    |  | 12% Increase fr |
| Flammable Liquid Storage Tank (above & und                                |  | 70.79    | 62.09    |  | 12% Increase fr |
| Spray Room and Spray Booth - per room or b                                |  | 70.79    | 62.09    |  | 12% Increase fr |
| Mixing and Decanting Rooms - per room                                     |  | 62.92    | 55.19    |  | 12% Increase fr |
| <b>Liquid Petroleum Gas:</b> Bulk Tanks - per tank                        |  | 70.79    | 62.09    |  | 12% Increase fr |
| Storage - per storage facility  |  | 70.79    | 62.09    |  | 12% Increase fr |
| Filling - per filling site  |  | 70.79    | 62.09    |  | 12% Increase fr |
| LPG Cylinders - per cylinder irrespective of size 9kg                     |  | 28.32    | 24.84    |  | 12% Increase fr |
| LPG Cylinders - per cylinder irrespective of size 14kg                    |  |          |          |  |                 |
| LPG Cylinders - per cylinder irrespective of size 19kg                    |  |          |          |  |                 |
| LPG Cylinders - per cylinder irrespective of size 48kg                    |  |          |          |  |                 |
| <b>Incidents and Special Events:</b> Fire Officer per hour                |  | 94.38    | 82.79    |  | 12% Increase fr |
| Senior Firefighter per hour   |  | 110.11   | 96.59    |  | 12% Increase fr |
| Chief Fire Officer per hour   |  | 125.84   | 110.39   |  | 12% Increase fr |
| Vehicle per hour  |  | 157.30   | 137.98   |  | 12% Increase fr |
| <b>Special Events</b>   |  |          |          |  |                 |
| Filling Swimming pools per load plus per kilometre                        |  |          |          |  |                 |
| Water Deliveries / per hour plus per kilometre travelled                  |  |          |          |  |                 |
| Clean spillages (oil, petrol & debris ect.) per hour                      |  |          |          |  |                 |
| Per kilometer travelled   |  |          |          |  |                 |
| <b>FURNISHING OF INFORMATION TO THE PUBLIC:</b>                           |  |          |          |  |                 |
| Account not in service register   |  |          |          |  |                 |
| Account (in service register)   |  | 36.51    | 32.02    |  | 12% Increase fr |
| Inspection of deed, document, diagram                                     |  | 36.51    | 32.02    |  | 12% Increase fr |
| Supply of certif. Of valuation,charges                                    |  | 85.79    | 75.26    |  | 12% Increase fr |
| against property  |  |          |          |  |                 |
| Search for information not covered by above (incl. Rates clearance)       |  | 113.18   | 99.28    |  | 12% Increase fr |
| Per hour or portion thereof   |  | 111.19   | 99.28    |  | 12% Increase fr |
| List of names & add. of prop. Owners                                      |  | 896.70   | 800.62   |  | 12% Increase fr |
| <b>LAND USE PLANNING FEES</b>   |  |          |          |  |                 |
| Applic. for Consent Use   |  | 3 145.29 | 2 759.03 |  | 12% Increase fr |
| Applic for Rezoning   |  | 3 931.62 | 3 448.79 |  | 12% Increase fr |
| Applic for departure:   |  | 3 145.29 | 2 759.03 |  | 12% Increase fr |
| (Sec 15(1)(a)(ii))  |  | 3 145.29 | 2 759.03 |  | 12% Increase fr |
| Applic for Subdivision  |  |          |          |  |                 |
| up to and incl 20 erven   |  | 3 145.29 | 2 759.03 |  | 12% Increase fr |
| more than 20 erven  |  | 3 931.62 | 3 448.79 |  | 12% Increase fr |
| plus for each additional erf over 20                                      |  | 393.16   | 344.87   |  | 12% Increase fr |
| Copy of Zoning Scheme Regulation  |  | 314.53   | 275.91   |  | 12% Increase fr |

|   |  |          |          |  |                 |
|---|--|----------|----------|--|-----------------|
| Copy of Zoning Scheme Map   |  | 314.53   | 275.91   |  | 12% Increase fr |
| Encroachments (Boathouses/ea)   |  | 463.59   | 406.06   |  | 12% Increase fr |
| Encroachments(upon Municipal owned land) per month                      |  | 157.26   | 137.95   |  | 12% Increase fr |
| 0-10m2  |  | 140.45   | 123.20   |  | 12% Increase fr |
| 10-50m2   |  | 210.67   | 184.80   |  | 12% Increase fr |
| 50-100m2  |  | 280.90   | 246.40   |  | 12% Increase fr |
| 100-150m2   |  | 351.12   | 308.00   |  | 12% Increase fr |
| 150-200m2   |  | 421.34   | 369.60   |  | 12% Increase fr |
| 200-500m2   |  | 702.24   | 616.00   |  | 12% Increase fr |
| 500-1000m2  |  |          |          |  |                 |
| Removal of restrictions   |  | 3 931.62 | 3 448.79 |  | 12% Increase fr |
| Sale of Municipal Land - Notices  |  | 707.69   | 620.78   |  | 12% Increase fr |
| Issue of zoning satificates   |  | 125.81   | 110.36   |  | 12% Increase fr |
| Status Report from the office of the Survey or General                  |  | 842.69   | 739.20   |  | 12% Increase fr |
| <b>BUILDING PLAN FEES:</b>  |  |          |          |  |                 |
| Calculated per sq. mtr  |  |          |          |  |                 |
| Dwellings (incl Flats, townhouses etc)                                  |  | 5 190.96 | 4 553.47 |  | 12% Increase fr |
| Sub-economic dwelling units   |  | 2 422.73 | 2 125.20 |  | 12% Increase fr |
| Shops, Offices, Halls, etc  |  | 5 190.96 | 4 553.47 |  | 12% Increase fr |
| Churches  |  | 6 056.12 | 5 312.38 |  | 12% Increase fr |
| Factories   |  | 6 056.12 | 5 312.38 |  | 12% Increase fr |
| Outbuildings  |  | 2 422.73 | 2 125.20 |  | 12% Increase fr |
| Open storage sheds  |  | 1 557.57 | 1 366.29 |  | 12% Increase fr |
| Carports  |  | 320.22   | 280.90   |  | 12% Increase fr |
| New building work/carports/add./alter.                                  |  | 164.32   | 144.14   |  | 12% Increase fr |
| - to R17000 thereafter % of value                                       |  | 0.67     | 0.59     |  | 12% Increase fr |
| Swimming Pools - fixed  |  | 501.82   | 440.19   |  | 12% Increase fr |
| Garden Walls & fences fixed   |  | 380.61   | 333.87   |  | 12% Increase fr |
| Minimum Fees  |  | 380.61   | 333.87   |  | 12% Increase fr |
| Signs   |  | 380.61   | 333.87   |  | 12% Increase fr |
| Churches - 40% of Build. Plan Fees                                      |  |          |          |  |                 |
| Uncategorized plans   |  | 1 573.02 | 1 379.84 |  | 12% Increase fr |
| Building deposit (Hoarding Fee)   |  | 6 575.78 | 5 768.22 |  | 12% Increase fr |
| Hoarding Fine   |  | 1 887.17 | 1 655.41 |  | 12% Increase fr |
| Re-Inspection Fees  |  | 362.36   | 317.86   |  | 12% Increase fr |
| Illegal Dumping (Hoarding Fee) Per Month                                |  | 2 738.74 | 2 402.40 |  | 12% Increase fr |
| Inspection Fee (Health pit inspection)                                  |  | 103.83   | 91.08    |  | 12% Increase fr |
| Developer Contribution in Lieu of Bulk Services                         |  |          |          |  |                 |
| Per subdivided erf per bulk service (Water/Sewerage/Refuse/Electricity) |  |          |          |  |                 |
| Surcharge per building plan per service ( R430 Water R430 Sewerage      |  | 949.99   | 833.32   |  | 12% Increase fr |
| Building plan copies fee:   |  |          |          |  |                 |
| A4  |  | 2.25     | 1.97     |  | 12% Increase fr |
| A3  |  | 4.21     | 3.70     |  | 12% Increase fr |
| A1  |  | 35.11    | 30.80    |  | 12% Increase fr |
| A0  |  | 56.18    | 49.28    |  | 12% Increase fr |
| Building Plan List  |  | 49.16    | 43.12    |  | 12% Increase fr |
| SG diagram  |  | 106.42   | 93.35    |  | 12% Increase fr |
| <b>LIBRARY</b>  |  |          |          |  |                 |



|  |              |              |     |          |    |
|--|--------------|--------------|-----|----------|----|
| Electrical Duplicate card/ea   | 8.03         | 7.05         | 12% | Increase | fr |
| Reserved item/each   | 8.03         | 7.05         | 12% | Increase | fr |
| Fines: O/d videos/item/day max R25+ postage                                      | 28.11        | 24.66        | 12% | Increase | fr |
| Fines: other o/d items/item/week+ postage  | 8.03         | 7.05         | 12% | Increase | fr |
| Membership fee (o/s municipal area)  | 68.27        | 59.89        | 12% | Increase | fr |
| Administration fee   | 16.85        | 14.78        | 12% | Increase | fr |
| <b>SEWERAGE:</b>   |              |              |     |          |    |
| Minimum charges p/a on following:  |              |              |     |          |    |
| Household  | 1 777.27     | 1 559.01     | 9%  | Increase | fr |
| Business   | 1 777.27     | 1 559.01     | 9%  | Increase | fr |
| Per point p/a  | 792.97       | 695.59       | 9%  | Increase | fr |
| Housing Scheme - per dwelling  | 1 777.27     | 1 559.01     | 9%  | Increase | fr |
| Hotels, Accommod. Establishments   | 1 777.27     | 1 559.01     | 9%  | Increase | fr |
| Per point p/a  | 792.97       | 695.59       | 9%  | Increase | fr |
| Hospitals  | 1 777.27     | 1 559.01     | 9%  | Increase | fr |
| Per point p/a  | 792.97       | 695.59       | 9%  | Increase | fr |
| Schools  | 1 777.27     | 1 559.01     | 9%  | Increase | fr |
| Per point p/a  | 792.97       | 695.59       | 9%  | Increase | fr |
| Availability Charge  | 1 777.27     | 1 559.01     | 9%  | Increase | fr |
| Per point means the following:   |              |              |     |          |    |
| a) a toilet  |              |              |     |          |    |
| b) a urinal of 1.5 m or part thereof   |              |              |     |          |    |
| Connection fee:  |              |              |     |          |    |
| Connection Fees (reinslate tarred surface)                                       | 3 004.86     | 2 635.84     | 9%  | Increase | fr |
| Connection Fees (No Tarred Surface)  | 2 211.52     | 1 939.93     | 9%  | Increase | fr |
| <b>SANITATION</b>  |              |              |     |          |    |
| from 2012/2013 Budget  |              |              |     |          |    |
| Removal by truck per load  | 211.06       | 185.14       | 9%  | Increase | fr |
| Pit inspection (Health)  | 280.10       | 245.70       | 9%  | Increase | fr |
| Removal - after hours  | 145.97       | 128.04       | 9%  | Increase | fr |
| Out of URBAN EDGE if service available   | Double above | Double above |     |          |    |
|  | 1 224.96     | 1 074.52     | 9%  | Increase | fr |
| <b>REFUSE REMOVALS:</b>  |              |              |     |          |    |
| Removal Charges monthly (incl vacant erven)-1x weekly removal                    | 66.33        | 58.19        | 9%  | Increase | fr |
| Special removals (household refuse)  | 198.99       | 174.56       | 9%  | Increase | fr |
| B&B, Guests houses or similar - 1x removal per week per load                     | 207.73       | 182.22       | 9%  | Increase | fr |
| 2x removal per week per load   | 501.00       | 439.47       | 9%  | Increase | fr |
| Caravans parks and similar private recreational facilities per dwelling per week | 66.33        | 58.19        | 9%  | Increase | fr |
| Multiple dwellings per unit  | 66.33        | 58.19        | 9%  | Increase | fr |
| Additional/special removals: Domestic  | 300.25       | 263.37       | 9%  | Increase | fr |
| Business   | 300.25       | 263.37       | 9%  | Increase | fr |
| Businesses: Non food selling premises - offices:                                 |              |              |     |          |    |
| 1x removal per hour per load per week  | 295.01       | 258.78       | 9%  | Increase | fr |
| 2x removal per hour per load per week  | 279.30       | 245.00       | 9%  | Increase | fr |
| Spaza shops and /or home businesses: 1 x removal per week                        | 204.48       | 171.50       | 9%  | Increase | fr |
| Food premises - rests, hotels, butcheries, fast food outlets:                    |              |              |     |          |    |
| 2x removal per load per hour or part   | 279.30       | 245.00       | 9%  | Increase | fr |

|  |          |          |     |          |    |
|--|----------|----------|-----|----------|----|
| 3x removal per load per hour or part                                   | 265.34   | 232.75   | 9%  | Increase | fr |
| daily removal per load per hour or part                                | 249.63   | 218.97   | 9%  | Increase | fr |
| weekends, public holidays per hour or part                             | 488.78   | 428.75   | 9%  | Increase | fr |
| CBD special call outs /request - week days excl public holidays        | 354.36   | 310.84   | 9%  | Increase | fr |
| CBD special call outs /request - week days and public holidays         | 705.23   | 618.62   | 9%  | Increase | fr |
| <b>Special refuse removal incl bulk (per load):</b>                    |          |          |     |          |    |
| Hiring of 6m <sup>3</sup> skip bin per 7 days or part thereof (incl c  | 837.91   | 735.00   | 9%  | Increase | fr |
| Availability of and or/ hiring of skip bin 6m <sup>3</sup> per bin per | 837.91   | 735.00   | 9%  | Increase | fr |
| LDV  | 317.70   | 278.68   | 9%  | Increase | fr |
| 3-ton truck  | 590.02   | 517.56   | 9%  | Increase | fr |
| Events :Availability of refuse bins and clean up operations            | 610.97   | 535.94   | 9%  | Increase | fr |
| Garden refuse Bathurst per tractor                                     | 172.82   | 151.60   | 9%  | Increase | fr |
| <b>Disposal at Port Alfred refuse site</b>                             |          |          |     |          |    |
| Garden services / Co-operatives per month in advance                   |          |          |     |          |    |
| Cartage/ Constructors (Construction Material) per month in advance     |          |          |     |          |    |
| <b>CEMETERY:</b>   |          |          |     |          |    |
| <b>Alexandria (single plot)</b>  | 593.69   | 520.78   | 12% | Increase | fr |
| Digging of grave (excluding covering of grave)                         | 1 070.06 | 938.64   | 12% | Increase | fr |
| Covering of 6ft grave  | 199.08   | 174.63   | 12% | Increase | fr |
| Covering of 9ft grave  | 298.63   | 261.95   | 12% | Increase | fr |
| Kwanonqubela (Single plot)   | 115.54   | 101.35   | 12% | Increase | fr |
| Wentzels Park (Single plot)  | 115.54   | 101.35   | 12% | Increase | fr |
| <b>Bathurst</b>  |          |          |     |          |    |
| Freestone (adult)  | 115.54   | 101.35   | 12% | Increase | fr |
| Digging of 6ft grave (excluding covering of grave)                     | 499.48   | 438.14   | 12% | Increase | fr |
| Covering of 6ft grave  | 199.08   | 174.63   | 12% | Increase | fr |
| Covering of 9ft grave  | 298.63   | 261.95   | 12% | Increase | fr |
| <b>Port Alfred (Single plot)</b>                                       | 844.32   | 740.63   | 12% | Increase | fr |
| Digging of 6ft grave (excluding covering of grave)                     | 975.86   | 856.01   | 12% | Increase | fr |
| Covering of 6ft grave  | 199.08   | 174.63   | 12% | Increase | fr |
| Covering of 9ft grave  | 298.63   | 261.95   | 12% | Increase | fr |
| Digging of 9ft grave (excluding covering of grave)                     | 1 318.91 | 1 156.94 | 12% | Increase | fr |
| Plaque (Space)   | 556.37   | 488.04   | 12% | Increase | fr |
| Stillborn child  | 533.25   | 467.77   | 12% | Increase | fr |
| Station Hill (Single plot)   | 115.54   | 101.35   | 12% | Increase | fr |
| Nemato (Single plot)   | 115.54   | 101.35   | 12% | Increase | fr |
| <b>Boesmansriviermond (single plot)</b>                                | 844.32   | 740.63   | 12% | Increase | fr |
| Digging of 6ft grave excluding covering of grave)                      | 824.77   | 723.48   | 12% | Increase | fr |
| Covering of 6ft grave  | 199.08   | 174.63   | 12% | Increase | fr |
| Covering of 9ft grave  | 298.63   | 261.95   | 12% | Increase | fr |
| Plaque   | 332.39   | 291.57   | 12% | Increase | fr |
| Marselle (no digging of grave)   | 115.54   | 101.35   | 12% | Increase | fr |
| Kenton on Sea (single plot)  | 323.50   | 283.77   | 12% | Increase | fr |
| Digging of 6ft grave (excluding covering of grave)                     | 984.74   | 863.81   | 12% | Increase | fr |
| Covering of 6ft grave  | 199.08   | 174.63   | 12% | Increase | fr |
| Covering of 9ft grave  | 298.63   | 261.95   | 12% | Increase | fr |
| Ekuphumleni (single plot)  | 115.54   | 101.35   | 12% | Increase | fr |
| Other fees: Exhumation (adults & children) in ALL towns                | 1 445.75 | 1 268.20 | 12% | Increase | fr |

|  |                |                       |                               |                 |  |
|--|----------------|-----------------------|-------------------------------|-----------------|--|
| <b>COMMONAGE</b>   |                |                       |                               |                 |  |
| Cattle (per head)  |                |                       |                               |                 |  |
| 1-20 per head  | 20.63          | 18.09                 |                               | 12% Increase fr |  |
| Over 20 per head   | 41.25          | 36.19                 |                               | 12% Increase fr |  |
| Calves (4-8 mths) per head per mth   | 20.63          | 18.09                 |                               | 12% Increase fr |  |
| Horses & donkeys (per head)  | 41.25          | 36.19                 |                               | 12% Increase fr |  |
| Dipping per head per month   | 24.75          | 21.71                 |                               | 12% Increase fr |  |
| <b>POUND FEES:</b>   |                |                       |                               |                 |  |
| Impounding fees  | By-law AG list | As per by-law AG list |                               |                 |  |
| All animals (per head) per day or part thereof   | 146.01         | 128.08                |                               | 12% Increase fr |  |
| Driving fees (per head)  | 142.84         | 125.29                |                               | 12% Increase fr |  |
| Transport fees, if applicable  | 173.13         | 151.87                |                               | 12% Increase fr |  |
| Storage per day or part thereof per head   | 160.87         | 141.11                |                               | 12% Increase fr |  |
| <b>TRAFFIC</b>   |                |                       |                               |                 |  |
| Document search fee per document   |                |                       |                               |                 |  |
| Roadworthy (motor bikes)   |                |                       | As Gazetted from time to time |                 |  |
| Roadworthy (light vehicle & trailer)   |                |                       | As Gazetted from time to time |                 |  |
| Roadworthy (bus)   |                |                       | As Gazetted from time to time |                 |  |
| Roadworthy (trucks)  |                |                       | As Gazetted from time to time |                 |  |
| Issue of certificate   |                |                       | As Gazetted from time to time |                 |  |
| Temporary Licence (48 hrs)   |                |                       | As Gazetted from time to time |                 |  |
| Temporary Licence (21 day)   |                |                       | As Gazetted from time to time |                 |  |
| Public Driving Permits:  |                |                       |                               |                 |  |
| Application  |                |                       | As Gazetted from time to time |                 |  |
| Issue of permit  |                |                       | As Gazetted from time to time |                 |  |
| Conversion of licences   |                |                       | As Gazetted from time to time |                 |  |
| Penalties p/m  |                |                       | As Gazetted from time to time |                 |  |
| Learners Licence Application   |                |                       | As Gazetted from time to time |                 |  |
| Learners Licence Authorisation   |                |                       | As Gazetted from time to time |                 |  |
| Drivers Licence, EB&B Application  |                |                       | As Gazetted from time to time |                 |  |
| Drivers Licence, EB&B Authorisation  |                |                       | As Gazetted from time to time |                 |  |
| Drivers Licence, Heavy Duty  |                |                       | As Gazetted from time to time |                 |  |
| Temporary Drivers Licence  |                |                       | As Gazetted from time to time |                 |  |
| Duplicate Learners Licence   |                |                       | As Gazetted from time to time |                 |  |
| Duplicate Document   |                |                       | As Gazetted from time to time |                 |  |
| Unauthorised use of DLTC - No AOG  |                |                       |                               |                 |  |
| Impounding of trailers, caravans & vehicles @ R 16.09/ km  | 16.09/km       | 14.11/km              |                               | 12% Increase fr |  |
| Impounding of trailers, caravans & vehicles @ R 16.09/ km  | Actual + 20%   |                       |                               |                 |  |
| Storage of impounded trailer, caravan or other similar vessel, per day or part thereof                 | 58.39/day      | 51.22/day             |                               | 12% Increase fr |  |
| Storage of impounded vehicle per day or part thereof   | 102.62/day     | 90.01/day             |                               | 12% Increase fr |  |
| Application For Special Event requiring traffic services: per event per day                            | 353.84/day     | 310.39/day            |                               | 12% Increase fr |  |
| Application: Display a banner smaller than 3m <sup>2</sup> per event - Deposit (re deposit)            | 68.07          | 68.07                 |                               | 12% Increase fr |  |
| Application: Display a banner/ poster less than 3m <sup>2</sup> per banner/ poster per event           | 187.54         | 164.51                |                               | 12% Increase fr |  |
| Application: Display a banner smaller than 3m <sup>2</sup> per event - Deposit                         | 144.30         | 144.30                |                               | 12% Increase fr |  |
| Display a banner larger than 3m <sup>2</sup> (max. 6m <sup>2</sup> ) per banner per event (re deposit) | 239.60         | 239.60                |                               | 12% Increase fr |  |
| Display of a banner/ poster larger than 6m <sup>2</sup> per banner/ poster per event                   | 360.06         | 315.84                |                               | 12% Increase fr |  |

|  |                             |                      |  |                 |  |
|--|-----------------------------|----------------------|--|-----------------|--|
| Displaying an illuminated advertising sign - per month   | 353.84/day                  | 310.39/day           |  | 12% Increase fr |  |
| Display of Estate Agent signs: "On Show" Show House" etc. - per day                                  | 3 902.91                    | 3 423.60             |  | 12% Increase fr |  |
| Private Display of "On Show" Show House" etc. - per dwelling/ unit                                   | 937.69/a                    | 822.54/a             |  | 12% Increase fr |  |
| Removal of illegally erected/ unauthorized banners in municipal area                                 | 240.61                      | 211.06               |  | 12% Increase fr |  |
| Travelling to collect and store - per k/m  | 4.76                        | 4.76                 |  | 12% Increase fr |  |
| Storage fee - per sign per day   | 19.46                       | 17.07                |  | 12% Increase fr |  |
| Removal of illegally erected/ unauthorized signboard in municipal area                               | from 2011/12                | Actual+5%            |  | 12% Increase fr |  |
| Travelling to collect and store - per k/m  | from 2011/12                | 5.44/km              |  | 12% Increase fr |  |
| Storage fee - per sign board, banner   | 19.46                       | 17.07                |  | 12% Increase fr |  |
| Removal of authorized banner, signboard, poster which is in contravention of the Traffic Control Act | from 2011/12                | As per A/G           |  | 12% Increase fr |  |
| Escort Duties / Services Rendered During An Event - Traffic Control at Point of Entry                | from 2011/12                | officers hourly rate |  | 12% Increase fr |  |
| Escort Duty per hour or part thereof   | 68.69                       | 60.26                |  | 12% Increase fr |  |
| Travelling during the event / duty - per hour  | from 2011/12                | 2.04/km              |  | 12% Increase fr |  |
| Closure of Roads during Events - per hour  | 241.26/hr                   | 211.64/hr            |  | 12% Increase fr |  |
| Damage to Road Traffic Signs -   | 241.26                      | 211.64               |  | 12% Increase fr |  |
| <b>RIVER CONTROL</b>   |                             |                      |  |                 |  |
| Permits for beach entry/per vehicle p.a.   | 255.36/a                    | 224/a                |  | 12% Increase fr |  |
| Beach launch per annum Ndiambe   | 459.65/a                    | 403.2/a              |  | 12% Increase fr |  |
| River usage fee per annum Ndiambe  | 293.66/a                    | 257.60               |  | 12% Increase fr |  |
| River usage fee last quarter Ndiambe   | 146.83/a                    | 128.80               |  | 12% Increase fr |  |
| River usage fee per 1 Dec - 10 Jan (festive season) Ndiambe  | 191.52/festive              | 168/festive          |  | 12% Increase fr |  |
| Horse Power Levy / per h.p.  | 26.40; R4.47 > 99HP; R3.5/H |                      |  | 12% Increase fr |  |
| Maintenance Levy per sea going craft (p.a.)  | 414.96/a                    | 364.00               |  | 12% Increase fr |  |
| Maintenance Levy per sea going craft (last quarter)  | 753.31/a                    | 660.80               |  | 12% Increase fr |  |
| Jet Ski (sea going only, last quarter)   | 38.30/person/d              | 33.60                |  | 12% Increase fr |  |
| Passenger Cruises - fee per capacity p/a   | 38.30/decad                 | 33.60                |  | 12% Increase fr |  |
| Boat reg decal replacement   | 38.58/day/evnt              | 358.00               |  | 12% Increase fr |  |
| Event permit per day   | 689.47/event                | 604.80               |  | 12% Increase fr |  |
| Application commercial/tourist boat registration and application process                             | 8.58/applicat               | 358.40               |  | 12% Increase fr |  |
| Exemption / registration per day   |                             |                      |  |                 |  |
| Special events:  |                             |                      |  |                 |  |
| Application for events on a river per day  | 421.34/day                  | 369.60               |  | 12% Increase fr |  |
| Availability fee of a river per day or part thereof  | 21.44/office/d              | 896.00               |  | 12% Increase fr |  |
| Application for mooring in the river (buoy)  | 8.58/applicat               | 358.40               |  | 12% Increase fr |  |
| Fee per annual boat registration payable to a boat registration agent                                | as determined               | as determined        |  | 12% Increase fr |  |
| <b>NATURE RESERVE TARIFFS</b>  |                             |                      |  |                 |  |
| Deposit payable for accommodation (Refundable)   | 50% deposit                 | 50% deposit          |  | 12% Increase fr |  |
| Kap river lodge  |                             |                      |  |                 |  |

|   |                               |                  |    |
|---|-------------------------------|------------------|----|
| Fisherman cottage                                       | 4.56/cottage/night            | 12% Increase     | fr |
| Xhosa hut   | 36/Xhosa hut/24               | 12% Increase     | fr |
| Bushbuck EE centre                                      |                               |                  |    |
| Normans cottage   |                               |                  |    |
| Oribi cottage   | 4.56/cottage/night            | 12% Increase     | fr |
| Kap river picnic site                                   | R25.54/person                 | 12% increase     | fr |
| Fig tree camping site                                   | 1/day + R25.54/night + R22.40 | 12% Increase     | fr |
| Fish river camping                                      | 1/day + R25.54/night + R22.40 | 12% Increase     | fr |
| Hiking trail Roundhill Kap river                        | 4/person(unguided)            | 12% Increase     | fr |
| Vehicle entrance fee Fish river                         | R25.54/person                 | 12% Increase     | fr |
| Canoe fees per 3 hours                                  | 68/canoe (25ft)               | 12% Increase     | fr |
| Game drives   | 27.68/game drive              | 12% Increase     | fr |
| Educational outing - day fee                            | 1/adult + R19.40              | 12% Increase     | fr |
| Educational outing - over night                         | 1/adult + 25.92               | 12% Increase     | fr |
| Orchard   | 13.04/facility                | 12% Increase     | fr |
| Hire of trap cages                                      | 1/trap cage/48hr              | 12% Increase     | fr |
| <b>BLUE FLAG BEACHES &amp; BEACHES GENERAL</b>          |                               |                  |    |
| Beach Non-commercial event application fee (ie wedding) | 46.88/application             | 12% Increase     | fr |
| Beach event on beach - application fee                  | R1085.28                      | 12% Increase     | fr |
| Beach event: ECO fee                                    | 021.44/ECO/day                | 12% Increase     | fr |
| Beach commercial event / day                            | R1915.20/event                | 12% Increase     | fr |
| <b>ENVIRONMENTAL COMPLIANCE</b>                         |                               |                  |    |
| Environmental Levy                                      | R20/ household                | (-)/62.69% Incre |    |

|  |           |           |                     |
|--|-----------|-----------|---------------------|
| <b>CONSUMER DEPOSITS</b>   |           |           |                     |
| *New applic. & following disconnection   |           |           |                     |
| Domestic consumers Owners  | 696.08    | 696.08    | 12% Increase        |
| Domestic consumers Tenants   | 1 113.73  | 1 113.73  | 12% Increase        |
| Domestic consumers (Water only)  | 278.43    | 278.43    | 12% Increase        |
| Offices & Shops (non-foodstuffs)   | 1 392.16  | 1 392.16  | 12% Increase        |
| Garages  | 6 960.80  | 6 960.80  | 12% Increase        |
| Food handling premises/light industry  | 4 176.48  | 4 176.48  | 12% Increase        |
| Schools  | 4 176.48  | 4 176.48  | 12% Increase        |
| Hospitals  | 13 921.60 | 13 921.60 | 12% Increase        |
| Hotels & big consumer industry   | 20 882.40 | 20 882.40 | 12% Increase        |
| Increase of Deposits for services if services discontinued due to non payments         | 278.43    | 278.43    | 12% Increase        |
| <b>DOG TAX</b>   |           |           |                     |
| dogs per household allowed unless registered as dog breeder. Permission to be obtained |           |           |                     |
| In writing for additional dogs   |           |           |                     |
| dogs or sterilized bitches   | 30.12     | 26.42     | 12% Increase        |
| unsterilized bitches   | 70.28     | 61.65     | 12% Increase        |
| <b>SERVICE CHARGES</b>   |           |           |                     |
| Non rateable properties  | 96.38     | 84.55     | 12% Increase        |
| <b>RATES</b>   |           |           |                     |
| Ndlambe  |           |           |                     |
| Land   |           |           |                     |
| Improvements   | 0.01      | 0.01      | 9% Increase         |
|  | 0.01      | 0.01      | 9% Increase         |
| <b>RATES REBATES, REDUCTIONS, DIFFERENTIAL RATING</b>                                  |           |           |                     |
| Will be per the Ndlambe Municipality rates policy                                      |           |           |                     |
| <b>Pensioner Rebates: as per Rates policy</b>  |           |           |                     |
| 45% on business rate - < R 5028 pm   | 5 028.00  | 5 028.00  | As per Rates Policy |
| 35% on business rate - btwn R 5028 and R 6821 pm                                       | 6 821.00  | 6 821.00  | As per Rates Policy |
| 25% on business rate - btwn R 6822 and R 8526 pm                                       | 8 526.00  | 8 526.00  | As per Rates Policy |
| <b>HALL RENTALS:</b>   |           |           |                     |
| Memorial Hall  |           |           |                     |
| Bazaar   | 367.97    | 322.78    | 12% Increase        |
| Concerts & Theatricals- Amateur  | 367.97    | 322.78    | 12% Increase        |
| Professional   | 1 196.62  | 1 049.66  | 12% Increase        |
| Rehearsals, Amateur  | 155.90    | 136.75    | 12% Increase        |
| Rehearsals, Professional   | 228.93    | 200.82    | 12% Increase        |
| Exhibition of Goods  | 1 196.62  | 1 049.66  | 12% Increase        |

|   |          |          |                 |
|---|----------|----------|-----------------|
| Flower & Agricultural Shows                         | 551.96   | 484.18   | 12% Increase fr |
| Public Meetings & Lectures                          | 460.67   | 404.10   | 12% Increase fr |
| Religious Services                                  | 367.97   | 322.78   | 12% Increase fr |
| Weddings & Dances                                   | 1 196.62 | 1 049.66 | 12% Increase fr |
| Other purposes                                      | 367.97   | 322.78   | 12% Increase fr |
| Other purposes approved by Council                  | 155.90   | 136.75   | 12% Increase fr |
| <b>Hire of Supper Room only:</b>                    |          |          |                 |
| Exhibition of Goods                                 | 551.96   | 484.18   | 12% Increase fr |
| Public Meetings & Lectures                          | 460.67   | 404.10   | 12% Increase fr |
| Other Purposes                                      | 367.97   | 322.78   | 12% Increase fr |
| Other purposes approved by Council                  | 367.97   | 322.78   | 12% Increase fr |
| <b>Use of equipment:</b>                            |          |          |                 |
| Crockery per place setting                          | 2.39     | 2.09     | 12% Increase fr |
| Crocery, per item                                   | 2.39     | 2.09     | 12% Increase fr |
| Cutlery, per place setting                          | 2.39     | 2.09     | 12% Increase fr |
| PA System   | 238.76   | 209.44   | 12% Increase fr |
| Piano   | 238.76   | 209.44   | 12% Increase fr |
| Deposit: Twice hire charge plus R to a maximum of R | 1 063.22 | 1 063.22 | 12% Increase fr |
| Kitchen   | 393.25   | 344.96   | 12% Increase fr |
|   |          |          |                 |
| <b>Station Hill New Community Hall:</b>             |          |          |                 |
| Weddings  | 644.66   | 565.49   | 12% Increase fr |
| Concerts & Theatricals: Amateur Professional        | 367.97   | 322.78   | 12% Increase fr |
| Rehearsals, Amateur                                 | 644.66   | 565.49   | 12% Increase fr |
| Rehearsals, Professional                            | 109.55   | 96.10    | 12% Increase fr |
| Church Services (per hour)                          | 109.55   | 96.10    | 12% Increase fr |
| Bazaars   | 219.10   | 192.19   | 12% Increase fr |
| Games evenings                                      | 367.97   | 322.78   | 12% Increase fr |
| Other purposes                                      | 109.55   | 96.10    | 12% Increase fr |
| Other purposes approved by Council                  | 367.97   | 322.78   | 12% Increase fr |
| Deposit for Weddings                                | 155.90   | 136.75   | 12% Increase fr |
| Deposit for other purposes                          | 556.86   | 556.86   | 12% Increase fr |
| Deposit for Political meetings                      | 278.43   | 278.43   | 12% Increase fr |
|   | 556.86   | 556.86   | 12% Increase fr |
|   |          |          |                 |
| <b>Station Hill Old Hall &amp; Jauka Hall:</b>      |          |          |                 |
| Booking Fee   |          |          |                 |
| Weddings  |          |          |                 |
| Disco's   | 644.66   | 565.49   | 12% Increase fr |
| Concerts & Theatricals: Amateur Professional        | 735.95   | 645.57   | 12% Increase fr |
| Rehearsal, Amateur                                  | 164.32   | 144.14   | 12% Increase fr |
| Rehearsal, Professional                             | 460.67   | 404.10   | 12% Increase fr |
| Church Services (per hour)                          | 92.70    | 81.31    | 12% Increase fr |
| Bazaars   | 127.81   | 112.11   | 12% Increase fr |
| Games evenings                                      | 219.10   | 192.19   | 12% Increase fr |
| In-house sports: Amateur Professional               | 460.67   | 404.10   | 12% Increase fr |
|   | 367.97   | 322.78   | 12% Increase fr |
|   | 109.55   | 96.10    | 12% Increase fr |
|   | 367.97   | 322.78   | 12% Increase fr |
|   | 460.67   | 404.10   | 12% Increase fr |

|   |             |                       |                 |
|---|-------------|-----------------------|-----------------|
| Other purposes  | 367.97      | 322.78                | 12% Increase fr |
| Other purposes approved by Council                                | 921.34      | 808.19                | 12% Increase fr |
| Deposit for Weddings/dances/disco                                 | 556.86      | 556.86                | 12% Increase fr |
| Deposit for other purposes  | 278.43      | 278.43                | 12% Increase fr |
| Deposit for Political meetings                                    | 556.86      | 556.86                | 12% Increase fr |
|   |             |                       |                 |
| <b>Community Halls - Alexandria:</b>                              |             |                       |                 |
| Deposit for disco and shows                                       | 2 553.60    | 2 240.00              | 12% Increase fr |
| Deposit for all the following:                                    |             |                       |                 |
| Hiring fees:  | 460.67      | 404.10                | 12% Increase fr |
| Public Meetings excl Religious                                    | 219.10      | 192.19                | 12% Increase fr |
| Religious Meetings (Services)                                     |             |                       |                 |
| Social events (incl. Bazaars, concerts, & church functions)       |             |                       |                 |
| Sporting events   | 460.67      | 404.10                | 12% Increase fr |
| School events   | 219.10      | 192.19                | 12% Increase fr |
| Disco's   | 219.10      | 192.19                | 12% Increase fr |
| Rehearsals  | 735.95      | 645.57                | 12% Increase fr |
| Outsiders (not resident in District)                              | 219.10      | 192.19                | 12% Increase fr |
|   | 828.64      | 726.88                | 12% Increase fr |
|   |             |                       |                 |
| <b>ERM &amp; KOS Hall</b>   |             |                       |                 |
| Religious Meetings (Services)                                     |             |                       |                 |
| School events   | 219.10      | 192.19                | 12% Increase fr |
| Other functions   | 219.10      | 192.19                | 12% Increase fr |
| Hire tables   | 44.94       | 39.42                 | 12% Increase fr |
| Hire chairs   | 9.13        | 8.01                  | 12% Increase fr |
| Deposit for all the following:                                    |             |                       |                 |
| Religious Meetings (Services)                                     | 348.04      | 348.04                | 12% Increase fr |
| Other functions   | 765.69      | 765.69                | 12% Increase fr |
| Crockery / cutlery deposit  | 208.82      | 208.82                | 12% Increase fr |
| Crockery/ cutlery per place setting                               | 1.81        | 1.81                  | 12% Increase fr |
|   |             |                       |                 |
| <b>Klipfontein, Marselle, Ekuphumleni,</b>                        |             |                       |                 |
| Bathurst and other Halls  |             |                       |                 |
| Religious Meetings (Services)                                     | 219.10      | 192.19                | 12% Increase fr |
| School events   | 219.10      | 192.19                | 12% Increase fr |
| Other functions   | 460.67      | 404.10                | 12% Increase fr |
| Hire tables   | 44.94       | 39.42                 | 12% Increase fr |
| Hire chairs   | 9.13        | 8.01                  | 12% Increase fr |
| Deposit for all the following:                                    |             |                       |                 |
| Religious Meetings (Services)                                     | 208.82      | 208.82                | 12% Increase fr |
| Other functions   | 626.47      | 626.47                | 12% Increase fr |
|   |             |                       |                 |
| <b>Fines</b>  |             |                       |                 |
| Mixing Concrete Within A Road Reserve                             | 4 278.32    | 3 752.91              | 12% Increase fr |
| Illegal Dumping   | move + 100% | Cost to remove + 100% |                 |
| Gutter / Rain Water Diverted Into The Sewer Reticalulation System | 5 347.90    | 4 691.14              | 12% Increase fr |
| Construction Material Diverted Into Storm Water System            | 5 347.90    | 4 691.14              | 12% Increase fr |
| Tampering With Water Reticalulation System - 1st Offence          | 3 208.74    | 2 814.68              | 12% Increase fr |
| Tampering With Water Reticalulation System - 2 nd Offence         | 6 417.48    | 5 629.37              | 12% Increase fr |

|  |          |          |                 |
|--|----------|----------|-----------------|
| Tampering With Electricity Reticulation System - 1st Offence | 4 985.17 | 4 372.96 | 12% Increase fr |
| Tampering With Electricity Reticulation System - 2nd Offence | 9 970.34 | 8 745.91 | 12% Increase fr |
|  |          |          |                 |
|  |          |          |                 |

# MUNICIPAL MANAGER'S QUALITY CERTIFICATE

# NDLAMBE MUNICIPALITY

Port Alfred



Causeway  
P.O. Box 13  
Port Alfred 6170



(046) 6241140

(046) 6242727

enquiries@ndlambe.gov.za



Please address all correspondence to The Municipal Manager.

## QUALITY CERTIFICATE

I, H. Davids, municipal manager of Ndlambe Municipality EC105, hereby certify that the Tabled Budget and supporting documentation have been prepared in accordance with the Municipal Finance Management Act and the regulations made under that Act, and that the Tabled Budget and supporting documentation are consistent with the Integrated Development Plan of the municipality.

Adv. R. Dumezweni

MUNICIPAL MANAGER

25/03/2014  
Date

Ndlambe Municipality incorporating Port Alfred, Bathurst, Kenton on Sea, Boesmansriviermond, Alexandria, Seafield, Boknes, Cannon Rocks, and Surrounding Rural areas

# BUDGET LOCKED DOCUMENT

**Certification that the adopted budget for 2014/15 is correctly captured and locked on the municipality's financial management system**

(as requested by National Treasury in terms of section 74 of the MFMA, with reference to paragraph 6.3 of MFMA Budget Circular 59 dated 16 March 2012)

I, Rolly Dungezweni, in my capacity as accounting officer of the municipality, hereby certify that:

- The adopted annual budget has been captured on the municipality's financial system;
- There is 100 per cent reconciliation between the budget on the system and the budget adopted by council;
- The adopted annual budget on the municipality's financial system is locked and will not be changed as it serves as the baseline against which to monitor and measure performance; and
- The relevant budget return forms have been submitted to the local government database.

I, further certify that the municipality has in place controls to ensure that any changes to the adopted budget will be captured separately and only in accordance with:

- a virement authorised by the municipal manager, or duly delegate official, in terms of a council approved virements policy; and
- an adjustments budget approved by council.

Print Name

Rolly Dungezweni

Municipal manager of

Ntshembe Municipality

(name and demarcation/code of municipality)

Signature



Date

24 APRIL 2014

This certificate must be submitted to National Treasury by close of business 16 July 2013 at the following email address: [lgdocuments@treasury.gov.za](mailto:lgdocuments@treasury.gov.za).

Also send copies to the Auditor General and the relevant provincial treasury